

# Classifieds

**CLASSIFIED ADS**  
 Published each Wednesday and Friday.  
 Deadline for Wednesday: Monday by 5 p.m.  
 Deadline for Friday: Wednesday by 5 p.m.  
 Call (850) 584-5513 or email classifieds@perrynewspapers.com

*Small ads...big deals!*

**YARD SALES**

**YARD SALE.** Saturday, Oct. 20. 8 a.m. - 4 p.m. 7139 Valhalla Ranch Drive. Tools, electric air compressor, fish fryer, deer feeder, tree cameras, household items, bikes, antiques, linens and much more.  
 10/17-10/19

**YARD SALE.** Saturday, Oct. 20. 8 a.m. - 12 noon. 403 West Ash St. Girls and women's clothing, household, holiday decoration and lots of knickknacks.  
 10/17-10/19

**MISCELLANEOUS**

**WE BUY**  
 Scrap Metal and Junk Cars.  
 (850) 838-5865.

**PETS**

**CKC-REGISTERED MINI DACHSHUNDS**  
 1 red male. 1 black and tan female. Ready Nov. 11. Health certificates and dewormed. Parents on premises. \$400. Taking deposits. Call (850) 578-2124, (850) 371-4428 or (850) 371-0444.  
 10/17-10/26

**FOR RENT**

**FOR RENT**  
 Furnished cabins: \$150 weekly. \$600 monthly.  
 Campers: \$125 weekly. \$500 monthly.  
 Lots: Include electric, cable and wifi. \$100 weekly. \$350 monthly.  
 Nafee Campground. (850) 838-7549.  
 10/10-11/2

**STUDIO APARTMENT FOR RENT.** Includes electric and water. \$160 weekly. \$400 security deposit. No pets. 2 resident limit. Must have references and a job. Call (850) 843-1300, leave message.  
 10/10-11/9

**4 BEDROOM, 2 BATH HOUSE** in town. Available Nov. 1st. \$750 per month. \$800 security deposit. Must have references and good work history. Call (850) 843-1300.  
 10/10-11/9

**2 BEDROOM APARTMENT** available. Credit check required. Applications available at Ware Oil. Monday-Friday, 8 a.m. - 5 p.m., call (850) 584-6666.  
 WO

**FOR RENT**

**WOODRIDGE APARTMENTS**  
 Accepting applications for 1, 2 and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call (850) 584-5668. 709 W. Church St., Perry, FL 32348. TDD 711. Equal Housing Opportunity.  
 WA

**BEAUTIFUL SPANISH STYLE HOME** with South Florida open floor plan in Glenridge. The house opens up with lots of glass for an outdoor feel. 3 bedroom, 3 bath. \$1,200 per month. Great for entertaining! (850) 545-6642.  
 MD

**RV SPOTS** available on Beach Rd. (850) 838-6077.  
 JM

**HOMES & REAL ESTATE**

**FOR SALE:** 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1 acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466.  
 EF

**SURVEYED LOT FOR SALE IN PERRY. 0.27 acres. Corner of East Main St. and North Arena Ave. Price: \$4,800. Email: gszejner@verizon.net or call (570) 276-1486.**  
 10/10-10/31

**SERVICES**

**TALL TIMBER TREE SERVICE**  
 •Stump Grinding  
 •Tree Trimming  
 •Tree Removal  
 •Tractor Work  
 •Bush Hogging  
 •Bucket Truck Use  
 •Land Clearing  
 \*Free Estimates\* \*Great Rates\*  
 Call today! (850) 838-5923. Mark A. Moneyhan. Licensed and Insured. Certified Quality Specialist.  
 9/7-12/28

**C & R LAWN SERVICE**  
 Call for a free estimate on all of your lawn care needs. No job too big or small. (850) 843-0315.  
 3/14-10/26

**A TO Z FARM AND LAWN SERVICE**  
 Complete Lawn Services  
 Licensed and Insured  
 Land clearing, dozer work, tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972.  
 AZ

**SERVICES**

**HAIRCUT HUT NEW HOURS**  
 Open: Wednesday, Thursday and Friday from 10 a.m. - 4 p.m. and Saturday from 9 a.m. - 12 noon. Closed: Sunday, Monday and Tuesday.  
 Just off Beach Rd., right beside Walter B's. (229) 548-6479.  
 11/9

**WALL-TO-WALL CARPET & UPHOLSTERY CLEANING**  
 Mold Removal ~ Tile Floors ~ Pet Odors  
**TREE CAPITAL CLEANING**  
 584-CLEAN (584-2532)

**JOE COXWELL WELDING LLC**  
 Welding Fabrication & Repair  
 Mobile Service (850) 843-3500.  
 JC

**HELP WANTED**

**MIG WELDERS NEEDED**  
 Must have high school diploma or equivalent; the ability to read and understand CAD sketches; also able to read a tape measure to the 1/16th; and you will be required to pass an onsite weld test. You must have a minimum of two years welding experience or a graduate of a certified welding program. Interested and qualified candidates must call at (850)584-7786 to make an appointment to apply for this position.  
 Only applicants with scheduled appointment will be considered. Big Top Mfg. 3255 North US 19 Perry, FL.  
 Equal Opportunity Employer  
 10/10-11/2 BT

