CLASSIFIED ADS

Published each Wednesday and Friday. Deadline for Wednesday: Monday by 5 p.m. Deadline for Friday: Wednesday by 5 p.m. Call (850) 584-5513 or email classifieds@perrynewspapers.com

Small ads...big deals!

MISCELLANEOUS

WE BUY Scrap Metal and Junk Cars. (850) 838-5865.

RC

FOR SALE: KING-SIZE BED SET. Solid wood headboard. Asking \$200 OBO. Call (850) 584-7348. 10/23

FOR SALE: Older D6 Caterpillar. Selling for health reasons. Call (850) 584-7348 or (850) 371-0091 for more information. Asking \$6,500. 10/21

FOR RENT

TRICK & TREAT

TREAT yourself to a new home, sign a lease by October 31, receive half off your first full month's rent -- our TREAT! 2 & 3 bedroom apartments available. email: pavnew2018@gmail.com phone: (850) 584-6444 (352) 232-6691 text: 10/30

HOME FOR RENT

• 3-bed/1-bath house, \$750 per month. Fenced home. First and last month's rent. Section 8 welcome. Call (850) 838-7549.

10/21

Remodeled campers for rent at 5260 Hwy. 19 South. \$150 weekly • \$550 monthly \$100 security deposit Shower house and coin laundry available on-site. No pets. Must have good renter history. Call (850) 838-7549 10/28

WOODRIDGE APARTMENTS Accepting applications for 1, 2

and 3 BR HC and Non-HC accessible apartments. HUD vouchers considered. Call (850) 584-5668. 709 W. Church St., Perry, FL 32348. TDD 711. Equal Housing Opportunity. WA



C&R Lawn Service, LLC Affordable lawn service for all your needs. No jobs too big or small. Hedge trimming and brush clearing now available. Call for a free estimate. (850) 843-3744. 12/11

POSITIONS AVAILABLE at North Florida College, Madison FL: Nurse Faculty; Admissions and Records Specialist; Fiscal Assistant 1; Coordinator of Allied Health Special Projects; Reports Developer; See www.nfc.edu for details. NFC 10/30

WELDERS NEEDED Minimum Qualifications:

 High School diploma or equivalent Ability to read and understand CAD sketches

 Able to read a tape measure to the 1/16th

Minimum of two years welding experience or a graduate of a certified welding program

 Must pass Weld Certification Test on-site Must read and speak English

· Heavy lifting is required on a regular basis (50 lbs)

Must possess a valid driver's

license Qualified applications can apply online at www.bigtopshelters.com/ careers, or in person at Big Top Manufacturing, Inc. 3255 N US 19, Perry, Florida (by appointment

only). EEO/AA/m/f/vets/disabled BT

SALES ASSOCIATE

We are looking for a new Sales Associate to join the Big Top Team. Ideal candidates must have experience developing and maintaining solid customer rapport. Sales experience in military, building trades, marine industry, environmental industry and/or construction industry is a plus. Sales Associates are required some travel within their respective region. This is a performancebased position with an emphasis on continued growth. Experience in the follow areas is

preferred, but not required. Microsoft Office Suite Software

 Auto-Cad/Micro Station · Reading technical drawings, proposals, & contracts.

Educational Requirements: High school graduation required Bachelor's degree from an accredited school is required A preference will be given for an applicant with a 4-year college degree, a ranking officer of the US Military, or 5 years of sales experience with one company. Qualified applications can apply online at www.bigtopshelters.com/ careers, or in person at Big Top Manufacturing, Inc. 3255 N US

HIPLP WANFEDD

CIVIL/STRUCTURAL **ENGINEER-IN-TRAINING**

We are looking for a Civil/Structural Engineer-in-Training to join the Big Top Team. The ideal candidate for this position should possess a strong structural design and architecture background. Solid knowledge in steel, concrete, essential and masonry are skills. Responsibilities include assessment, planning, and execution of structural designs on a wide range of projects. Majority of work will be designing or consulting on the installation of Shelter projects. Travel to project locations will be necessary. Must have experience in:

- ~ Metal Truss Structures
- ~ Commercial
- ~ Industrial

~ Government

responsibilities will also include:

• Designing structures to withstand pressures and forces which they must endure.

