

**HELP WANTED** 

(Continued from page 13)  
**HELP WANTED.** Badcock & More.  
 Set up/delivery. License required.  
 Age 21 or older. Drug testing  
 required.  
 BF

**ADVANCED REFRIGERATION & AIR CONDITIONING** is looking for experienced HVAC/R service technicians to be a part of our organization. Must have a clean driving record and valid drivers license, be able to pass drug screening and criminal background check, sense of pride in work, have integrity and honesty to self, employer and customers. We pay top dollar to top talent. Apply in person at 520 West Hampton (Springs Ave. Email resumes and/ or request an application by email to adv\_ref@fairpoint.net.  
 ARA

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS**  
 Job Vacancy Announcement.  
 The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.  
**Concessions Worker** - part-time - seasonal.  
**Roll-off Site Attendant** - call in.  
**Personnel Manager** - full-time.  
**4-H Day Camp Counselor** - seasonal.  
**Mosquito Spraying Truck Driver** - seasonal.  
 TCBC

**LEGALS** 

will be held at the Coalition offices in Greenville at 5:00 p.m. unless otherwise stated on the notices issued prior to each meeting.  
 March 4, 2019  
 June 3, 2019  
 September 9, 2019  
 December 2, 2019  
 1336 S.W. Grand, P.O. Box 568, Greenville FL 32331  
 (850) 948-2741  
 Fax: (850) 948-3072  
 2/20

**IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA**  
 PROBATE DIVISION  
 CASE NO. 19-61-CP  
 In Re: Estate of JAMES WILLIAM LEE,  
 Deceased  
**NOTICE TO CREDITORS**  
 TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:  
 The administration of the Estate of JAMES WILLIAM LEE, deceased, File No. 19-61-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
**ALL INTERESTED PERSONS ARE NOTIFIED THAT:**  
 All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes).  
 All other creditors of the decedent and persons having claims or

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demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this notice is Feb. 20, 2019.  
 O. M. HOWARD, III, P.A.  
 O. M. Howard, III  
 Attorney at Law, P.A.  
 Florida Bar No. 013551  
 P.O. Box 22  
 Perry, Florida 32348  
 (850) 584-4980  
 Person Giving Notice:  
 MARILYN LEE  
 Personal Representative  
 206 Cypress Road  
 Perry, Florida 32348  
 2/20, 2/27

**TDA 19-002**  
**NOTICE OF APPLICATION FOR TAX DEED**  
 NOTICE IS HEREBY GIVEN, that Sammie or Donna Simmons the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:  
 Certificate Number: 112  
 Year of Issuance: 2012  
 Description of Property:  
 Parcel Number R01766-554  
 Lot 2 Tract 5 Commence at the Northwest corner of Section 23 Township 02 Range 07 then run South 88 degrees East 1485.29 feet then run South 1 degree West 513.48 feet for a point of beginning. Then run South 88 degrees East 424.24 feet, then run South 1 degree West 513.48 feet, the run North 88 degrees West 424.24 feet, then run North 1 degree East 513.48 feet to point of beginning. Containing 5.00 acres MOL Recorded in Taylor County

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official record 599, page 223.  
 Name in which assessed EEG Holding, LLC  
 Said property being in the County of Taylor, State of Florida.  
 Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 18th day of March, 2019 at 11:00 o'clock a.m. Dated this 13th day of February, 2019.  
 Annie Mae Murphy  
 Clerk of Circuit Court  
 Taylor County, Florida  
 2/13, 2/20, 2/27, 3/6

**TDA 19-001**  
**NOTICE OF APPLICATION FOR TAX DEED**  
 NOTICE IS HEREBY GIVEN, that Sammie or Donna Simmons the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are

**LEGALS** 

as follows:  
 Certificate Number: 107  
 Year of Issuance: 2012  
 Description of Property:  
 Parcel Number R01766-526  
 Lot 3 Tract 2 Commence at the Northwest corner of Section 23 Township 02 Range 07 then run South 88 degrees East 340.01 feet then run South 1 degree West 1205.14 feet for a point of beginning. Then run South 88 degrees East 361.79 feet, then run South 1 degree West 602.57 feet, the run North 88 degrees West 361.79 feet, then run North 1 degree East 602.57 feet to point of beginning. Containing 5.00 acres MOL Recorded in Taylor County official record 599, page 209.  
 Name in which assessed TAYLOR 140-III LLC c/o Emancy & Claire Jules  
 Said property being in the County of Taylor, State of Florida.  
 Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 18th day of March, 2019 at 11:00 o'clock a.m. Dated this 13th

