

BACK THE BLUE

'We've Got Your Six!'

Local rally draws community support

A locally-organized "Back-the-Blue" rally drew dozens of community members in a show of support for the Perry Police Department (PPD), Taylor County Sheriff's Office (TCSO), Florida Highway Patrol, Taylor Correctional Institution and law enforcement support staff on Saturday, Sept. 5.

The event, which was sponsored by the Taylor County Republicans, offered Taylor Countyans an opportunity to meet with and thank local law enforcement officers who protect and serve the community.

House Representative Neal Dunn, District 3 Senate candidate Marva Preston,

Trump Regional Engagement Coordinator Bea Thomas and Taylor County Property Appraiser candidate Shawna Beach also attended the rally, held at the old Wendy's, to offer encouragement to local law enforcement.

"We thank our local business for supporting our effort with prizes," organizer Jeannine Ramey said. Winners of raffle drawings included: Ptl. Chas Mitchell of PPD, Doris and Wayne Putnal of PPD, Dep. Chris Sexton of TCSO, Steve Fox, Don Bowden, Jay Ricketson of PPD, Shawn Proudman of TCI, John Sleighter of FHP and Matt Chaffin of FHP.



LEGALS

(continued from page 10)

201 East Green Street
Perry, FL 32347
850-838-3500
BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida
9/9, 9/16

INVITATION TO BID

The Taylor County Board of County Commissioners is soliciting sealed proposals for construction of the Hingson Tanner and Ellison Frith Road.

Qualified firms or individuals desiring to provide the required products or services must submit five (5) packages in a sealed envelope or similar package marked "Sealed Proposal for Hingson Tanner and Ellison Frith Road" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, on October 2, 2020. All Proposals MUST have the respondent's name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened and respondents announced at 6:10 P.M. local time, or as soon thereafter as practical, on October 5, 2020, in the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347. RFP information MUST be obtained on-line from the following County Web Site address:

https://www.taylorcountygov.com/government/county_bids/index.php
Note that a Pre-Bid Conference will not be held for this project. See Instructions to Bidders, Article 5 for information concerning requests for additional information or clarification. The County reserves the right, in its sole and absolute discretion, to reject any or all Proposals, to cancel or withdraw this solicitation at any time and waive any irregularities in the RFP process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the lowest quoted price. The County, in its sole and absolute discretion,

also reserves the right to waive any minor defects in the process and to accept the proposal deemed to be in the County's best interest. No faxed Proposals will be accepted.

Additional information may be obtained from:
Taylor County Engineering Department
201 East Green Street
Perry, FL 32347
850-838-3500
BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida
9/9, 9/16

NOTICE OF PUBLIC MEETING:

The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, September 15, 2020 at 5:30 p.m. in the NFC Student Center Lakeside Room (Bldg. #9), 325 NW Turner Davis Dr., Madison, FL. For more information, an agenda or to request disability-related accommodations, contact the President's Office at (850) 973-1618 or email wheelerm@nfc.edu. North Florida College is deeply committed to the safety of our trustees, employees, and community members who may choose to join us. This in-person Board meeting will follow safety protocols for social distancing. If you would like to attend this meeting, please notify Michelle Wheeler by phone 850-973-1618 or by email wheelerm@nfc.edu at least one day prior to the meeting, so we may provide the proper accommodations and spacing for this gathering. NFC is an equal access/equal opportunity employer.
9/9

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO. 2019-609-CA
DIXIE DRIVE, LLC,
Plaintiff, vs.
HARVEY S. BARRACK; UNKNOWN SPOUSE OF HARVEY S. BARRACK; TAYLOR COUNTY CLERK OF COURTS; and UNKNOWN TENANTS,
Defendants.

NOTICE OF SALE
Notice is hereby given that, pursuant

to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Taylor County, Florida, I will sell the property situated in Taylor County, Florida, described as:

Lot 98
Commence at the SE corner of Section 31, T4S, R8E and run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run South 89 degrees 54'30" West 179.00 feet; thence run North 00 degrees 52'30" East 424.40 feet thence run South 89 degrees 52'30" West, 420.00 feet to the Point of Beginning; thence run South 89 degrees 52'30" West, 70.00 feet; thence run North 00 degrees 52'30" East, 106.00 feet; thence run North 89 degrees 52'30" East, 70.00 feet; thence run S 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

Lot 99
Commence at the Southeast corner of Section 31, T4S, R8E and run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run South 89 degrees 54'30" West, 179.00 feet; thence run North 00 degrees 52'30" East, 424.40 feet; thence run South 89 degrees 52'30" West, 70.00 feet to the Point of Beginning; thence run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run North 89 degrees 52'30" East, 70.00 feet; thence run South 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

Lot 100
Commence at the SE corner of Section 31 T4S, R8E and run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run South 89 degrees 54'30" West, 179.00 feet; thence run North 00 degrees 52'30" East, 106.00 feet; thence run N 89 degrees 52' 30" E, 70.00 feet; thence run South 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

Lot 109
Commence at the Southeast corner of Section 31, T4S, R8E and run South 89 degrees 25' West (bearing

base 1326.52 feet thence run South 89 degrees 54'30" West, 179.00 feet thence run North 00 degrees 52'30" East 530.40 feet thence run South 89 degrees 52'30" West 280.00 feet to the Point of Beginning; thence run South 89 degrees 52'30" West, 70.00 feet; thence run North 00 degrees 52'30" East, 106.00 feet; thence run North 89 degrees 52'30" East, 70.00 feet; thence run South 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

