

**LEGALS**

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starting date, estimated length of project, and date of completion. The County reserves the right, in its sole and absolute discretion, to reject any or all proposals, to cancel or withdraw this request for proposals at any time and waive any irregularities in the proposal process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in a maximum amount of five (5) percent of the proposed price(s), under the conditions set forth in Ordinance 2003-12. No faxed proposals will be accepted.

For additional information contact: Mark Stephens  
Taylor County Jail  
589 E. US 27  
Perry, FL 32347  
(850) 584-4333  
BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.

**NOTICE OF PUBLIC HEARING**

The Taylor County Planning Board will hold a public hearing on Thursday, February 6, 2020 at 5:00 pm, or as soon thereafter as possible, at the Taylor County Administrative Complex located at 201 East Green Street, Perry, Florida 32347 to consider a petition for variances to the Land Development Code requirements filed by Steinhatchee Marina at Deadman's Bay, LLC. Description of Variance Requests: PARCEL "A"

1. Variance request to allow public restrooms below Base Flood Elevation (BFE)
2. Variance to the Steinhatchee Height Restrictions for a commercial marina
3. Variance to the Steinhatchee Height Restrictions for dry stack boat storage building
4. Variance to the required setbacks from property lines for a commercial marina
5. Variance to the required setbacks from property lines for dry stack boat storage building

PARCEL "B"  
1. Variance to the required setbacks from property line for dry stack boat storage building  
2. Variance to the Steinhatchee Height Restrictions for dry stack storage building(s)  
PARCEL "C/D"

1. Variance to required setbacks from property line for recreational vehicles
2. Variance to maximum recreational vehicle density and park requirements

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

Copies of associated documents are available for public inspection at the Planning Department, Administrative Complex, located at 201 East Green Street, Perry, Florida 32347.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceeding, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes their testimony and evidence upon which the appeal is to be based.

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA JUVENILE DIVISION**

**CASE NO. 2019-81-DP**  
IN THE INTEREST OF:  
T. G., DOB: 04/06/2019  
Minor Child

**NOTICE OF ACTION (TERMINATION OF PARENTAL RIGHTS)**  
TO: Brittany Ray Godfrey  
Address unknown

YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following child for adoption: T. G., born on 04/06/2019. A copy of the Petition is on file: with the Clerk of the Court. You are hereby commanded to appear on March 17, 2020, at 9:30am, before the Honorable William "Bill" Blue, Acting Circuit Judge, at the Taylor County Courthouse, 108 N Jefferson St. Perry FL. 32347, for an ADVISORY HEARING.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS PARENT TO THE CHILD NAMED IN THIS NOTICE. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE

Hernando Avenue, Room 408, Lake City, Florida 32055; (386)758-2163; adamai1@iud3.flcourts.org at least

7 days before your scheduled court appearance; or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. WITNESS my hand as Clerk of said Court and the Seal thereof, this 22 day of January, 2020. Annie Mae Murphy, as Clerk of Court By Salvia Grubbs As Deputy Clerk 1/24, 1/31, 2/7, 2/14

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR TAYLOR COUNTY CIVIL DIVISION**

**CASE NO.: 19-000453-CAC**  
CARLOS M. ALONSO-RIVERO Plaintiff, vs.  
GLENN DEWAYNE PARKER, JR., MELISSA R. PARKER, his wife, and UNKNOWN TENANT(S) IN POSSESSION, jointly and severally, Defendant.

**NOTICE OF FORECLOSURE SALE**  
Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above styled cause on January 9, 2020, in the Circuit Court of Taylor County, Florida, the Clerk will sell the property described below situated in Taylor County, Florida, described as:  
Lots 1 and 2, Block 1, of SMITH ADDITION TO THE TOWN OF PERRY, FLORIDA, a Map or Plat of said Addition being of record in the Office of the Clerk of the Circuit Court of Taylor County, Florida at public sale, to the highest bidder, for cash. The judicial sale will be conducted on February 18, 2020, at 11:00 A.M. after having first given notice as required by Section 45.031, Florida Statutes. The judicial sale will be held at the Taylor County Courthouse, 108 N Jefferson Street, 3rd Floor, Perry, Florida, east steps. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk

no later than the date that the clerk reports the funds as unclaimed. If you fail to file a claim, you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the lis pendens may claim the surplus. Dated at Perry, TAYLOR COUNTY, Florida this 21st day of January, 2020, ANNIE MAY MURPHY TAYLOR COUNTY CLERK OF COURT By: Marti Lee As Deputy Clerk Publish in: Perry News-Herald Holcomb & Leung, P.A., Attorneys for Plaintiff 3203 W Cypress St Tampa, FL 33607 813-258-5835 AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, as no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceedings should contact the ADA Coordinator, Carrina Cooper, Court Administration, 173 NE Hernando Ave., Room 408, Lake City, FL 32055 Phone 386-719-7428. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7days. If you are hearing impaired, please call 800-955-8770 or 711. 1/24, 1/31