**SERVICE TECH-INSTALLER-HELPER**  
 Valid DL and Drug Screening. Applications accepted at 520 W. Hampton Springs Ave.  
 ARA

**JOB OPENING**  
 Florida-based sawmill  
 Looking for a Control/PLC/ Electrician to lead our controls team. Must have sawmill control experience with resume and references. We offer a great salary package with bonus incentives. Call Jeff for details, or email your resume to jeff@crosscitylumber.com. Office- (352) 578-8078.  
 10/10-11/9

**BADCOCK HOME FURNITURE & MORE.** Warehouse delivery person. Must be 21 with license and clean background. Drug test required. **NO PHONE CALLS.**  
 BF

**HELP WANTED**

**PERRY ELKS LODGE** needs a part-time cook for evenings, Wednesday through Saturday. Submit a resume to: Perry Elks Lodge Cook Resume P.O. Box 986 Perry, FL 32348

**ECOAST TIMBER INC. NOW HIRING**

Truck Drivers - Hauling Timber  
 Must have: clean CDL, experience log hauling. Drug test required. Offering: competitive wages, health insurance and paid vacation. Must live in Perry/Madison area. Contact Jay Asbel at (727) 457-6001.  
 9/7-10/17

**AUTOCAD TECHNICIAN NEEDED**

Degree in Computer Aided Drafting (CAD) from an accredited college is a substitute for industry experience, or two+ years of AutoCAD and/or Micro-Station experience. One (1) year experience in installation of our product is required. Fluent with the use of Excel and Word software. Must write and speak English. Must have a valid driver's license. There is only one (1) position available. Interested and qualified candidates must call at (850) 584-7786 to make an appointment to apply for this position. Only applicants with scheduled appointment will be considered. Big Top Mfg. - 3255 North U.S. 19 Perry, Fla.  
 Equal Opportunity Employer  
 8/22-10/19 BT

**FULL-TIME MAINTENANCE PERSON.** Transportation furnished. Must have a current drivers license. Apply in person, 2715 S. Byron Butler Pkwy, Perry, Fla. (850) 584-6666 for appointment.  
 WO

**PART-TIME PERSON NEEDED FOR MAINTENANCE.** Must have your own tools and vehicle. Apply in person at Everett's Mobile Homes. 3409 U.S. 19 S.  
 EMHP

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement.** The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.  
**Road Maintenance Tech** - full-time - 2 positions.  
**Concessions Worker** - part-time - seasonal.  
**Veterans' Services Officer** - part-time.  
 TCBC

**LEGALS**

**NOTICE OF APPLICATION TO ESTABLISH A BRANCH** Citizens State Bank, a Florida banking corporation, with a principal office located at 2000 South Byron Butler Parkway, Perry, Florida 32348 has applied to the Federal Deposit Insurance Corporation for permission to open a branch at 2810 Northwest 43rd St., Gainesville, FL. 32606. Any person wishing to comment on this application may file his or her comments in writing with the regional director of the FDIC at the FDIC-Atlanta Regional Office located at 10 Tenth Street, NE, Suite 800, Atlanta, GA 30309-3906, not later than October 31, 2018. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.  
 10/17

**Subscribe today!**  
 (850) 584-5513

**LEGALS**

**Notice is hereby given:**  
 Leetavis Simmons  
 Last known address of:  
 153 Oscar Benjamin Way  
 Perry, Florida 32348  
 You are hereby notified that your eligibility to vote is in question. You are required to contact the Supervisor of Elections, in Perry, Florida, no later than thirty (30) days after the date of this publishing. Failure to respond will result in a determination of ineligibility by the Supervisor and your name will be removed from the statewide voter registration system. Published one time in the Perry Newspaper  
 Dana Southerland  
 Taylor County Supervisor of Elections  
 P O Box 1060  
 Perry, Florida 32348  
 10/17

**Notice is hereby given:**  
 WILLIE COLSON  
 Last known address of:  
 1108 E Ash St  
 Perry, Florida 32347  
 You are hereby notified that your eligibility to vote is in question. You are required to contact the Supervisor of Elections, in Perry, Florida, no later than thirty (30) days after the date of this publishing. Failure to respond will result in a determination of ineligibility by the Supervisor and your name will be removed from the statewide voter registration system. Published one time in the Perry Newspaper  
 Dana Southerland  
 Taylor County Supervisor of Elections  
 P O Box 1060  
 Perry, Florida 32348  
 10/17

