

# Free meals for kids



Taylor County schools will participate in the Summer Food Service Program during the months of June and July.

All children 18 years old and younger, if open site, are eligible for nutritionally balanced meals at no charge.

The following Taylor County school sites will be participating in the Summer Food Service Program:

Taylor County Elementary School  
June 5 through July 3,  
Monday through Thursday

only.  
Breakfast: 7:30 – 8 a.m.  
Lunch: 11:30 a.m. - 12 noon.

Summer feeding sites that are located at schools provide meals to all children in the immediate vicinity, in addition to those enrolled in summer school.

See below stories for additional locations and times at the Boys & Girls Club and Stewart Memorial A.M.E. Church.

The programs are only approved for geographical areas of need where 50

percent or more of the children qualify for free and reduced-price meals during the school year.

In accordance with Federal law and the US Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on

the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write to USDA, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call toll free

(866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may

contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

## Additional locations: Boys & Girls Club

The Boys & Girls Club of North Central Florida will also participate in the Summer Food Service Program by offering free breakfast and lunch to children through the summer.

Beginning on June 5, the Boys and Girls Club will offer breakfast and lunch to children 18 years of age and under.

Nutritionally balanced meals will be provided to all age-qualifying children, at no charge from 8 a.m. to 9 a.m. and 11:30 a.m. to 1 p.m. Monday through

Friday. Participating locations include:

- Stingray Unit 1209 First Avenue SE, Steinhatchee, FL 32359. Please call (352)-498-4100.
- Shady Grove 4225 Alton Wentworth Rd. Greenville, FL 32331. Please call (850) 584-4957.
- Veteran's Park at 918 N. Washington Street in Perry will also be hosting breakfast from 8 a.m. to 9 a.m., but lunch will be held from 12:30 p.m. to 1 p.m. Please call (850) 584-8448. RSVP is preferred.

## Stewart Memorial A.M.E.

Stewart Memorial A.M.E. Church of Perry will participate in the Summer Food Service Program by offering children and teenagers 18 years of age and younger free meals from June 3 through August 2.

Children and teenagers will be welcome Monday through Friday from 11 a.m. to 1:30 p.m.

Stewart Memorial A.M.E. Church is

located at 1113 West Hampton Springs Ave in Perry. Transportation is available for some areas.

Call (850) 584-7194 for questions.

More than 4,000 supervised locations in Florida offer a breakfast, lunch, snack or supper. To find additional locations, dial 2-1-1, text "FoodFL" to 877-877 or visit summerbreakspot.org.

# SPECIAL GENERAL ELECTION

## June 18, 2019

### All Registered Voters

regardless of party affiliation will be eligible to vote in this Special General Election

### EARLY VOTING BEGINS

#### SATURDAY, JUNE 8, 2019

Early voting will take place in the Supervisor of Elections Office located at 433 U S 19 N, Perry, and will begin on Saturday, June 8, 2019 and will continue through Saturday, June 15, 2019 for eight consecutive days. Early voting hours will be from 8:00 a.m. until 5:00 p.m. each day.

### PHOTO AND SIGNATURE ID REQUIRED

Photo and signature identification is required by Florida Law. If the picture ID does not contain the signature of the voter an additional identification that provides the voter's signature shall be required. A voter information card is no longer accepted as a form of ID. Florida accepts twelve different forms of identification.

- A valid Florida Driver's License
- A valid Florida Identification Card (issued by DHSMV)
- US Passport
- Student Identification
- Debit or Credit Card
- Neighborhood Association Identification
- Military Identification
- Retirement Center Identification
- Public Assistance Identification
- Veterans Identification Card
- Concealed Weapons Permit
- Government Issued Identification (Federal, State, County, City)

Taylor County Supervisor of Elections  
*Dana Southerland*  
(850) 838-3515  
[www.taylor-elections.com](http://www.taylor-elections.com)



# Classifieds

**CLASSIFIED ADS**  
Published each Wednesday and Friday.  
Deadline for Wednesday: Monday by 5 p.m.  
Deadline for Friday: Wednesday by 5 p.m.  
Call (850) 584-5513 or email [classifieds@perrynewspapers.com](mailto:classifieds@perrynewspapers.com)

*Small ads...big deals!*

### LEGALS

(Continued from page 11)  
PACEM DEFENSE/ALS is currently hiring for the following positions:

