

## May 12:

It's shaping up to be a pretty nice spring in the old county here.

I noticed the pines are putting on some nice growth.

A lot of folks are counting on those trees all over, with our need to make lumber and paper. Heck, I even have a few.

My garden is keeping me hopping and hose dragging, but yesterday we got our first measurable rain of the month.

It's also a good time to move plants with a pair of post hole diggers. I have some skips in my okra I will fill in.

I delivered Lilith to Johnny and Gay. She is only a few miles away on Golf Course Road.

John insisted on paying me for her, so I threw the suck bucket in too.

Right after I left with the trailer, Gay had him running to the store for powdered milk. Poor Johnny.

With the heifers gone, all that is left is the barnyard stock, and it just seems a little lonely, which I suppose you're not suppose to admit to.

I need to clean out the freezer for the summer refill and move those okras. May 18:

The old homestead is still standing, even if it is slowly going to heck, I reckon. You don't have to look

hard to find something to

I've got to get the mower

on the green tractor and start that work. You can make good show with a mower.

I've been killing popcorn trees, but they're still all over and probably will be in spite of all I do.

I'm going to call Mr. Ed Straka and see if he wants to work on my old tractor. The rear lift has been out for years -- maybe he can fix it.

I've been keeping them under shelter the last couple of years, but I fear the old Ford may be water damaged.

Mike is coming over with Liz and Tippy. Liz is special to Mike, and she is allowed to ride in the truck cab. He might bring his granddaughter, who will be out of school this week.

I've seen pictures but haven't met her. She looks like a pistol, though.

I need to call Johnny and see what he's doing -- probably very little. He needs to be watering that garden and quit fooling around!

I gotta go water that garden and crop some collards. I got my first-ever bush cucumber yesterday.

The cutworms are helping me with the thinning in the okra and peas. They are just taking forever to grow past that tender stage.

Until then, I'll still be loving everybody and happy to be here in the Big Bend area. May 23:

It's "the dry month of

May" as Pap always said, and you better leave the fertilizer in the bag.

blue truck, and we made it

We're still hoping to haul

calves Tuesday, but only

a few -- prices are poor I

hear. Remember, eat beef!

tedious trip to the market.

of plywood that covered

them and went on, but it

Johnny and I took the

back roads and made it

there and back safely. I was

tired, but thankful -- mostly

for Johnny, Mike, Mark and

Tippy, who had the cows in

David Carlton grew up

in Taylor County, where

he worked on a Woods

Creek Road farm in his

youth. Decades later, he

now owns that farm and

spends his days tending to

the pen in record time.

Cowboy up folks!

was still scary.

safely.

May 25:

I've broken loose with the bushhog on the back 60 and mowed a little of the worst in the last few days.

I'm mowing around Mona's old growth pine grove. It is a jungle out there, with a lot of logs on the ground and vines going up the trees.

These are the last of the trees Aunt Elizabeth helped Grandpa plant some 70 years ago. There are maybe 40 or so left.

I also found a group of stove wood that I will use this winter. Old lightered is getting scarce.

My friend Dan helped me get the other tractor over to Mr. Ed Straka.

Mr. Straka said he was busy, but would work it in. His shop is over by Graves Drive-in, and it was a tedious drive over with the loose play in the steering.

Dan and my dog Tesse his cows and enjoying the followed me in my old country life.



David Carlton's orphaned calf Lilith recently relocated to a new home with a couple living on Golf Course Road. John and Gay Jackson shared this photo of Lilith meeting their chickens for the first time.

IDGAIS

A-11 Perry News-Herald May 28-29, 2021



The Perry Elks Club will host the 16th Annual Chamber Texas Hold 'Em Poker Tournament on Friday, June 11.

The event will start at 6 p.m. at the Perry Elks Club, located at 305 Puckett Road in Perry.

The entry fee is \$50 per person and includes \$3,500

in chips for playing. The entry fee also buffet of includes a refreshments.

The first place prize will win a weekend stay in Biloxi, Mississippi.

The event is sponsored by Duke Energy.

For more information. call (850) 584-5366.

Little Miss Red, White & Blue Slated for June

The pageant contestants range in age from six- to 12-yearolds.

The deadline to register was May 27.

"Join us as we crown our Little Miss Red, White & Blue Princess, as well as her court, the Little Miss Firecrackers," said Dawn Perez, the PerryTaylor Chamber of Commerce Director.

This pageant will also feature the singing of the national anthem, the JROTC color guard and a recognition ceremony of local veterans.

Tickets will be sold for \$5 each and can be purchased at the chamber or at the door on the night of the event.

For more information about this event, contact Perry-Taylor the Chamber of Commerce at (850) 584-5366.

# Smokin' in the Pines will host state BBQ Championship Event

The Smokin' in the Pines BBQ Festival will host the Florida BBQ Championship Event Sept. 24-25 at Forest Capital State Park.

"We are very excited for the opportunity to host the Florida State Championship and look forward to an amazing weekend," said Dawn Perez, Perry-Taylor Chamber of Commerce executive director.

This event will feature live stage entertainment. BBQ craft vendors, competitions, a kids fun zone and more!

