

# Classifieds

Small ads...big deals!

**CLASSIFIED ADS**  
Published each Wednesday and Friday.  
*Deadline for Wednesday: Monday by 5 p.m.*  
*Deadline for Friday: Wednesday by 5 p.m.*  
Call (850) 584-5513 or email [classifieds@perrynewspapers.com](mailto:classifieds@perrynewspapers.com)

**MISCELLANEOUS**

**FOR SALE**  
Early Utility Model Ford 753 Backhoe w/Ford 535A Loader. Good, older backhoe with strong hydraulics. \$7,500.  
Total Gym XL7 Exerciser. Used very little, like new, with all literature & training CD's. \$180.  
Phone: (850) 371-0116.  
1/23-2/1


**FRUIT THAT GROWS IN TAYLOR COUNTY:** Satsuma, Meiwa Kumquat, Scarlet Beauty Plum, Fuyu non-astringent (crunchy!) Persimmon, Florida King Peach, Anna & Dorsett Golden Apple, soft Baldwin Pear, thornless Blackberry, Premier & Star Blueberry, Supreme Purple Grape, Mulberry, Pomegranate, Loquat, Fig. Landscape flowering shrubs & trees. Best quality and prices. Abe and Diane Whitfield -- Turkey Roost Nursery -- (850) 584-7395. 6 miles south Puckett Road. 2 miles west Courtney Grade. 6740 Abe Whitfield Lane.  
1/9-2/15 TR

**WE BUY**  
Scrap Metal and Junk Cars.  
(850) 838-5865.

**WANTED**

WANTED: Florida license plates before 1952. Also, want to buy Taylor County porcelain tag, 1911-1917. Up to \$5,000 paid. (727) 424-1576. [gobucs13@aol.com](mailto:gobucs13@aol.com).  
FloridaLicenseplates.com.  
1/9-2/1

**OUTDOORS**

**FOR SALE**  
  
2005 KEY WEST 18 FT. 6 IN. BAY REEF. 150 Yamaha motor. Lowrance HDS-5 depth finder with GPS. Has 20 ft. aluminum drive on trailer. Garage kept. \$14,500. Must see! (850) 223-3683.  
1/23-2/27

**FOR RENT**

**WOODRIDGE APARTMENTS**  
Accepting applications for 1, 2 and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call (850) 584-5668. 709 W. Church St., Perry, FL 32348. TDD 711. Equal Housing Opportunity.  
WA  
RV SPOTS available on Beach Rd. (850) 838-6077.  
JM

**FOR RENT**

**STUDIO APARTMENT** for rent. No kids, no pets. \$400 rent. \$450 deposit. Please call (850) 843-8850. Leave message for call back. 1/18-1/30

**NOW ACCEPTING APPLICATIONS** for a 2-bedroom, 1-bath single-wide. Please apply in person at 3409 U.S. 19 S. Everett's Mobile Homes. EMHP

**2 BEDROOM APARTMENT** available. Credit check required. Applications available at Ware Oil. Monday-Friday, 8 a.m. - 5 p.m., call (850) 584-6666.  
WO

**HOMES & REAL ESTATE**

**FOR SALE:** 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1-acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466.  
EF

**GREAT DEAL!**  
**SURVEYED LOT FOR SALE IN PERRY**  
0.27 acres. Corner of East Main St. and North Arena Ave.  
**Price: \$4,500**  
Email: [gszejner@verizon.net](mailto:gszejner@verizon.net).  
Call (570) 276-1486 or (570) 933-9179  
1/18-2/8

**SERVICES**

**TALL TIMBER TREE SERVICE**  
• Stump Grinding  
• Tree Trimming  
• Tree Removal  
• Tractor Work  
• Bush Hogging  
• Bucket Truck Use  
• Land Clearing  
\*Free Estimates\* \*Great Rates\*  
Call today! (850) 838-5923. Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist.  
1/0-3/27

**WALL-TO-WALL CARPET & UPHOLSTERY CLEANING**  
Mold Removal ~ Tile Floors ~ Pet Odors  
**TREE CAPITAL CLEANING**  
584-CLEAN (584-2532)

