A-12 Perry News-Herald February 1-2, 2019



(Continued from page 11) its sole and absolute discretion, to reject any or all proposals, to cancel or withdraw this request for proposals at any time and waive any irregularities in the proposal process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the proposed price(s), under the conditions set forth in Ordinance 2003-12. No faxed proposals will be accepted.

For additional information contact: William D. (Danny) Grine

- Taylor County Building Dept.
- 201 E. Green Street
- Perry, FL. 32347
- (850) 838-3500

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida. 2/1, 2/8

### IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA Case No. 2018-CA-000670

21ST MORTGAGE CORPORATION, Plaintiff,

ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER; and UNKNOWN TENANT Defendant

NOTICE OF ACTION

TO: ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER;

last known address, 2299 Golf Course Road, Perry, FL 32348,

Notice is hereby given to ANY UNKNOWN PARTY WHO MAY CLAIM AS HEIR, DEVISEE, GRANTEE, ASSIGNEE, LIENOR, CREDITOR, TRUSTEE, OR OTHER CLAIMANT, BY, THROUGH, UNDER OR AGAINST LANE SADLER, that an action of foreclosure on the following property in Taylor County, Florida:

Legal: SEE ATTACHED EXHIBIT "A". TOGETHER WITH A 2014 LIVE OAK MANUFACTURED HOME, LIVE MANOR, L-2764D MODEL, 76 X 26 WITH A SERIAL NUMBER OF LOHGA11314610A AND LOHGA11314610B.

Exhibit "A"

COMMENCE AT THE NORTHWEST (NW) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 7 EAST, TAYLOR COUNTY, FLORIDA, THENCE RUN SOUTH 89°41'29" EAST, ALONG THE FORTY ACRE LINE, 1357.16 FEET TO THE NORTHEAST (NE) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 34 FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°41'29" EAST, 194.83 FEET; THENCE RUN SOUTH 07°27'44" EAST, 388.30 FEET; THENCE RUN SOUTH 89°56'49'



LEGALS

389.74 FEET; THENCE RUN SOUTH 89°41'29" EAST, 31.19 FEET TO THE POINT OF BEGINNING. ALSO

TOGETHER WITH AND SUBJECT TO A 60 FEET WIDE EASEMENT FOR INGRESS AND EGRESS, THE CENTER LINE BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST (NW) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 7 EAST, TAYLOR COUNTY, FLORIDA, THENCE RUN SOUTH 89°41'29" EAST, ALONG THE FORTY ACRE LINE, 1357.16 FEET TO THE NORTHEAST (NE) CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 34; THENCE CONTINUE SOUTH 89°41'29" EAST, 900.63 FEET; THENCE RUN SOUTH 01°21'07" WEST, 210.00 FEET; THENCE RUN SOUTH 89°41'29" EAST, 420.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF GOLF COURSE ROAD; THENCE RUN SOUTH 01°21'07 WEST, ALONG SAID RIGHT-OF-WAY LINE, 168.06 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 89°56'49" WEST, 1292.27 FEET TO THE TERMINUS OF SAID EASEMENT.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Leslie S. White, Esquire, the Plaintiff's attorney, whose address is, 420 S. Orange Avenue, Suite 700, P.O. Box 2346, Orlando, Florida 32802-2346 30 days from the first date of publication and file the original with the clerk of the court either before service on the Plaintiffs' attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. DATED ON January 18, 2019. County Clerk of Circuit Court By: Terri Young Deputy Clerk

#### IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 2018 CA 000311 21st MORTGAGE CORPORATION, Plaintiff,

RONALD J. LAPLANTE, II; RACHAEL D. FITTS

LAPLANTE; and UNKNOWN TENANT Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated January 16, 2019, entered in Case No.: 2018 CA 000311 of the Circuit Court in and for Taylor County, Florida, wherein RONALD J. LAPLANTE, II and RACHAEL D. FITTS are the Defendants, that Annie Mae Murphy, the Clerk of Court, will sell to the highest and best bidder for cash, conducted electronically online at the Taylor County Courthouse, 108 North Jefferson Street, Perry, FL 32348, on February 19, 2019 at 11:00 a.m., the following described real property as set forth in the Final Judgment: SEE ATTACHED EXHIBIT "A"

TOGETHER WITH A 1999 JACOBSON MOBILE HOME WITH SERIAL/VIN NUMBERS: JACFL20654A AND JACFL20654B.

Dated this 22 day of January, 2019.

who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; adamail@jud3. flcourts.org; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711." CERTIFICATE OF SERVICE

LEGALS

I HEREBY CERTIFY that a true copy of the foregoing has been served on this 22 day of January, 2019 Attorney for Plaintiff

-via email to: lwhite@deanmead. com

-via U.S. Mail to: LESLIE S. WHITE, Post Office Box 2346, Orlando, FL 32802-2346 Defendant

-via U.S. Mail to: Ronald J. Laplante, II, 3895 N 45 1/2 Road, Manton, MI 49663-9436; Rachael D. Fitts Laplante, 3895 N 45 1/2 Road, Manton MI 49663-9436.

