5. One-time European money 11. Polish city 13. Move quickly on foot

CLUES ACROSS

CLUES DOWN

- 14. Landlocked West African 15. Used in aromatherapy
- 16. The greatest of all time 17. Type of horse
- 18. Volcanic craters
- 20. Type of graph (abbr.)
- 21. Supporters
- 22. North and South are two
- 25. Spread
- 30. Adjusted
- 31. Vietnamese offensive 32. Nazi architect

2. A hand has one

4. Physical body

wrongdoing

6. One who perpetrates

8. Kate and Rooney are two

26. Electronic data processing

27. Buffer solution to separate

Ladd, "Shane" actor

3. Thought

5. Removes

Make one

10. Makes fun of

12. Space station

24. It comes after "et"

DNA and RNA

25. More (Spanish)

19. Satisfy

28. Primate

23. Livid

- 33. Nigerian peoples
- 38. When you hope to get there
- 41. Ridicules
- 45. Produce 47. Ancient kingdom near Dead Seε
- 49. Hebrew unit of liquid capacity
- 50. Type of sword
- 55. "Sin City" actress
- 56. Female reproductive cells
- 57. Afflicted
- 59. One point north of northeast
- 60. Garland
- 61. Spiritual leader
- 62. Negative
- 63. Tooth caregiver
- 64. Cheek
- 1. Form of "to be" 29. Scattered

 - 34. Evergreen tree 35. What engaged couples will say
 - 36. Barbie's friend 37. Midway between south and
 - southeast 39. A position from which progress
 - can be made 40. Showed up
 - 41. Insecticide
 - 42. Type of milk
 - 44. Verandas
 - 45. Annoyingly talkative
 - 46. Abba __, Israeli politician 47. "Heat" director
 - 48. Plant genus

 - 51. Swiss river 52. Prejudice
 - 53. Actor Idris
 - 54. Freedom fighters (slang) 58. Criticize

A word you might not have heard...

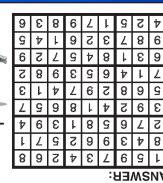
Thalassic (adjective)

relating to the sea

Ex: Mermaids are thalassic creatures



Check out the GREAT **DEALS** on page 14!



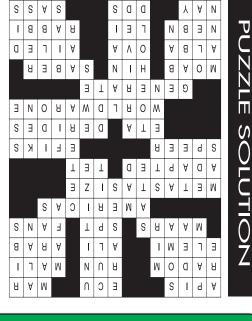
3 8 3 8 2 9 4 6 3 2 5 6 5 2

SUDOKU

Level: Intermediate

Here's How It Works:

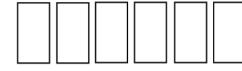
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!



WORD SCRAMBLE

Rearrange the letters to spell something pertaining to baseball.

NNIGIN



Answer: Inning

LEGALS

HOUP WANTED

(continued from page 14)

FINISHER NEEDED: MUST have High School diploma or equivalent, the ability to read and understand CAD sketches, as well as the ability to read a tape measure to the 1/4th. Qualified candidates must be able to read and speak English, be able to follow both written and verbal instructions. Must possess a basic understanding of hand tools and how to use them, as well as the skills necessary to successfully operate a forklift and pass a forklift operators test.

proficient communication skills. as well as a valid driver's license. Interested and qualified call at candidates please (850) 584-7786 to make an appointment to apply for this position. There are one (1) to two (2)

Candidates must also have

available positions and only applicants with scheduled appointments will be considered. 7/22-8/21 BT

MADISON REHABILITATION CENTER IS NOW ACCEPTING APPLICATIONS: C.N.A.: sign-on bonus \$900.

full-time positions, 3-11 and 11-7 shifts available · Dietary cook: full-time position,

sign-on bonus \$500 · Dietary aide: full-time position, day position

Call or fax resume to (850) 973-



VEHICLES

FOR SALE:

 1995 DODGE TRUCK. Body in fair shape. Needs brake work. 1989 Ford Pro with new engine.

65k miles. Body in good shape. Needs starter, doesn't run well. \$2 500 FOR BOTH OBO. CALL (850) 843-3047