Lot 110
Commence at the Southeast corner of Section 31, T4S, R8E and run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run South 89 degrees 54'30" West, 179.00 feet; thence run North 00 degrees 52'30" East, 530.40 feet; thence run South 89 degrees 52'30" West, 350.00 feet to the Point of Beginning, thence run South 89 degrees 52'30" West, 70.00 feet; thence run North 00 degrees 52'30" E, 106.00 feet; thence run North 89 degrees 52'30" East, 70.00 feet; thence run South 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

Lot 111
Commence at the Southeast corner of Section 31, T4S, R8E and run South 89 degrees 25' West (bearing base) 1326.52 feet; thence run South 89 degrees 54'30" West, 179.00 feet; thence run North 00 degrees 52'30" East, 530.40 feet; thence run South 89 degrees 52'30" West, 420.00 feet to the Point of Beginning; thence run South 89 degrees 52'30" West, 70.00 feet; thence run North 00 degrees 52'30" East, 106.00 feet; thence run North 89 degrees 52'30" East, 70.00 feet; thence run South 00 degrees 52'30" West, 106.00 feet to the Point of Beginning.

at public sale, to the highest bidder, for cash, at the east steps of the Taylor County Courthouse at 11:00 a.m., on Sept. 24, 2020. Any person claiming an interest in the surplus from the sale other than the property owner must file a claim within 60 days after the sale.
DATED this 21st day of August, 2020.
ANNIE MAE MURPHY
Clerk of Circuit Court
BY: Marti Lee
DEPUTY CLERK

JAMES C. THOMPSON
FLORIDA BAR NO. 125477
ANDREW J. POWER
FLORIDA BAR NO. 0013856
SMITH, THOMPSON, SHAW,
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Attorneys for Plaintiff

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO.: 2020-352-CA
SPRING WARRIOR FISH CAMP, LLC,
Plaintiff, v.
FOYCE C. POSEY, LILLIE MERLE WEBSTER, STANLEY CARY POSEY, and SANDRA POSEY BECK, if alive, and, if dead, Defendants' unknown spouse, heirs, devisees, grantees, judgment creditors, and all other parties claiming by, through, under, or against Defendants; the unknown spouse, heirs, devisees, grantees, and judgment creditors of Defendants, deceased, and all other parties claiming by, through, under, or against Defendants; and all unknown natural persons if alive, and, if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, and judgment creditors, or other parties claiming by, through, or under those unknown natural persons; the several and respective unknown assigns, successors in interest, trustees, or any other person claiming by, through, under, or against any corporation or other legal entity named as a defendant; and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants or parties, Defendants.

NOTICE OF ACTION
TO: FOYCE C. POSEY and all parties claiming interests by, through, under or against Defendant(s) FOYCE C. POSEY and all parties having or claiming to have any right, title or interest in the property herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to quiet title on real property, lying and being and situated in Taylor County, Florida, which is more particularly described as follows: COMMENCE AT THE NORTHEAST CORNER OF THE NW ¼ OF NW ¼ OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 7 EAST, TAYLOR COUNTY, FLORIDA, THENCE RUN N 87 DEG 55'42" E ALONG THE FORTY-ACRE LINE 716 FEET; THENCE RUN S 1 DEG 20'18" E 476.50 FEET TO A POINT ON THE NORTHERLY BANK OF SPRING WARRIOR CREEK FOR THE POINT OF BEGINNING; THENCE RUN N 1 DEG 20'18" W 227.50 FEET; THENCE RUN N 87 DEG 55'42" E 185.00 FEET; THENCE RUN S 1 DEG 20'18" E 262.81 FEET; THENCE RUN S 87 DEG 55'42" W 70.00 FEET; THENCE RUN S 1 DEG 20'18" E 90.35 FEET TO A POINT ON THE NORTHERLY BANK OF SPRING WARRIOR CREEK; THENCE RUN N 66 DEG 40'43" W 87.00 FEET; THENCE RUN N 20 DEG 50'26" E 33.00 FEET; THENCE RUN N 54 DEG 34'38" W 51.36 FEET; THENCE RUN N 34 DEG 29'20" E 12.57 FEET; THENCE RUN N 43 DEG 00'36" W 21.95 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY IS THE SAME PROPERTY CONVEYED TO CHARLES F. HOBART AND VIRGINIA I. JOHNSON BY DEED DATED MARCH 12, 1987, RECORDED IN OR BOOK 230, PAGE 164, PUBLIC RECORDS OF TAYLOR COUNTY, FLORIDA. This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Plaintiff's Attorney, Ray Curtis, The Curtis Law Firm, P.A., 103 North Jefferson Street, Perry, FL 32347, within thirty days after the first publication of this notice, August 28, 2020, and to file the original with the Clerk of the Court either before service on the Plaintiff's attorney or immediately thereafter otherwise a default will be entered against you for the relief demanded in the Complaint. WITNESS my hand and seal of this Court on August 26, 2020.
Annie Mae Murphy
CLERK OF THE CIRCUIT COURT
By Marti Lee
As Deputy Clerk

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