

Classifieds

Small ads...big deals!

CLASSIFIED ADS
 Published each Wednesday and Friday.
 Deadline for Wednesday: Monday by 5 p.m.
 Deadline for Friday: Wednesday by 5 p.m.
 Call (850) 584-5513 or email classifieds@perrynewspapers.com

YARD SALES

GARAGE SALE. 170 East Center St. Saturday, Feb. 23, 8 a.m. - 3 p.m. Furniture, appliances, kitchen wares, bedding, office supplies, electronics, antiques, collectibles, picture frames, housewares, lighting, books and dishes. 2/20-2/22

RED HAT'S YARD AND BAKE SALE. Saturday, Feb. 23, 8 a.m. - 2 p.m. Grand Pavilion on Jefferson St. 2/20-2/22

FUNDRAISING YARD SALE at Crosspoint Baptist Fellowship parking lot (920 N. Courtney Road). Saturday, Feb. 23, 8 a.m. - 12 p.m. Household items, clothing all sizes, too much to list! Selling \$1 raffle tickets and baked goods. Come see us! 2/22

YARD SALE. Saturday, Feb. 23, 8 a.m. - 1 p.m. 4040 Johnson Stripling Road. Clothes, purses, lamps, kitchen items and a lot of misc. 2/22

OUTDOORS

FOR SALE 2008 TIMBERLODGE TRAILER
 24 ft. 1 slide-out. Good condition. Can be seen at Keaton Beach. \$7500 OBO. Call (706) 473-0431 2/13-2/22

FOR RENT

1-BEDROOM, UPSTAIRS FURNISHED APARTMENT for rent in town. \$750 with utilities. \$550 without utilities. No pets, no kids. Call (850) 371-1577 for information. 2/22-3/6

RV SPOTS available on Beach Rd. (850) 838-6077. JM

FOR RENT

2 BEDROOM APARTMENT available. Credit check required. Applications available at Ware Oil. Monday-Friday, 8 a.m. - 5 p.m., call (850) 584-6666. WO

MOBILE HOMES

2006 CLAYTON. Nice 2-bedroom single-wide. Vinyl siding. Shingled roof, delivered and set up with air. Appliances included. \$19,900. Contact Everett's Mobile Homes. 3409 U.S. 19 South in Perry. EMHP

HOMES & REAL ESTATE

FOR SALE: 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1-acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466. EF

GREAT DEAL! FOR SALE BY OWNER
 9 acres. Corner of Millinor and McClellan Rds. Paved roads, prime timber, near hospital. (850) 631-0079 or (850) 597-5845. 3/8

SERVICES

TALL TIMBER TREE SERVICE
 • Stump Grinding
 • Tree Trimming
 • Tree Removal
 • Tractor Work
 • Bush Hogging
 • Bucket Truck Use
 • Land Clearing
 Free Estimates *Great Rates* Call today! (850) 838-5923. Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist. 1/0-3/27

Swann Bail Bonds
 Swann Bonding Agency
EARL SWANN BAIL BONDS
 "Where Everyday Is Springtime"
 107 N. Jefferson St. **584 - 2757**

A TO Z FARM AND LAWN SERVICE
 Complete Lawn Services
 Licensed and Insured
 Land clearing, dozer work, tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ

SERVICES

JOE COXWELL WELDING LLC
 Welding Fabrication & Repair Mobile Service (850) 843-3500. JC

WALL-TO-WALL CARPET & UPHOLSTERY CLEANING
 Mold Removal ~ Tile Floors ~ Pet Odors
TREE CAPITAL CLEANING
 584-CLEAN (584-2532)

HELP WANTED

LOOKING FOR SEASONAL DRIVER. CDL required (We will pay for CDL training/certification). Please call (850) 584-4571. 2/20-3/20

FULL-TIME MAINTENANCE PERSON. Transportation furnished. Must have a current drivers license. Apply in person, 2715 S. Byron Butler Pkwy. Perry, Fla. (850) 584-6666 for appointment. WO