**Taylor County Request For Proposals (RFP)**  
 Professional Services for Planning Technical Assistance  
 Pedestrian and Bicycle Mobility Master Plan  
 Taylor County requests proposals from individuals or firms to provide planning technical assistance for the development of a pedestrian and bicycle mobility Master Plan. The County anticipates receiving a Florida Department of Economic Opportunity (FDEO) Community Planning Technical Assistance Grant to fund the Master Plan Project. The Master Plan will focus on multimodal mobility facilities including pedestrian and bicycle trails in Taylor County which can stand alone on their own merits but also offer connections to the Florida National Scenic Trail, the Florida Sun Trail, and other significant trails and mobility systems region and nationwide. The Master Plan will also include specific planning to ensure the coastal community of Steinhatchee reaches the goal of being a Florida designated "Trail Town". The Master Plan will be incorporated into the County's Comprehensive Plan for the future planning of land-use, recreation, conservation, and transportation planning. An important element of the Master Plan will be addressing physical logistics of the pedestrian and bicycle mobility facilities including

**LEGALS**

the impact on any environmentally sensitive areas, potential landscape management issues, the types of surfaces of the mobility systems (hard or soft surface), maintenance of the systems-both short terms and long term, and any potential liability issues.  
 In compliance with the Florida Sunshine Amendment and Code of Ethics, Taylor County enforces open and fair competition in its RFP's. Taylor County strictly enforces following procurement procedures as per federal and state procurement guidelines, the Florida Department of Economic Opportunity and the Community Planning Act, and local procurement and employee and elected officials ethics policies as approved by Taylor County Board of Commissioners. The County also enforces open and fair competition. The selection process shall be open to the public and records maintained in compliance with the Florida Department of Economic Opportunity (FDEO) grant requirements and the Florida Sunshine Amendment. In accordance with Section 287.133, FS, a person or affiliate who has been placed on the convicted vendor list following conviction for a public entity. A public entity crimes statement is required. The County reserves the right, in its sole and absolute discretion, to reject any or all RFP's, to cancel or withdraw this solicitation at any time and waive any irregularities if the RFP process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. A contract will only be awarded if the County is awarded a Community Planning Technical Assistance Grant by the Florida Department of Economic Opportunity (FDEO). One (1) original and four (4) copies of sealed proposals, marked "PROFESSIONAL SERVICES FOR PLANNING TECHNICAL ASSISTANCE" must be received by 4:00 P.M. local time on Friday, November 16, 2018. All RFP's must be sealed and clearly marked with the respondent's name and address on the outside of the envelope or package when submitted. Unmarked envelopes will be rejected and will not be opened. No faxed RFP's will be accepted. Hand delivery and all other forms of delivery services will only be received at:  
 Annie Mae Murphy  
 Clerk of the Court  
 108 North Jefferson Street, Suite 102  
 Perry, Florida 32347  
 A Public Opening of the RFP's is scheduled for Monday, November 19, 2018, at 10:00 a.m. in the County Board of Commissioners Conference Room, 108 North Jefferson Street, Suite 102, Perry, Florida 32347.  
 ➔ Please see page 13

**Advent Christian Village has immediate openings: LPNs & RNs at Good Samaritan Center skilled nursing facility.**



Valid FL nursing license required.  
 To apply: Visit [www.acvillage.net/jobs](http://www.acvillage.net/jobs) to download an application or visit the Personnel Office at 10680 Dowling Park Drive in Dowling Park to fill out an application. Call (386) 658-5592 to inquire about the application process.

**ACV**  
**ADVENT CHRISTIAN VILLAGE**  
 AT DOWLING PARK

Full-time employment includes paid time off, competitive compensation package, access to on-site day care and fitness facility, and the opportunity to join a service-oriented Christian organization. Great working environment! EOE/DFW. Criminal background verification required.

**HELP WANTED**  
**Graves Drive-in**  
 Hwy. 221 North  
 (Apply in person)  
**Taking Applications**  
**Qualifications**  
 • Clean and neat appearance  
 • Committed to consistent attendance  
 • Good work reference needed

Located just 2 miles from the courthouse  
 Open Tues.-Sat.  
 Closed Sun.-Mon.

**Employment Opportunity**

**TRUCK DRIVER/CDL & HAZ-MAT POSITION**

**PAID VACATION, HOLIDAY & SICK HEALTH, DENTAL AND VISION INSURANCE AVAILABLE**

**APPLY IN PERSON BETWEEN 8 A.M.-5 P.M.**

**WARE OIL & SUPPLY**  
 2715 S BYRON BUTLER PARKWAY  
 PERRY, FL 32348  
 (850) 584-6666

**PERRY NEWSPAPERS CLASSIFIED RATES**  
**Standard ad: first run \$7. Additional runs \$4.**  
 After 25 words, 10 cents is charged per word.

**Eye-Catching Upgrades**  
 Surround your ad in a **STARBURST**: + \$12  
 Include a **PICTURE**: + \$10  
**BOLD** your ad: + \$5 (only heading: + \$1)

**(850) 584-5513**

**STARBURST example**