

SB 1278 would provide funding for Apalachicola Bay water quality

AUSLEY
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access. There are areas in our urban communities where internet is available yet unaffordable, while many of our rural communities are left behind with poor or no service at all. SB 1560 begins to address these disparities by requiring effective mapping

to identify gaps in services and recognizing that basic access to the internet isn't enough – it has to be high speed internet.

Early Education Scholarship Program: Quality early learning is expensive, and parents need options. Much like the existence of Bright Futures for college, this bill sets up a scholarship program to help

families pay for child care. Brighter Futures will expand current scholarships to more families, putting Florida in a position to take advantage of expected federal investments. Now is the time for an honest discussion about the importance of quality child care and the need for real investments to ensure that every single kid has the opportunity for the

best start in life.
Apalachicola Bay Area of Critical State Concern: The Apalachicola Bay area is a true treasure, and as with anything valuable, we must do what we can to improve and protect it. Senate Bill 1278 will provide funding to improve surface water and groundwater quality to help

restore the Bay.
As we all continue to live everyday with the challenges presented by COVID, I know that so many Floridians are struggling. This session will also need to address the very basic and essential needs like food, shelter and jobs.
I will continue to keep you updated as the session

progresses. Please contact me if you have positions on any legislation or wish to share your concerns, questions or need assistance with a state agency at Ausley. Lorraine.web@flsenate.gov or (850) 487-5003.
I am your voice in Tallahassee, and I want to hear from you.

Vaccines available for veterans

SHOAF
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Florida's commitment to protect your Second Amendment rights.
Last week, I filed HM 1301, a memorial intended to express the Florida Legislature's stance against the President's unconstitutional gun-control proposals. My proposal underscores the Legislature's intent to use all lawful means necessary to resist and overturn

any federal gun-control measures that violate the right of Floridians to keep and bear arms.

The North Florida/South Georgia Veterans Health System (NF/SGVHS) is now administering COVID-19 vaccines to all eligible veterans, regardless of age, who are enrolled in the program for care.

The Florida Department of Economic Opportunity (DEO) launched its Rebuild Florida program to provide repair and replacement

assistance to eligible homeowners impacted by Hurricane Michael. DEO is hosting several pop-up application sites over the coming weeks.

If there's anything I can do to help you, your family or your business, please don't hesitate to reach out. As your North Florida State Representative, I work for you. And it's my job to advance policies that benefit our region and better our state. Thank you for the opportunity.

'Upholding the second amendment'

Rep. Jason Shoaf has filed a proposed memorial in the Florida House this legislative session to uphold Second Amendment rights for law-abiding citizens.

"The Second Amendment is a right and freedom on which our nation was founded. The President's proposed restrictions violate our U.S. Constitution," Shoaf said. "What's more, these actions limit our ability to keep our families safe."

House Memorial (HM) 1301 is "a memorial to the Congress of the United States, expressing the consensus of the Florida Legislature that proposals forthcoming at the federal level to restrict the right to keep and bear arms violate the Constitution of the United States and affirming the intent of the Florida Legislature to do everything

in its power to protect the rights of Florida residents under the Second Amendment to the Constitution of the United States and under the Florida Constitution."

"The President of the United States has made it abundantly clear that he intends to pressure Congress to not only restrict the lawful procurement and possession of firearms, but also to ban many firearms commonly used for self-defense or other lawful actions such as hunting, competition and target shooting," said Shoaf.

A memorial is the method by which the legislature addresses or petitions Congress and other governments or governmental agencies. To read the full text of HM 1301, visit: [https:// www.myfloridahouse.gov/](https://www.myfloridahouse.gov/) and search for HM1301.

HELP WANTED

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CIVIL AND STRUCTURAL ENGINEER-IN-TRAINING

We are looking for a Civil/Structural Engineer-in-Training to join the Big Top Team. The ideal candidate for this position should possess a strong structural design and architecture background.