HELP WANTED

HELP WANTED. Badcock & More. Set up/delivery. License required. Age 21 or older. Drug testing required. BF

LEGALS

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA CIVIL DIVISION
 CASE NO. 17000186CAC
 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, vs. ESTON DANIEL AMAN II A/K/A ESTON DANIEL AMAN; KRISTI ELAINE AMAN; CAPITAL CITY BANK; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendant(s)

LEGALS

Telefacsimile: (954) 382-5380
 Designated service email: notice@kahaneandassociates.com 2/22, 3/1

NOTICE
 NOTICE is hereby given that the Board of County Commissioners, Taylor County, Florida, did at the regular meeting held on Tuesday, 19th day of February, 2019, after due and proper Notice of Public Hearing, close and abandon the certain portions of or parts of the streets, alleys, or roads, located in Taylor County Florida, on behalf of Stephen E. Atwill and Jo Ann Atwill, Husband and Wife, whose Post Office address is 2031 State Hwy NN, Kennett, MO 63857, as evidenced by the below Resolution in compliance with Chapter 336.10 Florida Statutes: **RESOLUTION**
 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF TAYLOR COUNTY, FLORIDA:
 1. That, pursuant to the Notice of Proceedings for Closing of Streets duly published according to law, proof of publication of which is attached hereto and made a part hereof, a hearing was duly held at 9:00 o'clock a.m. on the 19th day of February, A.D. 2019, to consider and determine whether or not the County would vacate, abandon, discontinue, and close certain roads in Taylor County, Florida, more particularly described in the proof of publication attached hereto. At the time and place set for said hearing, all persons interested were given the opportunity to be heard. The Board of County Commissioners of Taylor County, Florida, determined that the proposed action of vacating, abandoning, discontinuing, and closing certain roads herein more particularly described will not deprive any person of a reasonable means of ingress and egress to his premises and will not materially interfere with the County's road system.
 2. That, the certain roads herein described be, and the same is hereby, vacated, abandoned, and discontinued and the Board of County Commissioners hereby renounces and disclaims any right of the County and public in and to any land or interest therein contained in the certain roads in Taylor County, Florida, more particularly described as:
 DESCRIPTION:
 COMMENCE AT THE NW CORNER OF GOVERNMENT LOT 5, SECTION 19, T9S, R10E AND RUN S 00' 24' 39" E. 386.75 FEET TO THE NORTH R/W OF DOYLE STREET FOR THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE S 00' 24' 39" E, 15.68 FEET TO THE CENTERLINE OF DOYLE STREET R/W; THENCE RUN N 89' 42' 28" E, ALONG SAID CENTERLINE, 165.15 FEET; THENCE RUN S 00' 27' 00" E, 14.79 FEET TO THE NORTH BOUNDARY OF SCALLOP BAY SUBDIVISION; THENCE RUN N 89' 27' 06" E, ALONG SAID NORTH BOUNDARY, 418.08 FEET TO THE WESTERLY R/W OF STATE ROAD #51; THENCE RUN N 38' 26' 53" E, ALONG SAID R/W, 33.52 FEET TO THE SOUTH BOUNDARY OF RIVERSIDE SUBDIVISION; THENCE RUN S 89' 57' 19" W. ALONG SAID SOUTH BOUNDARY. 604.28 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.33 ACRE AND IS LOCATED IN THE NE1/4 OF SW1/4, SECTION 19, T9S, R10E, TAYLOR COUNTY, FLORIDA.
 And
 COMMENCE AT THE NW CORNER OF GOVERNMENT LOT 5, SECTION 19, T9S, R10E AND RUN S 00' 24' 39" E, 402.43 FEET TO THE CENTERLINE OF DOYLE STREET R/W FOR THE POINT OF BEGINNING; THENCE FROM SAID POB CONTINUE S 00' 24' 39" E, 15.68 FEET TO THE NORTH BOUNDARY OF SCALLOP BAY SUBDIVISION; THENCE RUN N 89' 27' 06" E, ALONG SAID NORTH BOUNDARY, 165.17 FEET TO THE NW CORNER OF LOT 7, BLOCK "A", SCALLOP BAY SUBDIVISION; THENCE RUN N 00' 27' 00" W, PARALLEL TO THE WEST BOUNDARY OF SAID LOT 7, 14.79 FEET TO THE CENTERLINE OF DOYLE STREET R/W; THENCE RUN S 89' 42' 28" W, ALONG SAID CENTERLINE, 165.15 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.06 ACRE AND IS LOCATED IN THE NE1/4 OF SW1/4 SECTION 19, T9S, R10E, TAYLOR COUNTY, FLORIDA.
 DULY ADOPTED in regular session, this 19th day of February, A.D., 2019.
 BOARD OF COUNTY COMMISSIONERS TAYLOR COUNTY, FLORIDA 2/22

