

# Classifieds

*Small ads...big deals!*

**CLASSIFIED ADS**  
 Published each Wednesday and Friday.  
 Deadline for Wednesday: Monday by 5 p.m.  
 Deadline for Friday: Wednesday by 5 p.m.  
 Call (850) 584-5513 or email classifieds@perrynewspapers.com

**YARD SALES**

**GARAGE SALE.** Rain or shine. Variety of items. Friday, March 1, and Saturday, March 2, from 9 a.m. to 2 p.m. 200 State Street. 2/27-3/1

**YARD SALE.** Saturday, March 2, 8 a.m. - 12 noon. 2810 W. Page Road, off Woods Creek Road. We have: chest of drawers, older model elliptical exerciser and exercise bike, quilt rack and more. 2/27-3/1

**MISCELLANEOUS**

**RED RUFFLE AZALEA, CAMELLIAS, BRIDAL WREATH, Confederate Jasmine, Zhou Zhou Lorapetalum** for screening, Greybeard tree, Japanese Magnolia, Coontie, Soft Sand Pear, Mayhaw, Makawa Jiro Persimmon, red and gold Plums, Supreme Muscadines. Best quality and prices.  
 Abe & Diane Whitfield -- Turkey Roost Nursery -- 6740 Abe Whitfield Lane. 6 miles south Puckett Road, 2 miles west Courtney Grade. (850) 584-7395. 2/27-3/29 TR

**FOR SALE:** Original owner selling Cable Nelson Piano with matching bench. In excellent condition. \$600. Call (904) 307-4154. 2/27-3/8

**WE BUY Scrap Metal and Junk Cars.** (850) 838-5865.

**FOR RENT**

**1-BEDROOM, UPSTAIRS FURNISHED APARTMENT** for rent in town. \$750 with utilities. \$550 without utilities. No pets, no kids. Call (850) 371-1577 for information. 2/22-3/6

**RV SPOTS** available on Beach Rd. (850) 838-6077. JM

**WOODRIDGE APARTMENTS** Accepting applications for 1, 2 and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call (850) 584-5668. 709 W. Church St., Perry, FL 32348. TDD 711. Equal Housing Opportunity. WA

**2 BEDROOM APARTMENT** available. Credit check required. Applications available at Ware Oil. Monday-Friday, 8 a.m. - 5 p.m., call (850) 584-6666. WO

**MOBILE HOMES**

**2006 CLAYTON.** Nice 2-bedroom single-wide. Vinyl siding. Shingled roof, delivered and set up with air. Appliances included. \$19,900. Contact Everett's Mobile Homes. 3409 U.S. 19 South in Perry. EMHP

**HOMES & REAL ESTATE**

**FOR SALE:** 221 North between Shiloh Church Rd. and Cairo Parker Rd. 1-acre lots with paved roads. Owner financing available. Please call (386) 658-1346 or (850) 584-7466. EF

**GREAT DEAL! FOR SALE BY OWNER**

9 acres. Corner of Millinor and McClellan Rds. Paved roads, prime timber, near hospital. (850) 631-0079 or (850) 597-5845. 3/8

**SERVICES**

**TALL TIMBER TREE SERVICE**  
 • Stump Grinding  
 • Tree Trimming  
 • Tree Removal  
 • Tractor Work  
 • Bush Hogging  
 • Bucket Truck Use  
 • Land Clearing  
 \*Free Estimates\* \*Great Rates\* Call today! (850) 838-5923. Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist. 1/0-3/27

**SERVICES**

**A TO Z FARM AND LAWN SERVICE**  
 Complete Lawn Services  
 Licensed and Insured  
 Land clearing, dozer work, tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ  
 JOE COXWELL WELDING LLC  
 Welding Fabrication & Repair Mobile Service (850) 843-3500. JC

**WALL-TO-WALL CARPET & UPHOLSTERY CLEANING**  
 Mold Removal ~ Tile Floors ~ Pet Odors  
**TREE CAPITAL CLEANING**  
 584-CLEAN (584-2532)

**HELP WANTED**

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement.** The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.  
**Concessions Worker** - part-time - seasonal.  
**Roll-off Site Attendant** - call in.  
**4-H Day Camp Counselor** - seasonal.  
**Mosquito Spraying Truck Driver** - seasonal.  
 TCBCB

**HELP WANTED.** Badcock & More. Set up/delivery. License required. Age 21 or older. Drug testing required. BF

**LOOKING FOR SEASONAL DRIVER.** CDL required (We will pay for CDL training/certification). Please call (850) 584-4571. 2/20-3/20

**FULL-TIME MAINTENANCE PERSON.** Transportation furnished. Must have a current drivers license. Apply in person, 2715 S. Byron Butler Pkwy. Perry, Fla. (850) 584-6666 for appointment. WO