· Collaborating with other designers and/or architects as it relates to the safest designs and how they may fit in with the aesthetic concept of

Applying expert knowledge of

strength of different materials (e.g. concrete, steel, or wood) and understanding of how their inclusion may necessitate a

Analyzing suitable configurations

of a building or other structure · In-process inspections, as well

contractors

only).

BT



207 Marshall Drive

Perry, FL 32347

(850) 584-6334

~~~~~~~~~~~~~~~~

BADCOCK HOME FURNITURE AND MORE is now accepting applications for a full-time warehouse/delivery person. Background check required. Must be 18 or older. No phone calls. Apply in person at 1225 S. Jefferson Street in Perry.

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement. The job description and our 2-step application process can be found on our website at www. taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer. Engineer - full-time. Roll-off Site Attendant - call-in. HEOI part-time, solid waste. Road maintenance Technician - full-TCBCC time.



YARD SALE SATURDAY, Oct. 17, from 9 a.m. to 5 p.m. at 15777 Beach Road (by Walter B's). Furniture, bird houses, tools, comforter sets and miscellaneous items.

YARD SALE SATURDAY, Oct. 17 from 7:30 a.m. to 1 p.m. at 601 North Washington Street. Lots of good stuff!

YARD SALE SATURDAY, Oct. 17 from 8 a.m. until at 1829 Pine Bluff Road. Big TV, rolltop desk, bicyc baby clothes, planters and le more!

YARD SALE SATURDAY, O 17 from 8 a.m. until on Jeffers Street across from the post offic Come check us out!

# IDCAIS

IN THE CIRCUIT COURT THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNT FLORIDA PROBATE DIVISION

CASE #20-370CP IN RE: The Estate of HORACE KELMER PHILLIPS

Decedent. NOTICE TO CREDITORS

The administration of the esta of HORACE KELMER PHILLIN deceased, whose date of death w August 7th, 2020, File #20-370 is pending in the Circuit  $\ensuremath{\mathsf{Court}}$ Taylor County, Florida, Proba Division, the address of which Post Office Box 620, Perry, Flor 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

# IFCAIS

WITHIN 3 MONTHS AFTER THE DATE forth below. OF THIS NOTICE. All creditors of the decedent and

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733,702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. REGINA CHERIE ESCH 10820 Thomas Rd Colorado Springs, CO 80908-6307 ANGELA M. BALL, Attorney for Petitioner FL BAR NO.: 0796557 Post Office Box 734 Perry, Florida 32348 (850) 584-8960 DATES OF PUBLICATION:

Oct. 9, 2020 Oct. 16, 2020 IN THE CIRCUIT COURT

FOR THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA, PROBATE DIVISION CASE NO. 2019 CP 596 In Re: Estate of Leonce Delores King,

Deceased.

NOTICE TO CREDITORS The administration of the estate of Leonce Delores King, deceased, whose date of death was September 11, 2019, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Taylor County Courthouse, 108 North Jefferson Street, Perry, Florida 32347. The names and addresses of the personal representatives and the personal representatives' attorneys are set

MORE AFTER THE DECEENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is Oct. 9, 2020. /s/ lames M. Durant, Ir. James M. Durant, Jr., B.C.S. JD@boydlaw.net Florida Bar No. 673242 Bovd & Durant, P.L. 1407 Piedmont Drive East Tallahassee, Florida 32308 Telephone: (850) 386-2171 Facsimile: (850) 385-4936 Add'l: service@boydlaw.net Attorney for Phyllis Yates Phyllis Yates 1411 Osteen Road, Lot 5 Perry, Florida 32347 Personal Representative

other persons having claims or

demands against decedent's estate

on whom a copy of this notice is

required to be served must file their

claims with this court ON OR BEFORE

THE LATER OF 3 MONTHS AFTER THE

TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER

THE DATE OF SERVICE OF A COPY

All other creditors of the decedent

and other persons having claims or

demands against decedent's estate

must file their claims with this court

WITHIN 3 MONTHS AFTER THE DATE

OF THE FIRST PUBLICAITON OF

ALL CLAIMS NOT FILED WITHIN

THE TIME PERIODS SET FORTH

IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME

PERIODS SET FORTH ABOVE, ANY

CLAIM FILED TWO (2) YEARS OR

OF THIS NOTICE ON THEM.

THIS NOTICE.

➡ Please see page 15

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Classifieds

Minimum qualifications and job

the construction

forces and their impact on various structures

· Solid working knowledge in the

change of structural design

of the basic structural components

as providing guidance/feedback to

**Educational Requirements** Bachelor's Degree in Engineering Qualified applications can apply online at www.bigtopshelters.com/ careers, or in person at Big Top Manufacturing, Inc. 3255 N US 19, Perry, Florida (by appointment

EEO/AA/m/f/vets/disabled

#### A TO Z LAWN AND FARM SERVICES

Licensed and Insured Complete Lawn Services Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. ΑZ

MR. ROGERS POOL COMPANY (formerly Sun Pools) 30 years experience. Weekly service. Equipment sales/repair. Above and in-ground pool liner changes.

CALL (850) 295-3948 10/30

JOE COXWELL WELDING LLC Welding Fabrication & Repair Mobile Service. (850) 843-3500. JC

WELDING, SMITH STEVE SANDBLASTING, HOME REPAIRS AND LAWN CARE. No job too small. 30+ years experience. Quality work for a reasonable price. Call for a quote: (850) 838-6551 (or 6552).

BAD WATER? **Call Pure Water Pros** (352) 578-5096 (850) 693-8844 Free H2O Analysis St. Lic. #2632 Insured



19, Perry, Florida (by appointment only). Driving record report and Drug test

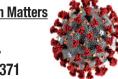
will be required if hired. EEO/AA/m/f/vets/disabled

> M=19: Mask, Gloves and Wash Hands. Social Distancing. All good measures to take. But what about your immune system? Is it as optimal as it could be? Look at YouTube:

Why A Strong Immune System Matters

Then give me a call and I'll help you out. Don Hines (850)838-7371

W



All other creditors of the decedent and other persons having claims or demands against decedent's estate