Solid knowledge in steel, concrete, and masonry are essential skills. Responsibilities include assessment, planning, and execution of structural designs on a wide range of projects. Majority of work will be designing or consulting on the installation of Shelter projects. Travel to project locations will be necessary. Must have experience in:

- ~ Metal Truss Structures
- ~ Commercial
- ~ Industrial
- ~ Government

Minimum qualifications and job responsibilities will also include:

- Designing structures to withstand pressures and forces which they must endure,
- Collaborating with other designers and/or architects as it relates to the safest designs and how they may fit in with the aesthetic concept of the construction,
- Applying expert knowledge of forces and their impact on various structures,
- Solid working knowledge in the strength of different materials (e.g. concrete, steel, or wood) and understanding of how their inclusion may necessitate a change of structural design,
- Analyzing suitable configurations of the basic structural components of a building or other structure,
- In-process inspections, as well as providing guidance/feedback to contractors. Educational Requirements are: Bachelor's Degree in Engineering.

Qualified applications can apply online at www.bigtopshelters.com/ careers, or in person at Big Top Manufacturing, Inc. 3255 N US 19, Perry, Florida (by appointment only). EEO/AA/m/f/vets/disabled.
POSITIONS AVAILABLE at North Florida College, Madison FL: Coordinator of Allied Health Special Projects; Coordinator of Recruitment; Staff Assistant-Resource Development part-time; See www.nfc.edu for details.

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LEGALS

NOTICE IS HEREBY GIVEN to JESSIE JAMES FLOYD Unless payment is made on 1995 GMC JIMMY VIN: 1GKDT13W2SK535194 for tow & storage charges on 03-07-2021. Vehicle will be auctioned on the 4th day of APRIL 2021 @ 10am at Thomas Chevrolet 2128 S. Byron Butler Pkwy, Perry, FL (850)584-6221 per F.S. 713.78

NOTICE OF PUBLIC MEETING: The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, March 16, 2021 at 5:30 p.m. in the NFC Student Center Lakeside Room (Bldg. #9), 325 NW Turner Davis Dr., Madison, FL. For more information, an agenda or to request disability-related accommodations, contact the President's Office at (850) 973-1618 or email wheelerm@nfc.edu. North Florida College is deeply committed to the safety of our trustees, employees, and community members who may choose to join us. This in-person meeting will follow Department of Health guidelines for wearing masks and social distancing. If you would like to attend this meeting, please notify Michelle Wheeler by phone 850-973-1618

or by email wheelerm@nfc.edu at least one day prior to the meeting, so we may provide the proper accommodations and spacing for this gathering. NFC is an equal access/equal opportunity employer.

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA PROBATE DIVISION Case No. 2020-524-CP

In Re: Estate of WENDELL H. ROGERS, Deceased.
NOTICE TO CREDITORS

The administration of the estate of WENDELL H. ROGERS, deceased, whose date of death was April 4, 2020; File Number 2020-524-CP is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the Personal Representative and the Personal Representative's Attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice has been served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: March 3, 2020.
G. CLINE MOORE
ATTORNEY AT LAW, P.A.
G. CLINE MOORE
Attorney for Personal Representative Florida Bar No. 119512
107 East Green Street
Perry, Florida 32347
Telephone: (850) 584-3300
Email: kende@fairpoint.net
LYNE' R. BROWN
Personal Representative
2562 Fox Circle
Walnut Creek, CA 94596

IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA PROBATE DIVISION CASE NO. 2021-113-CP

In Re: Estate of DAVID EDISON JONES, JR., Deceased

NOTICE TO CREDITORS TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

The administration of the Estate of DAVID EDISON JONES, JR., deceased, File No. 2021-113-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes).
All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this notice is March 10, 2021.