**GEORGIA-FLORIDA BARK & MULCH** is currently looking to fill the following 3 positions:  
 • Mechanic with experience in semi-trucks, heavy equipment, brakes, diesel and general maintenance  
 • Loader operator with experience in large wheel loader  
 • General laborer (i.e. washing semi-trucks, greasing semis and trailers, mowing with Scaggs zero turn mower, cleaning up around shop, etc.)  
 All applicants must be dependable, drug-free and must have reliable transportation. If interested call (850) 584-4807 or apply in person at 863 Highway 27 E. 2/1-2/27

**PART-TIME PERSON NEEDED FOR MAINTENANCE.** Must have your own tools and vehicle. Apply in person at Everett's Mobile Homes. 3409 U.S. 19 S. (850) 584-7094. EMHP

**ADVANCED REFRIGERATION & AIR CONDITIONING** is looking for experienced HVAC/R service technicians to be a part of our organization. Must have a clean driving record and valid drivers license, be able to pass drug screening and criminal background check, sense of pride in work, have integrity and honesty to self, employer and customers. We pay top dollar to top talent. Apply in person at 520 West Hampton Springs Ave. Email resumes and/or request an application by email to adv\_ref@fairpoint.net. ARA

Your message has **MUSCLE!**  
  
**CLASSIFIEDS!**

**LEGALS**

**INVITATION TO BID**  
 The City of Perry Fire Department is accepting Sealed Bids for Lakeland Bunker Gear.  
 All inquiries should be directed to Ms. Katrina Duckworth (850) 584-2189. For more information regarding this bid visit the City of Perry website: www.cityofperry.net  
 Taylor Brown  
 City Manager  
 Alan Hall  
 City Mayor  
 2/22, 2/27

**IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA**

PROBATE DIVISION  
 CASE NO. 19-61-CP  
 In Re: Estate of JAMES WILLIAM LEE, Deceased  
**NOTICE TO CREDITORS**  
 TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE:  
 The administration of the Estate of JAMES WILLIAM LEE, deceased, File No. 19-61-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
**ALL INTERESTED PERSONS ARE NOTIFIED THAT:**  
 All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes). All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
**ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.**  
 The date of the first publication of this notice is Feb. 20, 2019.  
 O. M. HOWARD, III, P.A.  
 O. M. Howard, III  
 Attorney at Law, P.A.  
 Florida Bar No. 013551  
 P.O. Box 22  
 Perry, Florida 32348  
 (850) 584-4980  
 Person Giving Notice:  
 MARILYN LEE  
 Personal Representative  
 206 Cypress Road  
 Perry, Florida 32348  
 2/20, 2/27

**PUBLIC MEETING**

**TO WHOM IT MAY CONCERN**  
 Please take notice that the Three Rivers Regional Library Board will hold a Board Meeting on Thursday, March 14, 2019, at 3:00 p.m., at the Gilchrist County Public Library, in Trenton, Florida.  
 All interested persons are invited to attend and be heard. Please be advised, that if a person decides to appeal any decision made by the Board with respect to any matter considered at such hearing, that person will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. "Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3170 (Voice & TDD) or via Florida Relay Service at (800) 955-8771." 2/27

**PUBLIC AVAILABILITY OF HAZARDOUS MATERIAL INFORMATION**

Pursuant to Section 324 of the Emergency Planning and Community Right-to-Know Act, the following information is available to the public upon request during regular business hours, 8:00 a.m. to 5:00 p.m., Monday thru Friday, at the North Central Florida Local Emergency Planning Committee, located at 2009 NW 67th Place, Gainesville, FL 32653-1603.  
 •Hazardous Chemical Inventory (Tier Two) Forms  
 •Shelter In Place Training Assistance  
 •Safety Data Sheets  
 •Emergency Release Follow-up

**LEGALS**

Reports  
 •Hazards Analyses for Section 302 Facilities  
 •Local Emergency Planning Committee Hazardous Materials Emergency Response Plan  
 •How-to-Comply Information for Hazardous Materials Users  
 •Free Hazardous Materials Response Training for First Responders  
 The North Central Florida Local Emergency Planning Committee serves Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee, Taylor, and Union Counties. To obtain information on the above items, please contact Dwayne Mundy at 352.955.2200, ext. 108, email mundy@ncfepc.org or visit www.ncfepc.org. 2/27