J.W. HILL & ASSOCIATES
 Real Estate Broker & Auction Company
 • Go to Auctionzip.com to see pictures •
Saturday, Feb. 23, 2019 10 a.m.
 Cy Strickland Rd and US 27, Perry, FL
Equipment, Tractors, Firearms, Ammo, Mowers, Cars, Trucks, Boats, Recreational Vehicles, Tools, Antiques, General Merchandise and much more!
 Consignments Welcome
 Monday, Feb. 18 - Friday, Feb. 22, 2019 from 10 A.M.-5 P.M.
 For more info contact:
 J.W. Hill and Associates (386) 362-3300 or John Hill (386) 590-1214
 Cash, Checks and All Major Credit Cards Accepted. There is a 3% admin. fee on all credit cards.
10% Buyers Premium

MISCELLANEOUS

2.5-TON HEAT PUMP FLASH AC. 8 years old, good condition, \$500. Contact (850) 838-7933. 2/20-2/22

WE BUY Scrap Metal and Junk Cars. (850) 838-5865. RC

MOVE IN RIGHT AWAY

1 and 2-bedroom apartments. Large, roomy, some upgrades. Safe, quiet community. No HUD. Perry Apartments Village. (850) 584-6444. 2/8-2/22

WOODRIDGE APARTMENTS
 Accepting applications for 1, 2 and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call (850) 584-5668. 709 W. Church St., Perry, FL 32348. TDD 711. Equal Housing Opportunity. WA

NOW ACCEPTING APPLICATIONS for a 2-bedroom, 1-bath single-wide. Please apply in person at 3409 U.S. 19 S. Everett's Mobile Homes. EMHP

LOVE YOUR COMMUNITY: Spend Locally!



"I love working at Good Samaritan Center because I love making a difference in the residents' lives."
 - Reba, CNA, who brings her dog to work to visit Mrs. M., who misses her old Bichon Frise.

ACV is currently hiring CNAs
 like Reba. We are looking for CNAs who are compassionate, honest, hard working, respectful, helpful and trustworthy. If those qualities describe you, come work at Advent Christian Village, and you can make a difference, too.

Full- and part-time schedules available. Valid FL CNA certification required.

To apply: Visit www.acvillage.net/jobs to download an application or visit the Personnel Office at 10680 Dowling Park Drive in Dowling Park to fill out an application. Call (386) 658-5592 to inquire about the application process.

ACV ADVENT CHRISTIAN VILLAGE AT DOWLING PARK
 Full-time employment includes paid time off, competitive compensation package, on-site day care and fitness facility, and the opportunity to join a service-oriented Christian organization. Great working environment! EOE/DFW. Criminal background verification required.