YARD SALES

YARD SALE SATURDAY, August 15, from 8 a.m. to 1 p.m. at 2810 W. Page Road (off Woods Creek Road). Ladies clothing sizes small to XL, dishes, sewing machine cabinet (asking \$30), entertainment center (asking \$30), and lots more! Come check

LEGALS

ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell or dispose of personal property described below to enforce a lien imposed on said property under the Florida Self Storage Facility Act Statutes (section 83.801-83.809). The undersigned will dispose or sell by silent bidding on the 22nd day of August 2020, at 10:00 am, on the premises where said property has been stored and which are located at Lock & Key Mini Storage, 1309 S Jefferson St., Perry, County of Taylor, State of Florida, the following:

- Bruce Tabatha, Unit C16
- Household goods Grea Griffin, Unit C12
- Household goods
- Connie Johnson, Unit A4 Household goods
- Dowdy, Tracy, Unit F55
- Household goods
- Connie Johnson, Unit F68 Household goods
- Ingram, Patricia, Unit D34
- Household goods Purchases must be paid for at time of purchase in cash only. All purchased items sold as is where

accommodations to reasonable participate in this proceeding should contact (850) 838-3506 (Voice & TDD) or via Florida Relay Service at

> **INVITATION TO BID** COOK BROTHERS, INC. FL. CONTRACTOR'S **GENERAL** LICENSE NO. CGC-046567 is

is and must be removed and unit

cleaned at the time of sale. Sale

subject to cancellation in the event

of settlement between owner and

Dated this 12th day of August 2020.

TO WHOM IT MAY CONCERN

Please take notice that the Three

Rivers Regional Library Board will

hold a Board Meeting on Thursday,

September 10, 2020, at 3:00 p.m.,

at the Taylor County Public Library,

All interested persons are invited

to attend and be heard. Please be

advised, that if a person decides to

appeal any decision made by the

Board with respect to any matter

considered at such hearing, that

person will need a record of the

proceedings, and that, for such

purpose, he/she may need to

ensure that a verbatim record of

the proceedings is made, which

record includes the testimony and

evidence upon which the appeal is

"Person with disabilities requesting

obligated party.

PUBLIC MEETING

in Perry, Florida.

to be based.

(800) 955-8771."

bidding the following project and is seeking bids from all qualified bidders. All contractors (scopes of work) that are required by Florida State Statues to have a Florida contractor's license, must submit a copy of their valid DBPR license with their bid.

PROJECT: NEW Building for NORTH FLORIDA MEDICAL CENTER, 1850 S. Byron Butler Pkwy, Perry, Florida

DESCRIPTION: Construction of a new 7,500 SF medical office building. PLANS AND SPECIFICATIONS: Can be viewed or downloaded from our

website: www.cookbrothersinc.com

>PROJECTS>New Projects>search

for this project by name

and are also available for review in our office, 1255 Commerce Blvd. Midway, Fl. or for purchase at The Blueprint Shop, Tallahassee, FL 850-226-2499.

OUESTIONS & CLARIFICATIONS: In order to timely request an RFI from questions/clarifications to Richard Winchester no later than 5:00 PM on Tues. Aug. 18. PREBID MEETING DATE, TBD.

virtual Pre-Bid meeting will be held approx. 10 days before bids are due. All sub-contractors will be welcome, and MEP contractors are strongly encouraged to participate. Additional time/procedure information will be posed on our website in the New Projects folder for this project, or you can contact Richard Winchester after August 10, 2020.

BIDS DUE: Thursday, Aug. 27th, 2020 by 9:00 AM Eastern time FAX Bids to 850-514-1007, Mail/ deliver Bids to 1255 Commerce Blvd., Midway, FL 32343

Or contact Cook Brothers Inc. for email address subcontractor review

insurance requirements also posted on our website.

SCOPES BIDDING: Concrete

- Masonry
- Metals, includes steel framing & metal fabrications Woods, Plastics & Composites,

includes carpentry, architectural

- woodwork, solid surfaces, fiberglass paneling, etc. • Thermal and moisture protection includes doors, Openings, windows, storefronts, hardware,
- auto door openers, glazing, louvers, • Finishes, includes gypsum board systems, stucco, tiling, acoustical ceilings, resilient flooring & base, painting
- Specialties, includes signage, wall protection, fire extinguishers
- folding partitions, toilet accessories, Plumbing
- HVAC Electrical
- Electrical Safety and Security, includes Fire-Alarm systems • Termite Control
- Winchester at (850) 514-1006.

