



(Continued from page 8)

IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 2018-CA-000670
21ST MORTGAGE CORPORATION, Plaintiff,

vs.
ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER; and UNKNOWN TENANT Defendant.

NOTICE OF ACTION
TO: ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER;

last known address, 2299 Golf Course Road, Perry, FL 32348, Notice is hereby given to ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER, that an action of foreclosure on the following property in Taylor County, Florida:

Legal: SEE ATTACHED EXHIBIT "A". TOGETHER WITH A 2014 LIVE OAK MANUFACTURED HOME, LIVE MANOR, L-2764D MODEL, 76 X 26 WITH A SERIAL NUMBER OF LOHGA11314610A AND LOHGA11314610B. Exhibit "A"

COMMENCE AT THE NORTHWEST (NW) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 7 EAST, TAYLOR COUNTY, FLORIDA, THENCE RUN SOUTH 89°41'29" EAST, ALONG



THE FORTY ACRE LINE, 1357.16 FEET TO THE NORTHEAST (NE) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 34 FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°41'29" EAST, 194.83 FEET; THENCE RUN SOUTH 07°27'44" EAST, 388.30 FEET; THENCE RUN SOUTH 89°56'49" WEST, 225.84 FEET; THENCE RUN NORTH 07°27'44" WEST, 389.74 FEET; THENCE RUN SOUTH 89°41'29" EAST, 31.19 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH AND SUBJECT TO A 60 FEET WIDE EASEMENT FOR INGRESS AND EGRESS, THE CENTER LINE BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST (NW) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 7 EAST, TAYLOR COUNTY, FLORIDA, THENCE RUN SOUTH 89°41'29" EAST, ALONG THE FORTY ACRE LINE, 1357.16 FEET TO THE NORTHEAST (NE) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 34; THENCE CONTINUE SOUTH 89°41'29" EAST, 900.63 FEET; THENCE RUN SOUTH 01°21'07" WEST, 210.00 FEET; THENCE RUN SOUTH 89°41'29" EAST, 420.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF GOLF COURSE ROAD; THENCE RUN SOUTH 01°21'07" WEST, ALONG SAID RIGHT-OF-WAY LINE, 168.06 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 89°56'49" WEST, 1292.27 FEET TO THE TERMINUS OF SAID EASEMENT.

has been filed against you and you are required to serve a copy



of your written defenses, if any, to it on Leslie S. White, Esquire, the Plaintiff's attorney, whose address is, 420 S. Orange Avenue, Suite 700, P.O. Box 2346, Orlando, Florida 32802-2346

30 days from the first date of publication and file the original with the clerk of the court either before service on the Plaintiffs' attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. DATED ON January 18, 2019. County Clerk of Circuit Court By: Terri Young Deputy Clerk 1/25, 2/1

IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 2018 CA 000311
21st MORTGAGE CORPORATION, Plaintiff,

vs.
RONALD J. LAPLANTE, II; RACHAEL D. FITTS LAPLANTE; and UNKNOWN TENANT Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated January 16, 2019, entered in Case No.: 2018 CA 000311 of the Circuit Court in and for Taylor County, Florida, wherein RONALD J. LAPLANTE, II and RACHAEL D. FITTS are the Defendants, that Annie Mae Murphy, the Clerk of Court, will sell to the highest and best bidder for cash, conducted electronically online at the Taylor County Courthouse, 108 North Jefferson Street, Perry, FL 32348, on February 19, 2019 at 11:00 a.m., the following described real property as set forth in the Final Judgment: SEE



ATTACHED EXHIBIT "A" TOGETHER WITH A 1999 JACOBSON MOBILE HOME WITH SERIAL/VIN NUMBERS: JACFL20654A AND JACFL20654B.

Dated this 22 day of January, 2019. Clerk of the Circuit Court By: Marti Lee As Deputy Clerk NOTICE

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; adamail@jud3.flcourts.org; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

CERTIFICATE OF SERVICE I HEREBY CERTIFY that a true copy of the foregoing has been served on this 22 day of January, 2019 Attorney for Plaintiff via email to: lwhite@deanmead.com via U.S. Mail to: LESLIE S. WHITE, Post Office Box 2346, Orlando, FL 32802-2346 Defendant via U.S. Mail to: Ronald J. Laplante, II, 3895 N 45 1/2 Road, Manton, MI 49663-9436; Rachael D. Fitts Laplante, 3895 N 45 1/2 Road, Manton MI 49663-9436.

Marti Lee Court Clerk EXHIBIT A Beginning at the Southwest corner of the South half of the Southeast quarter of the Northeast quarter of Section 16, Township 6 South, Range 7 East, Taylor County, Florida and run North 00 degrees 55 minutes 07 seconds West along the forty line



669.95 feet to the Northwest corner of said South half; thence run North 89 degrees 30 minutes 55 seconds East along the North boundary line of said South half, 910.78 feet; thence run South 00 degrees 55 minutes 07 seconds East 216.28 feet; thence run South 89 degrees 33 minutes 19 seconds West 535.27 feet; thence run South 00 degrees 55 minutes 07 seconds East 454.31 feet to the South line of said South half; thence run South 89 degrees 3 minutes 19 seconds West 375.52 feet to the Point of Beginning.