Marti Lee Court Clerk EXHIBIT A

Beginning at the Southwest corner of the South half of the Southeast quarter of the Northeast guarter of Section 16, Township 6 South, Range 7 East, Taylor County, Florida and run North 00 degrees 55 minutes 07 seconds West along the forty line 669.95 feet to the Northwest corner of said South half; thence run North 89 degrees 30 minutes 55 seconds East along the North boundary line of said South half, 910.78 feet; thence run South 00 degrees 55 minutes 07 seconds East 216.28 feet; thence run South 89 degrees 33 minutes 19 seconds West 535.27 feet; thence run South 00 degrees 55 minutes 07 seconds East 454.31 feet to the South line of said South half; thence run South 89 degrees 3 minutes 19 seconds West 375.52 feet to the Point of Beginning.

AND THE FOLLOWING DESCRIBED EASEMENTS FOR INGRESS AND EGRESS:

Easement 1: Commence at the Southwest corner of the South half of the Southeast quarter of the Northeast quarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 36 minutes 09 seconds East along the forty line 830.53 feet for the POINT OF BEGINNING; thence from said Point of Beginning run South 06 degrees 52 minutes 04 seconds East 924.92 feet to a point in the center of Ma Dixon Road, a County Maintained graded road; thence run South 83 degrees 07 minutes 56 seconds West along said centerline 30.00 feet; thence run North 06 degrees 52 minutes 04 seconds West 928.30 feet to the forty line; thence run North 89 degrees 33 minutes 19 seconds East along the forty line 30.19 feet to the Point of Beginning.

Easement 2: Commence at the Southwest corner of the South half of the Southeast guarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 33 minutes 19 seconds East along the forty line 345.51 feet for the POINT OF BEGINNING; thence from said Point of Beginning continue along the forty line North 89 degrees 33 minutes 19 seconds East 484.85 feet thence run North 00 degrees 26 minutes 41 seconds West 30.00 feet; thence run South 89 degrees 33 minutes 19 seconds West 455.10 feet: thence run North 00 degrees 55 minutes 07 seconds West 424.31 feet; thence run North 89 degrees 33 minutes 19 seconds East 535.27 feet; thence run North 00 degrees 55 minutes 07 seconds West 230.00 feet: thence run South 89 degrees 33 minutes 19 seconds West 565.27 feet; thence run South 00 degrees 55 minutes 07 seconds East 484.31 feet to the South boundary line of said forty and the Point of Beginning.

LEGALS

Easement 3: Begin at the Southwest corner of the South half of the Southeast quarter of the Northeast quarter of Section 16, Township 6 South, Range 7 East Taylor County, Florida and run North 89 degrees 33 minutes 19 seconds East along the forty line 830.53 feet; thence run North 00 degrees 26 minutes 41 seconds West 30.00 feet; thence run South 89 degrees 33 minutes 19 seconds West 800.62 feet; thence run North 00 degrees 55 minutes 07 seconds West 609.97 feet; thence run North 89 degrees 30 minutes 55 seconds East 880.78 feet; thence run North 00 degrees 55 minutes North boundary line of the said South half thence run South 89 degrees 30 north boundary line 910.78 feet to the Northwest corner of said South half thence run South 00 degrees 54 forty line 669.27 feet to the Point of Beginning.

### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO. 2018-664-CA RUSSELL BAGGETT and NAOMI BAGGETT, Husband and Wife, Plaintiffs,

HOUSING SOLUTIONS & DEVELOPMENT, LLC d/b/a BILL KING HOUSING SOLUTIONS OF THOMASVILLE, GEORGIA; DESTINY INDUSTRIES, LLC; and FARMERS 8 MERCHANTS BANK,

#### Defendants. NOTICE OF ACTION

TO: HOUSING SOLUTIONS & DEVELOPMENT, LLC d/b/a BILL KING HOUSING SOLUTIONS OF THOMASVILLE, GEORGIA; DESTINY INDUSTRIES, LLC; and FARMERS & MERCHANTS BANK and all parties claiming interests by, through, under or against Defendant(s) HOUSING SOLUTIONS & DEVELOPMENT, LLC d/b/a BILL KING HOUSING SOLUTIONS OF THOMASVILLE, GEORGIA; DESTINY INDUSTRIES, LLC; and FARMERS & MERCHANTS BANK and all parties having or claiming to have any right, title or interest in the property herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to quiet title on a mobile home, lying and being and situated in Taylor County, Florida, which is more particularly described as follows:

2005 Destiny Industries, LLC double wide mobile home, manufacturer's serial numbers DISH00759A and DISH00758B, manufacturer's model number D523-06

This action has been filed against you and you are required to serve a copy of your written defense, if any upon Plaintiffs' Attorney, Ray Curtis, The Curtis Law Firm, P.A., 103 North Jefferson Street, Perry, FL 32347, within thirty days after the first publication of this notice,

2/1/19, and to file the original with the Clerk of the Court either before service on the Plaintiffs' attorney or immediately thereafter otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court on January 30, 2019. Annie Mae Murphy CLERK OF THE CIRCUIT COURT By Marti Lee