**LEGALS** 


day of February, 2019.  
 Annie Mae Murphy  
 Clerk of Circuit Court  
 Taylor County, Florida  
 2/13, 2/20, 2/27, 3/6

**Sell it! Buy it! See it!**  
  
**THE CLASSIFIEDS!**  
 Call today to place your classified ad in the TaCo Times & Perry News-Herald!  
**(850) 584-5513**

**LEGALS** 

**Healthy Start Coalition of Jefferson, Madison & Taylor Counties, Inc.**  
 Attention: Board Members:  
 The dates as outlined below can be altered, at the discretion of the Board of Directors, from month to month, to ensure accommodation of individual Director's schedules.  
 Following are the tentative dates for the 2019 Board Meetings; please mark your calendar! All meetings

**Best price in town!**  
  
**Lube, Oil & Filter**  
**\$32.45**  
 (8 Qt. or less)  
  
**TIMBERLANDFORD.COM**  
**850-584-6178**

  
**Community Development Institute**  
**HEAD START**  
**Taylor County Fl**  
**ADVERTISEMENT FOR BIDS**  
 Bids will be received at Community Development Institute Head Start ("CDI HS") Serving Taylor County FL, 115 Drew St. North #3, Perry, FL 32347 until 2:00 p.m. Eastern Time, February 26, 2019 for:  
 Project Title: Modular consisting of 6 classrooms, commercial kitchen, classroom and staff restrooms, 3 offices, conference room, laundry room, staff work room, decking, and all other rooms noted on final floor plan drawing. All bidders must be registered with the Florida Modular Building Department, including their support contractors (transportation, installation, and sale organization.)  
 The Invitation for Bid ("IFB") documents may be obtained from Mike Schmidt Construction Manager, 352-586-6008 or mschmidt@cdihsteam.org beginning February 11, 2019.  
 The IFB is available in digital format. Proposal preparation will be in accordance with Instructions found in the IFB. CDI HS reserves the right to waive irregularities and to reject any or all bids.

**SUBSCRIBE TO THE TACO TIMES & PERRY NEWS-HERALD TODAY!**  
**(850) 584-5513 • WWW.PERRYNEWSPAPERS.COM**

**Prices Good 2/20-2/26/19**  
**LOW PRICES EVERY DAY**

**Save a lot**

  
**SLICED FREE**

  
**FAMILY PACK**

  
**10 LB. BAG**

  
**FAMILY PACK**




  
**FAMILY PACK**

**U.S.D.A. Inspected Fresh**  
**Fryer Leg Quarters** **\$3.90 EA.**

**U.S.D.A. Inspected**  
**80% Lean Ground Beef** **\$2.49 LB.**

**Heavy Western**  
**Boneless Beef Top Round Roast or London Broil** **\$3.99 LB.**

**U.S.D.A. Inspected Fresh**  
**Pork Tenderloin** **\$2.99 LB.**

  
**U.S.D.A. Inspected**  
**"Big 5 Pounder" Assorted Chops** **\$1.49 LB.**

  
**Heavy Western**  
**"Lean & Tender" Beef Cube Steak** **\$4.49 LB.**

  
**U.S.D.A. Inspected**  
**"Big 5 Pounder" Thin Cut or Center Chops** **\$1.79 LB.**

  
**12 OZ.**

**Bar-S Franks** **79¢ EA.**

  
**RUSSET POTATOES**  
**5 LB BAG**  
**\$1.99 EA.**

  
**BRUSSEL SPROUTS**  
**1 LB PKG.**  
**\$1.99 EA.**

  
**YELLOW ONIONS**  
**3 LB BAG**  
**\$1.99 EA.**

  
**GREEN SEEDLESS GRAPES**  
**\$1.19 LB.**

**Perry Shopping Center** **2020 South Jefferson Street** **584-2565**

**OPEN DAILY FROM 8 a.m. - 8 p.m.** Cash • Credit/Debit Cards • Checks • Food Stamps

We reserve the right to limit quantities. Items similar as shown.