| must file their claims with this court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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| STRF BEDROOM #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

| Editor (Name and complete mailing address)<br>AARON PORTWOOD<br>PO BOX 888<br>PERRY, FL 32348            |                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Managing Editor (Name and complete mailing address)<br>NGELA CASTELUCCI<br>20 BOX 888<br>PERRY, FL 32348 |                                                                                                                                                                                                                                                                                                                                                |
| names and addresses of all stockholders owning or hold                                                   | y a corporation, give the name and address of the corporation immediately followed by the<br>ing 1 parcent or more of the total amount of stock. If not owned by a corporation, give the<br>by a partnership or other unincorporated firm, give its name and address as well as those of<br>nonprofit organization, give its name and address. |
| Full Name                                                                                                | Complete Mailing Address                                                                                                                                                                                                                                                                                                                       |
| PERRY NEWSPAPERS, INC                                                                                    | PO BOX 888 PERRY, FL 32348                                                                                                                                                                                                                                                                                                                     |
| AARON PORTWOOD                                                                                           | PO BOX 888 PERRY, FL 32348                                                                                                                                                                                                                                                                                                                     |
| FRANK & ANN NIXON                                                                                        | 1005 BAY VISTA TARPON SPRINGS, FL 34689                                                                                                                                                                                                                                                                                                        |
| DONALD D. LINCOLN                                                                                        | 123 S. JEFFERSON ST. PERRY, FL 32347                                                                                                                                                                                                                                                                                                           |
| MARC A. RICHARD                                                                                          | PO BOX 520 RUSTON LA 71273                                                                                                                                                                                                                                                                                                                     |
| 11. Known Bondholders, Mortgagees, and Other Security H<br>Other Securities. If none, check box          | olders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or                                                                                                                                                                                                                                                             |
| Full Name                                                                                                | Complete Mailing Address                                                                                                                                                                                                                                                                                                                       |
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| Publication Title PERRY NEWS HERALD         |                             | 14. Issue Date for Circulation Data Below<br>09/11/2020                                                                                                           |                                                                |                                                                   |
|---------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|
| Extent and Na<br>WEEKLY                     | iture                       | of Circulation Type text here                                                                                                                                     | Average No. Copies<br>Each Issue During<br>Preceding 12 Months | No. Copies of Single<br>Issue Published<br>Nearest to Filing Date |
| a. Total Numb                               | er of                       | Copies (Net press run)                                                                                                                                            | 4200                                                           | 4200                                                              |
|                                             | (1)                         | Malled Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid<br>distribution above nominal rate, advertiser's proof copies, and exchange copies) | 248                                                            | 252                                                               |