As Deputy Clerk

### NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of County Commissioners of Taylor County, Florida that the Board will hold a public hearing on February 28th, 2019 at 10:00 A.M. at the Taylor County Annex, 201 E. Green Street, Perry, Florida to determine if the board will pass the following Resolution styled;

RESOLUTION OF TAYLOF COUNTY, FLORIDA ELECTING TO USE THE UNIFORM METHOD OF COLLECTING NON-AD VALOREM SPECIAL ASSESSMENTS FOR THE PROVISION OF FIRE PROTECTION SERVICE LEVIED WITHIN THE UNINCORPORATED AREA OF THE COUNTY; STATING A NEED FOR SUCH LEVY; PROVIDING FOR THE MAILING OF THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE.

The proposed Resolution may be inspected by the public at the Clerk of Circuit Court's Office at the Taylor County Courthouse, Perry, Taylor County, Florida.

This Resolution shall run for four (4) consecutive weeks prior to the date of the public hearing scheduled above.

All members of the public are welcomed to attend. Notice if further hereby given, pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# NOTICE OF PROCEDURES FOR THE CLOSING OF STREETS, THOROUGHFARES AND ALLEYS

TO WHOM IT MAY CONCERN: You will take notice that the Board of County Commissioners of Taylor County, Florida, upon the petition of certain of the adjacent landowners to hereinafter described property, will at 9:00 a.m. on the 19th day of February, 2019, at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida, 32347, consider and determine whether the County will vacate, abandon, close and will renounce and disclaim any and all right of the County and public in and to all street, thoroughfares and alleys which run over, upon or through the following described lots, blocks, pieces or parcels of land, lying and being in Taylor County, Florida, and described as follows:

DESCRIPTION: COMMENCE AT THE NW CORNER OF GOVERNMENT LOT 5, SECTION 19, T98, R10E AND RUN S 00' 24' 39' E. 386.75 FEET TO THE NORTH R/W OF DOYLE STREET FOR THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE S 00' 24' 39"

 $\Lambda \Lambda$ LEGALS

THE NORTH BOUNDARY OF SCALLOP BAY SUBDIVISION; THENCE RUN N 89' 27' 06" E, ALONG SAID NORTH BOUNDARY, 418.08 FEET TO THE WESTERLY R/W OF STATE ROAD #51; THENCE RUN N 38' 26' 53" E, ALONG SAID R/W, 33.52 FEET TO THE SOUTH BOUNDARY OF RIVERSIDE SUBDIVISION; THENCE RUN S 89' 57' 19" W. ALONG SAID SOUTH BOUNDARY. 604.28 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.33 ACRE AND IS LOCATED IN THE NE1/4 OF SW1/4, SECTION 19, T9S, R10E, TAYLOR COUNTY, FLORIDA.

COMMENCE AT THE NW CORNER OF GOVERNMENT LOT 5, SECTION 19, T9S, R10E AND RUN S 00' 24' 39" E, 402.43 FEET TO THE CENTERLINE OF DOYLE STREET R/W FOR THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE S 00 24' 39" E, 15.68 FEET TO THE NORTH BOUNDARY OF SCALLOP BAY SUBDIVISION; THENCE RUN N 89' 27' 06" E, ALONG SAID NORTH BOUNDARY, 165.17 FEET TO THE NW CORNER OF LOT 7, BLOCK "A", SCALLOP BAY SUBDIVISION; THENCE RUN N 00' 27' 00" W, PARALLEL TO THE WEST BOUNDARY OF SAID LOT 7, 14.79 FEET TO THE CENTERLINE OF DOYLE STREET R/W; THENCE RUN S 89' 42' 28" W, ALONG SAID CENTERLINE, 165.15 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.06 ACRE AND IS LOCATED IN THE NE1/4 OF SW1/4 SECTION 19, T9S, R10E, TAYLOR COUNTY, FLORIDA.

A copy of the petition is available to the public at the Planning Department of Taylor County during regular business hours.

Notice is also given pursuant to Florida Statute 286.105, that any persons deciding to appeal any matter considered at this public hearing will need a record of the meeting and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

This hearing may be continued from time to time as may be necessary. This Notice shall be mailed to property owners within 500 feet of the property directly affected and whose address is known by reference to the latest approved ad valorem tax roll

Dated this 30th day of January, 2019

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## **EDUCATION**

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07 seconds West 30.00 feet to the minutes 55 seconds West along the minutes 20 seconds East along the

TOGETHER WITH a 1999 Jacobson Manufactured Home, Jacobson Model, 48X28, Serial Number JACFL2O654A&B.

LEGALS



Clerk of the Circuit Court By: Marti Lee As Deputy Clerk NOTICE "Ifyou are a person with a disability

E, 15.68 FEET TO THE CENTERLINE OF DOYLE STREET R/W; THENCE RUN N 89' 42' 28" E, ALONG SAID CENTERLINE, 165.15 FEET; THENCE RUN S 00' 27' 00" E, 14.79 FEET TO