Employment Opportunity
TRUCK DRIVER/CDL & HAZ-MAT POSITION
PAID VACATION, HOLIDAY & SICK HEALTH, DENTAL AND VISION INSURANCE AVAILABLE
APPLY IN PERSON BETWEEN 8 A.M.-5 P.M.
WARE OIL & SUPPLY
 2715 S BYRON BUTLER PARKWAY
 PERRY, FL 32348
 (850) 584-6666

GEORGIA-FLORIDA BARK & MULCH is currently looking to fill the following 3 positions:
 • Mechanic with experience in semi-trucks, heavy equipment, brakes, diesel and general maintenance
 • Loader operator with experience in large wheel loader
 • General laborer (i.e. washing semi-trucks, greasing semis and trailers, mowing with Scaggs zero turn mower, cleaning up around shop, etc.)
 All applicants must be dependable, drug-free and must have reliable transportation. If interested call (850) 584-4807 or apply in person at 863 Highway 27 E. 2/1-2/27

PART-TIME PERSON NEEDED FOR MAINTENANCE. Must have your own tools and vehicle. Apply in person at Everett's Mobile Homes. 3409 U.S. 19 S. (850) 584-7094. EMHP

ADVANCED REFRIGERATION & AIR CONDITIONING is looking for experienced HVAC/R service technicians to be a part of our organization. Must have a clean driving record and valid drivers license, be able to pass drug screening and criminal background check, sense of pride in work, have integrity and honesty to self, employer and customers. We pay top dollar to top talent. Apply in person at 520 West Hampton Springs Ave. Email resumes and/or request an application by email to adv_ref@fairpoint.net. ARA

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement. The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer. **Concessions Worker** - part-time - seasonal. **Roll-off Site Attendant** - call in. **4-H Day Camp Counselor** - seasonal. **Mosquito Spraying Truck Driver** - seasonal. TCBC

RE-NOTICE OF FORECLOSURE SALE (Please publish in THE PERRY NEWS HERALD)
 NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated February 12, 2019, and entered in Case No. 17000186CAC, of the Circuit Court of the 3rd Judicial Circuit in and for TAYLOR County, Florida, wherein JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and ESTON DANIEL AMAN II A/K/A ESTON DANIEL AMAN; KRISTI ELAINE AMAN; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; CAPITAL CITY BANK; are defendants. ANNIE MAE MURPHY, the Clerk of the Circuit Court, will sell to the highest and best bidder for cash AT THE EAST DOOR OF THE COURTHOUSE, at 108 NORTH JEFFERSON STREET, PERRY in TAYLOR County, FLORIDA 32347, at 11:00 A.M., on the 21st day of March, 2019, the following described property as set forth in said Final Judgment, to wit:
 LOT 1 OF BLOCK "A", OF FOREST HEIGHTS SUBDIVISION, PLAT BOOK 1, PAGE 98, AND REPLAT OF FOREST HEIGHTS SUBDIVISION, AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 110, OF THE PUBLIC RECORDS OF TAYLOR COUNTY, FLORIDA.
 A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated this 18 day of February, 2019. ANNIE MAE MURPHY
 As Clerk of said Court
 By Terri Young
 As Deputy Clerk
 This notice is provided pursuant to Administrative Order No.2.065.
 In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 108 N. Jefferson Street, 1st Floor, Perry, FL 32347, Phone No. (850)758-2163 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).
 Submitted by:
 Kahane & Associates, P.A.
 8201 Peters Road, Ste.3000
 Plantation, FL 33324
 Telephone: (954) 382-3486

➔ See see page 12

GET A JUMP ON Spring Cleaning!
 Advertise your yard sale and sell your gently-used items with a classified ad.
(850) 584-5513

PERRY NEWSPAPERS CLASSIFIED RATES
 Standard ad: first run \$7. Additional runs \$4.
 After 25 words, 10 cents is charged per word.
Eye-Catching Upgrades
 Surround your ad in a **STARBURST**: + \$12
 Include a **PICTURE**: + \$10
BOLD your ad: + \$5 (only heading: + \$1)
(850) 584-5513