| b. Paid<br>Circulation<br>(By Mail<br>and   | (2)                         | Nailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid<br>distribution above nominal rate, advertiser's proof copies, and exchange copies)      | 1045                                                           | 1058                                                              |
| Outside<br>the Mail)                        | (3)                         | Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®        | 2235                                                           | 2260                                                              |
|                                             | (4) Paid Dist<br>(e.g., Fin | Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)                                                                             | 0                                                              | 0                                                                 |
| c. Total Paid D                             | Distrit                     | oution (Sum of 15b (1), (2), (3), and (4))                                                                                                                        | 3528                                                           | 3570                                                              |
| Nominal<br>Rate<br>Distribution<br>(By Mail | (1)                         | Free or Nominal Rate Outside-County Copies included on PS Form 3541                                                                                               | 9                                                              | 9                                                                 |
|                                             | (2)                         | Free or Nominal Rate In-County Copies Included on PS Form 3541                                                                                                    | 5                                                              | 5                                                                 |
| and<br>Outside<br>the Mail)                 |                             | Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)                                                                     | 0                                                              | 0                                                                 |
|                                             | (4)                         | Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)                                                                                      | 395                                                            | 395                                                               |
| e. Total Free o                             | r No                        | minal Rate Distribution (Sum of 15d (1), (2), (3) and (4))                                                                                                        | 409                                                            | 409                                                               |
| f. Total Distric                            | ution                       | a (Sum of 15c and 15e)                                                                                                                                            | 3937                                                           | 3979                                                              |
| g. Copies not                               | Distri                      | buted (See Instructions to Publishers #4 (page #3))                                                                                                               | 263                                                            | 221                                                               |
| h. Total (Sum                               | of 15                       | if and g)                                                                                                                                                         | 4200                                                           | 4200                                                              |
| i. Percent Pai<br>(15c divideo              |                             | (5f times 100)                                                                                                                                                    | 90                                                             | 90                                                                |

| Electronic Copy Circulation                                                        |   | Average No. Copies<br>Each Issue During<br>Preceding 12 Months | No. Copies of Single<br>Issue Published<br>Nearest to Filing Dat |  |
|------------------------------------------------------------------------------------|---|----------------------------------------------------------------|------------------------------------------------------------------|--|
| a. Paid Electronic Copies                                                          | • | 457                                                            | 609                                                              |  |
| b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)          | • | 3985                                                           | 4179                                                             |  |
| c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)         | • | 4394                                                           | 4588                                                             |  |
| d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c $\times$ 100) | • | 91                                                             | 91                                                               |  |

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