O. M. HOWARD, III, P.A.
O. M. Howard, III
Attorney at Law, P.A.
Florida Bar No. 013551
P.O. Box 22
Perry, Florida 32348
(850) 584-4980
Person Giving Notice: CYNTHIA LEA PARSONS
Personal Representative
590 Manor Dr., Apt. #215
El Cajon, California 92020

TDA 21-001 NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that Comian XII Tax Lien Fund, LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
Certificate Number: 320
Year of Issuance: 2014
Description of Property: Parcel Number: R03178-100
West Brooklyn Subdivision Lot 12 Block 49. Located in Section 23 Township 04 Range 07 Containing .15 acres MOL Recorded in Taylor County official record 694, page 754. Name in which assessed: Sophia Yolanda Tucker
Said property being in the County of Taylor, State of Florida.
Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 12 day of April, 2021 at 11:00 o'clock a.m.
Dated this 10 day of March, 2021
Signature: Gary Knowles
Clerk of Circuit Court
Taylor County, Florida

TDA 21-002 NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that William Fotopoulos the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
Certificate Number: 320
Year of Issuance: 2014
Description of Property: Parcel Number: R01766-530
Part of Tract 3, Commence at the Northwest corner of section 23 then run South 88 degrees East 701.71 feet then run South 1 degree west 2340.87 feet for a point of beginning, then run North 73 degrees East 399.55 feet then run South 1 degree West 114.76 feet then run South 73 degrees West along right of way 399.55 feet then run North 1 degree East 114.77 feet to point of beginning. Located in Section 23 Township 02 Range 07 Containing 1.29 acres MOL Recorded in Taylor County official record 598, page 145. Name in which assessed: First Loan Solution Inc
Said property being in the County of Taylor, State of Florida.
Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 12 day of April, 2021 at 11:00 o'clock a.m.
Dated this 10 day of March, 2021
Signature: Gary Knowles
Clerk of Circuit Court
Taylor County, Florida

NOTICE IS HEREBY GIVEN that Mark Adams, OWNER, desiring to engage in business under the fictitious name of The Future Floor by Mark located at 211 Bird Pond Road NE, Steinhatchee, Fla., 32359, intends to register the said name in TAYLOR County with the Division of Corporations, Florida Department of State, pursuant to section 865.09 of

the Florida Statutes.

NOTICE OF REQUEST FOR PROPOSAL (RFP)

The Taylor County Board of County Commissioners is soliciting proposals for TAYLOR COUNTY RIVER ENTRANCE LIGHTS SYSTEM MAINTENANCE SERVICES. Qualified firms or individuals desiring to provide the requested services must submit their proposal package in an envelope or similar package marked "Sealed Proposal for 'TAYLOR COUNTY RIVER ENTRANCE LIGHTS SYSTEM MAINTENANCE SERVICES'" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Perry, Florida 32347 to arrive no later than 4:00 PM, local time, on Thursday, April 1, 2021. All proposals MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened, and respondents announced at 6:00 PM April 5, 2021 local time, or as soon thereafter as practical, at Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32348.

The County reserves the right, in its sole absolute discretion, to reject any or all proposal, to cancel or withdraw this RFP at any time waive any irregularities in the process. The County reserves the right to award any contract(s) to the bidder/respondent whom it deems to offer the best overall service, therefore, the County is not bound to award any contract(s) based on the proposed costs. The County, in its sole and absolute discretion, also reserves the right to waive minor defects in the process and to accept the bid/proposal deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in the amount of five percent (5%) of the bid/proposed costs. No faxed proposal will be accepted. For additional information and RFP package contact Victor Blanco Taylor County and University of Florida Extension Agent 203 Forest Park Drive Perry, FL 32348 (850)838-3508 victorblanco@ufl.edu