Address all questions to Richard

IN THE FAMILY COURT FIFTEENTH JUDICIAL CIRCUIT

2020-DR-26-1110

SUMMONS, **PUBLICATION** AND NOTICE OF HEARING STATE OF SOUTH CAROLINA

South Carolina Department of Social Services PLAINTIFF,

Coletta Denise Graham and Brian Orlando Williams, Sr., In the interests of: Minor Child,

DOB: 08/19/2004; A minor child under the age of 18. DEFENDANTS. TO: BRIAN ORLANDO WILLIAMS

THE DEFENDANT ABOVE NAMED: SUMMONS: YOU ARE HEREBY SUMMONED

and required to answer the Complaint for termination of your parental rights in and to the Defendant minor child in this action, the original of which has been filed in the Office of the Family Court for Horry County, on the 23RD day of June, 2020, a copy of which will be delivered to you upon request; and to serve a copy of your Answer to the Complaint upon the undersigned attorney for the Plaintiff, Ernest J. Jarrett, 120 West Main Street, Kingstree, South Carolina 29556, within thirty (30) days following the date of service upon you, exclusive of the day of such service; and if you fail to answer the Complaint within the time stated, the Plaintiff will apply for judgment by default against the Defendants for the relief demanded in the Complaint.

YOU WILL PLEASE TAKE NOTICE

NOTICE OF FILING:

that the action entitled above has been commenced by the Plaintiff against you in the Family Court of Horry County in the Fifteenth Judicial Circuit, Conway, South Carolina, by the filing of a Summons and Complaint for Termination of Parental Rights on the 23rd day of June, 2020, and is available for inspection in the Office of the Family Court for Horry County, South Carolina. NOTICE OF HEARING:

A Termination of Parental Rights

Hearing will be held at the Family Court Room of the Fifteenth Judicia Circuit, Horry County Government & Justice Center, 1301 2nd Avenue, Conway, South Carolina, on Monday, October 12, 2020, at 9:00 a.m. July 29, 2020 Services Kingstree, South Carolina

Ernest J. Jarrett, Esquire JENKINSON, JARRETT & KELLAHAN, Post Office Drawer 669 Kingstree, SC 29556 Ph:(843) 355-2000

By: Ernest J. Jarrett

Fax:(843) 355-2010

ATTORNEYS FOR PLAINTIFF AS A RESULT OF THIS HEARING, YOU COULD LOSE YOUR RIGHTS AS A PARENT.

7/31, 8/7, 8/14

NOTICE OF PUBLIC HEARING ON PROPOSED ORDINANCE ON AUGUST 25, 2020, 5:30 P.M., (VIRTUALLY) AT HTTPS://US02WEB ZOOM.US/J/83292601155 5847161), (PASSCODE: OR BY PHONE AT (312) 626-6799 (PASSCODE: 832 9260 1155), THE CITY COUNCIL OF THE CITY OF PERRY, FLORIDA, WILL BRING UP FOR PUBLIC HEARING AND ADOPTION, AN ORDINANCE ENTITLED ORDINANCE 2020-1, BEING SUMMARILY DESCRIBED

AS AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRY, FLORIDA, PROVIDING FOR MANDATORY USE OF FACE MASKS; PROVIDING FOR EXCEPTIONS; PROVIDING FOR PENALTIES AND ENFORCEMENT; PROVIDING FOR APPLICABILITY AND CONFLICT; PROVIDING FOR

SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. INTERESTED PARTIES MAY APPEAR AT THE AFOREMENTIONED TIME AND PLACE TO BE HEARD ON SAID ORDINANCE. COPIES OF A DRAFT OF SAID ORDINANCE MAY BE VIEWED ELECTRONICALLY AT HTTPS://

WWW.FACEBOOK.COM/PERRYINFO/ WWW.CITYOFPERRY.NET, OR AT (WWW.THECURTISLAWFIRM.COM/ PUBLIC)

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