**NOTICE IS HEREBY GIVEN** to ANTHONY LAMONT STROTHER Unless payment is made on 1996 GMC YUKON VIN: 1GKEK13R1TJ751448 for tow & storage charges on 01-18-2020. Vehicle will be auctioned on The 25th day of FEBUARY 2020 @ 10 am at Thomas Chevrolet 2128 S. Byron Butler Pkwy, Perry, FL (850)584-6221 per F.S. 713.78 1/24



**The Moon Pie Princess Pageant**  
**March 27, 2020**

**2020 FL State Bluegrass Festival**  
**MOON PIE PRINCESS PAGEANT**

Girls Must Be Between the ages of 5 Years & 8 Years (No older than 8 years)

For more information about this event, please call the Perry-Taylor County Chamber of Commerce office at 850-584-5366. HELD AT FOREST CAPITAL HALL

Sign Up Begins NOW...  
Deadline will be January 29, 2020  
**NO EXCEPTIONS!**  
PARENTS MEETING WILL BE MANDATORY January 30  
\$50.00 REGISTRATION FEE PER ENTRY



**Candidate packets available now**

Are you interested in running for office? Candidate packets are now available at the Supervisor of Elections office. Any registered voter

interested in running for one of the offices scheduled to appear on the ballot during the 2020 election cycle may pick up a candidate packet from the Supervisor

of Elections office located at 433 U.S. 19 in Perry. For more information, (850) 838-3515 or visit [www.taylor-elections.com](http://www.taylor-elections.com)

**PRESIDENTIAL PREFERENCE PRIMARY ELECTION**

**March 17, 2020**



**Book Closing Date - February 18, 2020**



The book closing date is the statewide deadline to register to vote or make any party changes. The book closing date for the Presidential Preference Primary Election is February 18, 2020. If you need to register to vote or would like to make a party change you may complete a voter registration form and submit it to the elections office or you may choose to register online by visiting our website at [www.taylor-elections.com](http://www.taylor-elections.com) and choosing the Register to Vote link on or before this book closing date. Once the registration books close, only updates to a voter's name, address and signature shall be permitted.

The Presidential Preference Primary Election is a partisan Republican and Democratic Primary only, therefore only voters who are registered Republican or Democrat will be receiving a mail ballot for the March election.

Any registered voter may request a mail ballot. Request can be accepted only from the voter, a member of the voter's immediate family or legal guardian. Please call the elections office at 850-838-3515 to request a mail ballot. The Supervisor of Elections office will mail ballots to absent stateside and overseas uniformed service voters and overseas civilian voters for the Presidential Preference Primary Election on January 31, 2020. All other mail ballots will be mailed beginning February 6, 2020 per Florida Statute.



You can now track your mail ballot. Visit the Supervisor of Elections website at [www.taylor-elections.com](http://www.taylor-elections.com), click the My Registration/Vote by Mail Status link, then just follow the prompts. If you do not have access to a computer you can call the elections office at 850-838-3515, we will be glad to assist you with any of your election needs.



**ELECCIÓN PRIMARIA DE PREFERENCIA PRESIDENCIAL**

**17 de marzo de 2020**



**Fecha de Cierre - 18 de febrero de 2020**



La fecha de cierre es la fecha límite estatal para registrarse para votar o hacer cualquier cambio de partido. La fecha de cierre para las elecciones Primarias de Preferencia Presidencial, es el 18 de febrero de 2020. Si necesita registrarse para votar o desea hacer un cambio de partido, puede completar un formulario de registro de electores y enviarlo a la oficina electoral, o puede optar por registrarse en línea visitando nuestro sitio web [www.taylor-elections.com](http://www.taylor-elections.com) y elegir el enlace Registrarse para Votar/Registro de Actualización, antes de la fecha de cierre. Una vez que se cierran los libros de registro, solo se podrán permitir las actualizaciones de nombre, dirección y firma del elector.

La Elección Primaria de Preferencia Presidencial es una elección primaria partidista Republicana y Demócrata solamente, por lo tanto, solo los votantes que sean Republicanos o Demócratas registrados recibirán una boleta por correo para las elecciones de marzo.

Cualquier votante registrado puede solicitar una boleta por correo. Las solicitudes pueden ser aceptadas solamente de parte del votante, un miembro inmediato de la familia del votante, o un tutor legal. Por favor, llame a la oficina Supervisora de Elecciones al 850-838-3515 para solicitar una boleta por correo. La oficina Supervisora de Elecciones enviará boletas por correo a los votantes ausentes del servicio uniformado, dentro del país o en el extranjero, y a los votantes civiles en el extranjero; para la Elección Primaria de Preferencia Presidencial, el 31 de enero de 2020. Todas las demás boletas se enviarán por correo a partir del 6 de febrero de 2020, según el Estatuto de Florida.



Ahora Usted puede rastrear su boleta por correo. Visite el sitio web de la oficina Supervisora de Elecciones [www.taylor-elections.com](http://www.taylor-elections.com); dé clic en el enlace Mi Registro/Voto por Correo, luego sólo siga las indicaciones. Si Usted no tiene acceso a una computadora, puede llamar a la Oficina de Elecciones al 850-838-3515, que estaremos encantados de ayudarle con cualquiera de sus necesidades electorales.



Taylor County Supervisor of Elections  
*Dana Southerland*  
(850) 838-3515  
[www.taylor-elections.com](http://www.taylor-elections.com)