**TDA 19-002 NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, that Sammie or Donna Simmons the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:  
 Certificate Number: 112  
 Year of Issuance: 2012  
 Description of Property: Parcel Number R01766-554  
 Lot 2 Tract 5 Commence at the Northwest corner of Section 23 Township 02 Range 07 then run South 88 degrees East 1485.29 feet then run South 1 degree West 513.48 feet for a point of beginning. Then run South 88 degrees East 424.24 feet, then run South 1 degree West 513.48 feet, the run North 88 degrees West 424.24 feet, then run North 1 degree East 513.48 feet to point of beginning. Containing 5.00 acres MOL Recorded in Taylor County official record 599, page 223.  
 Name in which assessed EEG Holding, LLC  
 Said property being in the County of Taylor, State of Florida.  
 Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 18th day of March, 2019 at 11:00 o'clock a.m.  
 Dated this 13th day of February, 2019  
 Annie Mae Murphy  
 Clerk of Circuit Court  
 Taylor County, Florida  
 2/13, 2/20, 2/27, 3/6

**TDA 19-001 NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, that Sammie or Donna Simmons the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:  
 Certificate Number: 107  
 Year of Issuance: 2012  
 Description of Property:

**LEGALS**

Parcel Number R01766-526  
 Lot 3 Tract 2 Commence at the Northwest corner of Section 23 Township 02 Range 07 then run South 88 degrees East 340.01 feet then run South 1 degree West 1205.14 feet for a point of beginning. Then run South 88 degrees East 361.79 feet, then run South 1 degree West 602.57 feet, the run North 88 degrees West 361.79 feet, then run North 1 degree East 602.57 feet to point of be-ginning. Containing 5.00 acres MOL Recorded in Taylor County official record 599, page 209.  
 Name in which assessed TAYLOR 140-III LLC c/o Emancy & Claire Jules Said property being in the County of Taylor, State of Florida.  
 Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 18th day of March, 2019 at 11:00 o'clock a.m.  
 Dated this 13th day of February, 2019  
 Annie Mae Murphy  
 Clerk of Circuit Court  
 Taylor County, Florida  
 2/13, 2/20, 2/27, 3/6

**IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA**

PROBATE DIVISION  
 IN RE: The Estate of JAMES WASHINGTON Decedent.  
 CASE #18-666CP  
**NOTICE TO CREDITORS**  
 The administration of the estate of JAMES WASHINGTON, deceased, whose date of death was January 3, 2018, File #18-666-CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the personal representative and the personal

**LEGALS**

representative's attorney are set forth below.  
 All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
 All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THIS NOTICE.  
 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.  
 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
 TREVITA WASHINGTON WILLIS  
 8313 Riverboat Drive  
 Tampa, FL 33637  
 ANGELA M. BALL, Attorney for Petitioner  
 FL BAR NO.: 0796557  
 Post Office Box 734  
 Perry, Florida 32348  
 (850) 584-8960  
 2/27, 3/1

**NOTICE OF PROPOSED MERGERS**

Notice is hereby given that Perry Banking Company, Inc. (Perry, Florida), Citizens State Bank (Perry, Florida) and VyStar Credit Union (Jacksonville, Florida) have made application to the Federal Deposit Insurance Corporation for its written consent to (i) merge Perry Banking Company, Inc. following its conversion to a Successor Institution

➔ Please see page 12

**Employment Opportunity**

**TRUCK DRIVER/CDL & HAZ-MAT POSITION**

**PAID VACATION, HOLIDAY & SICK HEALTH, DENTAL AND VISION INSURANCE AVAILABLE**

**APPLY IN PERSON BETWEEN 8 A.M.-5 P.M.**

**WARE OIL & SUPPLY**  
 2715 S BYRON BUTLER PARKWAY  
 PERRY, FL 32348  
 (850) 584-6666

**Advent Christian Village has immediate openings: LPNs & RNs at Good Samaritan Center skilled nursing facility.**

Valid FL nursing license required.

To apply: Visit [www.acvillage.net/jobs](http://www.acvillage.net/jobs) to download an application or visit the Personnel Office at 10680 Dowling Park Drive in Dowling Park to fill out an application. Call (386) 658-5592 to inquire about the application process.

**ACV**  
**ADVENT CHRISTIAN VILLAGE**  
 AT DOWLING PARK

Full-time employment includes paid time off, competitive compensation package, access to on-site day care and fitness facility, and the opportunity to join a service-oriented Christian organization. Great working environment! EOE/DFW. Criminal background verification required.

**PERRY NEWSPAPERS CLASSIFIED RATES**

**Standard ad: first run \$7. Additional runs \$4.**  
 After 25 words, 10 cents is charged per word.

*Eye-Catching Upgrades*  
 Surround your ad in a **STARBURST**: + \$12  
 Include a **PICTURE**: + \$10  
**BOLD** your ad: + \$5 (only heading: + \$1)

**STARBURST example**

**(850) 584-5513**