- ISO Associate
- Process Engineer
- HSE Manager
- Access Control Officers
- Quality Assurance Technicians
- Production Line Leads
- Production Supervisors

We offer an exceptional benefits package, including paid time off, 401k, and health insurance. Job descriptions are available online at [EmployFlorida.com](http://EmployFlorida.com). Applications and resumes may be submitted through [EmployFlorida.com](http://EmployFlorida.com), via e-mail to [careers@pacem-defense.com](mailto:careers@pacem-defense.com), or onsite at PACEM Defense/ALS, 4700 Providence Road, Perry, FL 32347. PACEM Defense/ALS is an Equal Opportunity Employer of minorities, females, protected veterans and individuals with disabilities. All positions are subject to a background search and drug testing.  
6/7 PACEM

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
Job Vacancy Announcement.  
The job description and our 2-step application process can be found on our website at [www.taylorcountygov.com](http://www.taylorcountygov.com) or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.

- Roll-off Site Attendant - call in.
- Mosquito Spraying Truck Driver - seasonal.
- Boat Ramp Attendant - seasonal-part-time.
- Custodian - part-time.
- Fire Inspector - on call.

TCBCC

### LEGALS

**Notice is hereby given to YOLANDA MORALES** unless payment is made on 1999 FORD E-150 ECONOLINE VIN:1FDRE1429XA47738 for tow and storage charges on 05-05-2019. Vehicle will be auctioned on the 18th day of JUNE 2019 at 10 a.m. at Thomas Chevrolet 2128 S. Byron Butler Pkwy, Perry, FL, (850)584-6221 per F.S. 713.78 5/31

### IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA PROBATE DIVISION CASE #19-160CP

IN RE: The Estate of EDITH I. MOSLEY Decedent.  
NOTICE TO CREDITORS  
The administration of the estate of EDITH I. MOSLEY, deceased, whose date of death was December 26, 2018, File #19-160-CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

### LEGALS

Michelle Counce  
1964 E. Landry Road  
Perry, Florida 32348  
ANGELA M. BALL, Attorney for Petitioner  
FL BAR NO.: 0796557  
Post Office Box 734  
Perry, Florida 32348  
(850) 584-8960  
DATES OF PUBLICATION:  
5/31, 6/7

### IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 2018-CA-000536  
21ST MORTGAGE CORPORATION, Plaintiff,  
vs.  
CLAUDE E. PLUMMER, JR.; UNKNOWN SPOUSE OF CLAUDE E. PLUMMER, JR.; BARBARA A. BROWN n/k/a BARBARA PLUMMER; UNKNOWN SPOUSE OF BARBARA A. BROWN n/k/a BARBARA PLUMMER; WILLIE L. GLANTON, JR.; ASSET ACCEPTANCE LLC; FAST PAYDAY LOANS, INC.; DORETHA REDDIN; and UNKNOWN TENANT Defendant.  
NOTICE OF SALE  
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated May 9, 2019, entered in Case No.: 2018-CA-000536 of the Circuit Court in and for Taylor County, Florida, wherein CLAUDE E. PLUMMER, JR.; BARBARA A. BROWN n/k/a BARBARA PLUMMER; ASSET ACCEPTANCE LLC; and DORETHA REDDIN are the Defendants, that Annie Mae Murphy, the Clerk of Court, will sell to the highest and best bidder for cash, at the Taylor County Courthouse, 108 North Jefferson Street, Perry, FL 32348, on August 20, 2019 at 11:00 a.m., the following described real property as set forth in the Final Judgment:  
Legal: SEE ATTACHED EXHIBIT "A". EXHIBIT "A"  
Lot 12, BEVERLY ESTATES, an unrecorded Subdivision:  
Commence at the Northwest corner of Section 35, Township 4 South, Range 7 East, Taylor County, Florida, and run East along the centerline of Folsom Street, 1288 feet, run South 00 degrees, 14 minutes, 25 seconds West, 650.87 feet, run South 00 degrees, 21 minutes,

### LEGALS

40 seconds West, 520 feet, run North 89 degrees, 46 minutes, 10 seconds West, 1000.0 feet for a Point of Beginning, run South 00 degrees, 21 minutes, 40 seconds West, 129.55 feet, run North 89 degrees, 46 minutes, 10 seconds West, 100.00 feet, thence run North 00 degrees, 21 minutes, 40 seconds East, 129.89 feet, thence run South 89 degrees, 34 minutes, 20 seconds East, 100.00 feet to the Point of Beginning.  
Dated this 15 day of May, 2019.  
Clerk of the Circuit Court  
By: Marti Lee  
As Deputy Clerk  
NOTICE  
"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Taylor County Courthouse, P.O. Box 620, Perry, Florida 32348, 850-838-3506 telephone, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770."

### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA GENERAL JURISDICTION

CASE NO. 18000368CAC  
U.S. BANK NATIONAL ASSOCIATION,  
Plaintiff,  
vs.  
BILLY T. WILLIAMSON, JR.; BRANDI N. WILLIAMSON; UNKNOWN SPOUSE OF BILLY T. WILLIAMSON, JR., et al.  
Defendant(s).  
NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 11, 2019, and entered in 18000368CAC of the Circuit Court of the THIRD Judicial Circuit in and for TAYLOR County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION is the Plaintiff and BILLY T. WILLIAMSON, JR.; BRANDI N. WILLIAMSON; UNKNOWN SPOUSE OF BILLY T. WILLIAMSON, JR. are the Defendant(s). Annie Mae Murphy as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at the East Door, Taylor County Courthouse 108 N. Jefferson St., Perry, FL 32347, at 11:00 AM, on July 25, 2019, the following described property as set forth in said Final Judgment, to wit:  
LOT 4:  
COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SECTION 27, T3S, R7E AND RUN S89° 56' 42" W, ALONG THE SECTION LINE (BEARING BASE), 324.71 FEET TO THE POINT OF BEGINNING; THENCE RUN N 01° 04' E, 300.0 FEET; THENCE RUN S 89° 56' 42" W 157.93 FEET, THENCE RUN S 01°04'W 300 FEET TO THE SECTION LINE; THENCE RUN N 89° 56' 42" E 157.93 FEET TO THE POINT OF BEGINNING. SAID PARCEL IS LOCATED IN THE SW 1/4 OF SECTION 27, T3S, R7E AND CONTAINS 1.09 ACRES, LESS AND EXCEPT NORTH 30 FEET FOR ROAD R/W.  
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY TO WIT:  
CERTAIN PROPERTY TO BE USED AS ROAD RIGHT OF WAY DESCRIBED AS: 60 FOOT ROAD AND 40 FOOT CUL-DE-SAC AT END OF ROAD. SAID RIGHT OF WAY BEING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE AND CUL-DE-SAC BEING AT THE END OF SAID CENTERLINE: COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SECTION 27, T3S, R7E AND RUN N 89°56'43" E, ALONG THE SECTION

### LEGALS

LINE (BEARING BASE), 50.0 FEET TO THE WESTERLY R/W LINE OF A COUNTY MAINTAINED ROAD; THENCE RUN NORTHEASTERLY ALONG SAID R/W LINE THRU A CHORD BEARING AND DISTANCE OF N32° 11'42" E, 175.86 FEET; THENCE RUN N 42°07'41"E, ALONG SAID R/W 204.4 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE FROM SAID POB RUN S 89°56'42" W, 956.85 FEET; THENCE RUN S 73°09'21" W, 346.13 FEET TO END OF SAID CENTERLINE AND TO THE CENTERPOINT OF A 40 FOOT RADIUS CUL DE SAC.  
TOGETHER WITH A NEW 2007 32 X 60 DESTINY INDUST, SOUTHERN PINES MANUFACTURED HOME, IDENTIFICATION NUMBERS: D1SH02660A & D1SH02660B.  
Property Address: 2569 WILLIAMSON LN, PERRY, FL 32347  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.  
Dated this 22 day of April, 2019.  
Annie Mae Murphy  
As Clerk of the Court  
By: Marti Lee  
As Deputy Clerk  
IMPORTANT  
AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386.758.1633.  
Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 11.  
Publish In: THE PERRY NEWS-HERALD  
Submitted by: Robertson, Anschutz & Schneid, P.L.  
Attorneys for Plaintiff  
6409 Congress Avenue, Suite 100, Boca Raton, FL 33487  
Telephone: 561-241-6901  
Fax: 561-997-6909  
5/31, 6/7

### LEGALS

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