**A TO Z FARM AND LAWN SERVICE**  
Complete Lawn Services  
Licensed and Insured  
Land clearing, dozer work, tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling.  
Call (850) 838-5996 or (850) 584-7972.  
AZ

**SERVICES**

**JOE COXWELL WELDING LLC**  
Welding Fabrication & Repair Mobile Service (850) 843-3500.  
JC

**HELP WANTED**

**ADVANCED REFRIGERATION & AIR CONDITIONING** is looking for experienced HVAC/R service technicians to be a part of our organization. Must have a clean driving record and valid drivers license, be able to pass drug screening and criminal background check, sense of pride in work, have integrity and honesty to self, employer and customers. We pay top dollar to top talent. Apply in person at 520 West Hampton Springs Ave. Email resumes and/or request an application by email to [adv\\_ref@fairpoint.net](mailto:adv_ref@fairpoint.net).  
ARA

**LOOKING FOR SEASONAL DRIVER.** CDL preferred but not required. Please call (850) 584-4571.  
1/23-2/1

**HELP WANTED.** Badcock & More. Set up/delivery. License required. Age 21 or older. Drug testing required.  
BF

**PART-TIME PERSON NEEDED FOR MAINTENANCE.** Must have your own tools and vehicle. Apply in person at Everett's Mobile Homes. 3409 U.S. 19 S. (850) 584-7094.  
EMHP

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement.** The job description and our 2-step application process can be found on our website at [www.taylorcountygov.com](http://www.taylorcountygov.com) or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.  
**Concessions Worker** - art-time - seasonal.  
**Roll-off Site Attendant** - call in.  
**Custodian** - part-time.  
**Personnel Manager** - full-time.  
TCBCC

**POSITIONS AVAILABLE** at North Florida Community College, Madison FL: Bookkeeper/Staff Assistant; Full Time Nursing Instructor; PT Commercial Truck Driving Instructor. See [www.nfcc.edu](http://www.nfcc.edu) for details. 1/25-2/6 NFCC

**FULL-TIME MAINTENANCE PERSON.** Transportation furnished. Must have a current drivers license. Apply in person, 2715 S. Byron Butler Pkwy. Perry, Fla. (850) 584-6666 for appointment. WO

**BARBER/STYLIST NEEDED** at high-volume barber shop. (850) 223-3444.  
21/30-2/1

**LEGALS**

**IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA**  
PROBATE DIVISION  
IN RE: ESTATE OF  
File No. 2019-CP-000005  
LOUIS BLASKE,  
Deceased.  
NOTICE TO CREDITORS  
The administration of the estate of LOUIS BLASKE, deceased, whose date of death was November 12, 2018; File Number 2019-CP-000005, is pending in the Circuit Court for TAYLOR County, Florida, Probate Division, the address of which is TAYLOR County Clerk of Court, 108 N Jefferson St #102, Perry, FL 32347. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE

**LEGALS**

**TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is: January 23, 2019.  
Signed on January 17, 2019.  
Sean F. Bogle, Esq.  
Attorney for Personal Representative  
Email: [sean@boglelawfirm.com](mailto:sean@boglelawfirm.com)  
Florida Bar No. 106313  
Bogle Law Firm  
101 South New York Ave., Ste. 205  
Winter Park, Florida 32789  
Telephone: (407) 834-3311  
JAMES BLASKE  
Personal Representative  
1/23, 1/30

**IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA**  
CIVIL DIVISION  
CASE NO.: 18-00041  
PENNYMAC LOAN SERVICES, LLC,  
Plaintiff,  
vs.  
STEVEN A. DESOIZA, JR., et al.,  
Defendants.  
NOTICE OF ACTION  
TO:  
STEVEN A. DESOIZA, JR.  
Last Known Address: 15936 BLUE CRAB DRIVE, PERRY, FL 32348  
Current Residence Unknown  
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property: LOT 16, BLOCK "B", DUNE HAMMOCKS SUBDIVISION, A SUBDIVISION AS PER THE PLAT THEREOF FILED AT PLAT BOOK 1, PAGE 145, OF THE PUBLIC RECORDS OF TAYLOR COUNTY, FLORIDA has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Choice Legal Group, P.A., Attorney for Plaintiff, whose address is P.O. BOX 9908, FT. LAUDERDALE, FL 33310-0908 on or before November 19, 2018, a date at least thirty (30) days after the first publication of this Notice in the (Please publish in THE PERRY NEWS HERALD) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.  
If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina

**LEGALS**

Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386-758-163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing

**LEGALS**

impaired call 711. WITNESS my hand and the seal of this Court this 16 day of October, 2018.  
ANNIE MAE MURPHY  
As Clerk of the Court  
By Marti Lee  
As Deputy Clerk  
1/30, 2/6

**HELP WANTED**  
**Taking Applications**  
**Grill Person - We Will Train**  
**Qualifications**  
• Clean and neat appearance  
• Committed to consistent attendance  
• Good work reference needed  
**Graves Drive-in**  
Located just 2 miles from the courthouse  
Hwy. 221 North (Apply in person)  
Open Tues.-Sat. Closed Sun.-Mon.

**Now Hiring**  
**Maintenance/Industrial Electrician**  
**West Fraser - Perry Sawmill**, an Equal Opportunity Employer, Drug Free Work Place, is seeking a **maintenance/industrial electrician**.  
**Applicant must be proficient in industrial electrician work experience or training with knowledge of 480 volts/3 phase electrical. PLC experience preferred.** Must be available to work any shift, normal shifts are 8 to 10 hours and in some cases more time is required to keep mill in operation.  
**West Fraser offers an excellent benefits package which includes, but not limited to:**  
*Medical, Dental, Vision, PTO, Life, AD&D Insurance, Short Term Disability and 401K Opportunity*  
**Apply online at [www.westfraser.com](http://www.westfraser.com)**

**Employment Opportunity**  
**TRUCK DRIVER/CDL & HAZ-MAT POSITION**  
**PAID VACATION, HOLIDAY & SICK HEALTH, DENTAL AND VISION INSURANCE AVAILABLE**  
**APPLY IN PERSON BETWEEN 8 A.M.-5 P.M.**

**WARE OIL & SUPPLY**  
2715 S BYRON BUTLER PARKWAY  
PERRY, FL 32348  
(850) 584-6666

**Advent Christian Village has immediate openings: LPNs & RNs at Good Samaritan Center skilled nursing facility.**  
  
Valid FL nursing license required.  
To apply: Visit [www.acvillage.net/jobs](http://www.acvillage.net/jobs) to download an application or visit the Personnel Office at 10680 Dowling Park Drive in Dowling Park to fill out an application. Call (386) 658-5592 to inquire about the application process.  
**ACV**  
**ADVENT CHRISTIAN VILLAGE**  
AT DOWLING PARK  
Full-time employment includes paid time off, competitive compensation package, access to on-site day care and fitness facility, and the opportunity to join a service-oriented Christian organization. Great working environment! EOE/DFW. Criminal background verification required.

**MARSHALL HEALTH AND REHABILITATION CENTER**  
*"Care Giving for Better Living"*  
**NOW HIRING**  
**Full & Part Time RNs • LPNs • CNAs**  
• \$1,000 sign-on bonus for RNs & LPNs •  
**Do you want to become a CNA? We can help you. We are accepting applications for our upcoming CNA classes in January.**  
• Payroll Clerk  
• Activity Assistant  
• Maintenance Assistant  
• Dietary Aids and Lead Cooks  
207 Marshall Dr. • Perry, Florida  
phone (850) 584-6334 • fax (850) 838-1801  
Drug Free Workplace • Equal Opportunity Employer

**PERRY NEWSPAPERS CLASSIFIED RATES**  
Standard ad: first run \$7. Additional runs \$4.  
After 25 words, 10 cents is charged per word.  
**Eye-Catching Upgrades**  
Surround your ad in a **STARBURST**: + \$12  
Include a **PICTURE**: + \$10  
**BOLD** your ad: + \$5 (only heading: + \$1)  
**STARBURST example**  
(850) 584-5513