For more information, contact the chamber at (850) 584-5366.

## (continued from page 10)

such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes their testimony and evidence upon which the appeal is

Containing 5.42 acres, more or less The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing concerning the amendment, described below, will be heard by the Planning and Zoning Board of the City of Perry, Florida, serving also as the Local Planning Agency of the City of Perry, Florida, at a public hearing on June 7, 2021 at 5:30 p.m., or as

25, also being the Southeast corne of said Section 26 for the Point of Beginning; thence South 88°53'01" West 270.02 feet, along the South line of said Section 26; thence North 01°07'01" West 209.83 feet; thence North 88°50'02" East 270.00 feet to the West line said Section 25; thence North 01°07'18" West 525.66 feet, along the West line of said Section 25; thence North 87°20'01" East 333.34 feet; thence South 01°08' 17" East 501.05 feet; thence South 88°52'07" West 234.34 feet; thence South 01°16'43" East 20.98 feet; thence South 89°10'26" West 11.03 feet; thence South 01°04'35" East 132.96 feet; thence South 88°53'46" West 87.95 feet to the West line of said Section 25; thence South 01°07' 18" East 89.77 feet to the Point of Beginning.

that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the

record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48

#### I just want everybody Taylor County's to know I'm home after a Little Miss Red, White & Blue Pageant will The floorboards on my be held on June 25 at 6 trailer shifted, creating gaps p.m. at Forest Capital that a cows' feet could go Hall. through. I threw in a piece

to be based.

## NOTICE OF PUBLIC HEARING

CONCERNING AN AMENDMENT то THE CITY OF PERRY COMPREHENSIVE PLAN BY THE PLANNING AND ZONING BOARD OF THE CITY OF PERRY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF PERRY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Perry Land Development Regulations, as amended, obiections, recommendations and comments concerning the amendment, as described below, will be heard by the Planning and Zoning Board of the City of Perry, Florida, serving also as the Local Planning Agency of the City of Perry, Florida, at a public hearing on June 7, 2021 at 5:30 p.m., or as soon thereafter as the matter can be heard, in the City Council Meeting Room, City Hall located at 224 South Jefferson Street, Perry, Florida.

LUPMA 21-01 is an application by the 1809 Byron Butler Corporation, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification from COMMERCIAL to INDUSTRIAL on property described, as follows:

A Portion of Parcel No. 04799-000 A parcel of land lying in Sections 25 and 26, Township 4 South, Range 7 East, Taylor County, Florida, being more particularly described, as follows: Commence at the Southwest corner of said Section 25, also being the Southeast corner of said Section 26 for the Point of Beginning; thence South 88°53'01" West 270.02 feet, along the South line of said Section 26; thence North 01°07'01" West 209.83 feet: thence North 88°50'02" East 270.00 feet to the West line of said Section 25: thence North 01°07'18" West 525.66 feet, along the West line of said Section 25: thence North 87°20'01" East 333.34 feet; thence South 01°08' 17" East 501.05 feet: thence South 88°52'07" West 234.34 feet; thence South 01°16'43" East 20.98 feet; thence South 89°10'26" West 11.03 feet: thence South 01°04'35" East 132.96 feet: thence South 88°53'46" West 87.95 feet to the West line of said Section 25; thence South 01°07' 18" East 89.77 feet to the Point of

announced auring tne public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment.

Copies of the amendment are available for public inspection at the Office of the City Manager, City Hall located at 224 South Jefferson Street, Perry, Florida, during regular business hours.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY).

NOTICE IS HEREBY GIVEN to PRONTO GENERAL AGENCY Unless payment is made on 2011 FORD F150 SUPERCREW VIN: 1FTFW1CT0BFA56606 for tow & storage charges on 05-25-2021. Vehicle will be auctioned on The 30th day of JUNE 2021 @ 10 am at Thomas Chevrolet 2128 s. Byron Butler Pkwy, Perry,FL (850)584-6221 per F.S. 713.78

### NOTICE OF PUBLIC HEARING

CONCERNING AN AMENDMENT TO THE CITY OF PERRY LAND DEVELOPMENT REGULATIONS BY THE PLANNING AND ZONING BOARD OF THE CITY OF PERRY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF PERRY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Perry Development Regulations, Land as amended, objections, recommendations and comments

heard, in the City Council Meeting Room, City Hall located at 224 South Jefferson Street, Perry, Florida.

Z 21-02, an application by the 1809 Byron Butler Corporation, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from COMMERCIAL, SHOPPING CENTER (CSC) to INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) on property described, as follows:

A Portion of Parcel No. 04799-000 A parcel of land lying in Sections 25 and 26, Township 4 South, Range 7 East, Taylor County, Florida, being more particularly described, as follows: Commence at the Southwest corner of said Section

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date of the above referenced public hearing.

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#### ATTENTION

The Recycling containers that were recently moved to E. Ellis St. across from Connors Signs, will be moved. They will be located on 300 Buckhalter Way E. This move will be effective starting 6/1/2021. Until then, please continue to use the current site. Sorry for any inconvenience this may have caused. Thank you for your patience, support and recycling efforts.