AND THE FOLLOWING DESCRIBED EASEMENTS FOR INGRESS AND EGRESS:

Easement 1: Commence at the Southwest corner of the South half of the Southeast quarter of the Northeast quarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 36 minutes 09 seconds East along the forty line 830.53 feet for the POINT OF BEGINNING; thence from said Point of Beginning run South 06 degrees 52 minutes 04 seconds East 924.92 feet to a point in the center of Ma Dixon Road, a County Maintained graded road; thence run South 83 degrees 07 minutes 56 seconds West along said centerline 30.00 feet; thence run North 06 degrees 52 minutes 04 seconds West 928.30 feet to the forty line; thence run North 89 degrees 33 minutes 19 seconds East along the forty line 30.19 feet to the Point of Beginning.

Easement 2: Commence at the Southwest corner of the South half of the Southeast quarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 33 minutes 19 seconds East along the forty line 345.51 feet for the POINT OF BEGINNING; thence from said Point of Beginning continue along the forty line North



89 degrees 33 minutes 19 seconds East 484.85 feet thence run North 00 degrees 26 minutes 41 seconds West 30.00 feet; thence run South 89 degrees 33 minutes 19 seconds West 455.10 feet; thence run North 00 degrees 55 minutes 07 seconds West 424.31 feet; thence run North 89 degrees 33 minutes 19 seconds East 535.27 feet; thence run North 00 degrees 55 minutes 07 seconds West 230.00 feet; thence run South 89 degrees 33 minutes 19 seconds West 565.27 feet; thence run South 00 degrees 55 minutes 07 seconds East 484.31 feet to the South boundary line of said forty and the Point of Beginning.

Easement 3: Begin at the Southwest corner of the South half of the Southeast quarter of the Northeast quarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 33 minutes 19 seconds East along the forty line 830.53 feet; thence run North 00 degrees 26 minutes 41 seconds West 30.00 feet; thence run South 89 degrees 33 minutes 19 seconds West 800.62 feet; thence run North 00 degrees 55 minutes 07 seconds West 609.97 feet; thence run North 89 degrees 30 minutes 55 seconds East 880.78 feet; thence run North 00 degrees 55 minutes 07 seconds West 30.00 feet to the North boundary line of the said South half thence run South 89 degrees 30 minutes 55 seconds West along the north boundary line 910.78 feet to the Northwest corner of said South half thence run South 00 degrees 54 minutes 20 seconds East along the forty line 669.27 feet to the Point of Beginning.

TOGETHER WITH a 1999 Jacobson Manufactured Home, Jacobson Model, 48X28, Serial Number JACFL20654A&B. 1/25, 2/1

LIVE & ONLINE PUBLIC AUCTION

Thursday, January 31, 2019 at 10:00 A.M.

FreshTrends Body Jewelry
3874 Fiscal Court, Suite 400A
West Palm Beach, FL 33404

For sale: Huge selection of the finest and latest styles of high-quality body piercing jewelry and fashion accessories. Includes belly rings - cartilage jewelry - nose rings - plugs - nipple jewelry - septum jewelry - labret jewelry - barbells & tongue rings - dermal anchors - earrings -

toe rings - pendants - bracelets - necklaces - rings and more! Also for sale: professional tattoo equipment & supplies - large qty. of semi-precious gemstones - jewelry manufacturing, repair & polishing equipment - warehouse equipment - displays - shelving and more!

www.moeckerauctions.com
Preview: Day of sale 9-10AM. 15%-18% BP.
To register: \$100 refundable cash deposit and driver's license. (800) 840-BIDS | info@moeckerauctions.com

AB-1098 AU-3219, Eric Rubin

LIVE & ONLINE PUBLIC AUCTION

Thursday, February 7, 2019 at 10:00 A.M.

Williams Paving Co., Inc.
11300 NW South River Drive
Medley, Florida 33178
Over 425+ lots! One Day Sale!
Vehicles - commercial trucks - Mack dump trucks - heavy equipment including wheel loaders - graders - backhoe loaders combo (Komatsu and Caterpillar) - trailers - concrete mixers - forklift

- skid steers - vibratory rollers - assorted small equipment - tools - corrugated piping - diesel fuel - office equipment and so much more. www.moeckerauctions.com
Preview: Wednesday, February 6 from 10AM to 4PM and day of sale 9-10AM.

15%-18% BP.
Assignment for the Benefit of Creditors Case #18-040795-CA-01

To register: \$100/\$500 refundable cash deposit and driver's license. (800) 840-BIDS | AB-1098 AU-

3219, Eric Rubin

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MISCELLANEOUS

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