BID PACKAGES MAY ALSO BE OBTAINED FROM www.taylorcountygov.com

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County Florida

AGENDA LAFAYETTE COUNTY SCHOOL BOARD EXECUTIVE SESSION, MARCH 16, 2021

TO: Lafayette County School Board FROM: Robert Edwards, Superintendent of Schools
SUBJECT: School Board Executive Session, March 16, 2021 in the School Board Administration Building immediately following regular meeting
The School Board of Lafayette County, Florida will meet in Executive Session on Tuesday, March 16, 2021 immediately following the regular board meeting. Negotiations on supplemental positions and possible bonus package for School Related Personnel will be discussed at this meeting. Present will be School Board Members Darren Driver, Jeff Walker, Marion McCray, Amanda Hickman, and Taylor McGrew. Also present will be Superintendent, Robert Edwards; Board Attorney, Leenette McMillan-Fredriksson; District Finance Director, Tammi Maund; and Director of Teaching and Learning Services, Alissa Hingson. Per Florida Statutes, Executive Sessions are closed to the public.

AGENDA LAFAYETTE COUNTY SCHOOL BOARD REGULAR MEETING, MARCH 16, 2021

TO: Lafayette County School Board FROM: Robert Edwards, Superintendent of Schools
SUBJECT: Regular School Board Meeting, March 16, 2021 in the School Board Administration Building beginning at 6:00 pm
CALL TO ORDER
Prayer
Pledge to the Flag
RECOGNITIONS/PRESENTATIONS
• Sara Lind, Partnership for Strong Families
• Teacher of the Year (Tori Lyons)- Superintendent Edwards
1. ADOPTION OF AGENDA
2. APPROVAL OF MINUTES
3. CONSENT ITEMS

3.01 Approve Federal Title Project Applications for the 2021-2022 school year

- (1) Title I, Part A - Improving the Academic Achievement of the Disadvantaged
- (2) Title I, Part C - Migrant Education Program
- (3) Title II, Part A - Teacher and Principal Training and Recruiting Fund
- (4) Title III, Part A: English Language Acquisition
- (5) Title IV, Part A: Student Support and Academic Enrichment Grants
- (6) Title V, Part B, Subpart 2: Rural and Low-Income Students Program
- (7) Title IX, Part A - Education for Homeless Children and Youth Project

- 3.02 Approve IDEA Part B and IDEA Preschool applications
4. ACTION ITEMS
- 4.01 Approve two temporary PE aide paraprofessional positions (one for LHS and one for LES), to be paid for using CARES Act funding.
- 4.02 Personnel:
 - (1) Recommendations - Non-Instructional, Bus Driver, Substitute Workers
 - (2) Request for "illness in the Line of Duty" leave
- 4.03 Approve 2021-2022 School Calendar and Twelve Month Calendar
- 4.04 Approve Florida School Boards Association annual dues for 2021-2022
- 4.05 Public Hearing (6:30 p.m.) - Approve as advertised:
- 3.06 Safe and Secure Schools
- 3.41 Service Animals
- 3.19 Student Records
- 6.25 Military Leave
- 4.06 Approve Summer School Calendar for 2021 (LHS & LES)
- 4.07 Approve Educational Plant Five Year Survey Report
- 4.08 Approve the 2020-2021 Multi-Tiered System of Supports Manual
- 4.09 Approve revisions/changes in the 2020-2021 Lafayette ESE Policies and Procedures
- 4.10 Approve internet contract with Educational Networks of America (ENA)
- 4.11 Approve internet contract with Windstream
- 4.12 Approve budget amendments

5. ITEMS FOR INFORMATION
- 5.01 Principal's Monthly Financial Report on Internal Funds
- 5.02 Financial Statement
- 5.03 February Invoices 2021
- 5.04 Superintendent Edwards-Discussion regarding possibly adding a new position. Primary duties would center around Human Resources.



Apalachee Center, Inc.

is hiring for Licensed and Master Level Therapists and Counselors in Tallahassee, Florida!

Master's degree and experience required

Valid Driver's License

w/no more than 6 points over 3 years

- **Competitive Salary** •
- **Great Benefits!** •

Please contact Stephanie Luckie

at stephaniel@apalacheecenter.org

for more information.