

HELP WANTED

(continued from page 10)

HEAD START HEALTH COORDINATOR POSITION: The Boys & Girls Club of North Central Florida is looking to hire a health coordinator to work full time with our families and local healthcare providers. Bachelor's degree or sufficient experience in a healthcare field required. If interested, please apply at www.bgcperry.com/employee-information. We are an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to age, race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.

THE TAYLOR COASTAL WATER & SEWER DISTRICT HAS AN OPENING ON OUR COMMISSION BOARD. Taylor Coastal Water and Sewer District has one (1) opening on its governing Board of Commissioners. This is a volunteer position. Potential commissioners must complete an application, must own property within the District's boundaries and must solemnly swear that they are a registered voter within the State of Florida. This opening is to serve the remainder of a term that began on May 3, 2018 and will end on May 3, 2022. Commission meetings are held on the 4th Tuesday of each month at the District Office at 3:00 P.M. Special called meetings may also occur. Interested parties may obtain an application from www.tcwsd.org/applications. You may also pick up an application at the District Office located at 18820 Beach Road, Perry, FL 32348 or at the Taylor County Administrative Complex located at 201 E. Green Street, Perry, FL 32347. Once completed, you may return the application to either of the above mentioned locations. Applications must be received by 4:00 PM on Friday, July 9, 2021. All requests will be submitted to the Taylor County Board of County Commissioners for appointment. Further information may be obtained by calling (850) 578-3043.

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LEGALS

AGENDA LAFAYETTE COUNTY SCHOOL BOARD EXECUTIVE SESSION, JUNE 15, 2021

TO: Lafayette County School Board FROM: Robert Edwards, Superintendent of Schools SUBJECT: School Board Executive Session, June 15, 2021 in the School Board Administration Building immediately following the scheduled Board Meeting. The School Board of Lafayette County, Florida will meet in Executive Session on Tuesday, June 15, 2021 immediately following the scheduled School Board Meeting. Two items will be discussed during this meeting. (1) Negotiations on supplemental positions and possible bonus package for School Related Personnel; (2) School District Opioid Litigation. Present will be School Board Members Darren Driver, Jeff Walker, Marion McCray, Amanda Hickman, and Taylor McGrew. Also present will be Superintendent, Robert Edwards; Board Attorney,

Leenette McMillan-Fredriksson; District Finance Director, Tammi Maund; and Director of Teaching and Learning Services, Alissa Hingson. Per Florida Statutes, Executive Sessions are closed to the public.

AGENDA LAFAYETTE COUNTY SCHOOL BOARD REGULAR MEETING, JUNE 15, 2021

TO: Lafayette County School Board FROM: Robert Edwards, Superintendent of Schools SUBJECT: Regular School Board Meeting, June 15, 2021 in the School Board Administration Building beginning @ 6:00 pm. CALL TO ORDER Prayer Pledge to the Flag RECOGNITIONS/PRESENTATIONS • Christy Tuckey, Communications & Public Relations Specialist, SVCE Presentation on Operation Round Up grant program overview 1. ADOPTION OF AGENDA 2. APPROVAL OF MINUTES 3. CONSENT ITEMS 3.01 Approve NEFEC Resolution, Main Contract and Contract Attachments for the 2021-2022 school year 3.02 Approve Florida Virtual School Contracts for 2021-2022 3.03 Approve Proposal for ESE Consultative Services through Resolutions in Special Education, Inc. (RISE, INC.) for the 2021-2022 school year 3.04 Approve Carl D. Perkins Secondary and Carl D. Perkins, Rural and Sparsely Populated Areas Project Applications for 2021-2022 3.05 Approve request for the following student to participate in the dual enrollment program at NFCC for the 2021-2022 school year: Christopher Posada-Nestor; Ayden Smith; Maryssa Hicks; Logan Byrd; and Kolby Newton 4. ACTION ITEMS 4.01 Approve personnel items (see attachment): (1) Recommendations - Instructional, Non-Instructional (2) Request for Family Medical Leave (3) Request for "Illness in the Line of Duty" leave (4) Notice of Resignation 4.02 Approve Inter-District Private School Services Agreement between Columbia County School District and Lafayette District Schools Title I, Part A Programs for the Provision of Equitable Services to Private Schools for Out of District Title I Eligible Students for the 2021-2022 School Year 4.03 Approve LES fundraisers for the 2021-2022 school year 4.04 Approve FSBA Advocacy Committee Member and Alternative for 2021-22 4.05 Approve LES Field Trip Requests for 2021-2022 school year 4.06 Approve current salary schedule 4.07 Approve revisions/changes to the District Bookkeeper job description 4.08 Approve items to be removed from active inventory 4.09 Approve the 2020-2021 Annual School Health Report for Lafayette County 4.10 Approve budget amendments 5. ITEMS FOR INFORMATION 5.01 Principal's Monthly Financial Report on Internal Funds 5.02 Financial Statement 5.03 May Invoices 2021 5.04 Supplemental Recommendations- Assistant Football Coach (2); JV Boys Basketball Coach; 2025 Class Sponsor; LES Grade Level Chairpersons 6. CITIZEN INPUT The Lafayette County School Board will hear any citizen who wishes to address the Board, on a one time basis, pertaining to a relevant topic. If the Board wishes to hear more about the topic, that topic will be scheduled for a future Board meeting. Each speaker is

limited to three minutes and the time dedicated to this topic will not exceed twenty minutes.

ADJOURNMENT ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

NOTICE

Notice is hereby given pursuant to Section 5.07(A) of the City Charter of the City of Perry, Florida, that a PUBLIC HEARING on the City Manager's Recommended Five Year Capital Improvements Program for fiscal years 2021-2026 will be held on Tuesday, June 22, 2021 at 5:30 p.m., or as soon thereafter as possible, in the City Council Room, 224 S. Jefferson Street, Perry, Florida. Copies of said Capital Improvements Program may be inspected at the Administration Office of City Hall, 224 S. Jefferson Street, Perry, Florida between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Taylor Brown, City Manager Alan Hall, Mayor

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO: 2018-55DP IN THE INTEREST OF: D.V., (F) DOB: 12/04/2004 B.F., (F) DOB: 11/11/2008 E.F. JR., (M) DOB: 05/12/2010 MINOR CHILDREN NOTICE OF ACTION AND OF ADVISORY HEARING FOR TERMINATION OF PARENTAL RIGHTS AND GUARDIANSHIP STATE OF FLORIDA TO: Renaldo Velasquez, 4 Asteria Lane, Rochester, NH 03867 A Petition for Termination of Parental Rights under oath has been filed in this court regarding the above-referenced child(ren). You are to appear before Judge Gregory S. Parker on August 5, 2021, at 9:30 via Zoom, for a TERMINATION OF PARENTAL RIGHTS ADVISORY HEARING. You must appear on the date and at the time specified. FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS TO THIS CHILD (THESE CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED YOU MAY LOSE ALL LEGAL RIGHTS TO THE CHILD (OR CHILDREN) WHOSE INITIALS APPEAR ABOVE. If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Witness my hand and seal of this court at Taylor County, Florida, on 9th day of June, 2021. Gary Knowles CLERK OF COURT BY: Leighann Grubbs DEPUTY CLERK

NOTICE OF ENACTMENT OF ORDINANCE BY THE CITY COUNCIL OF THE CITY OF PERRY, FLORIDA

NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears, will be considered for enactment by the City Council of the City of Perry, Florida, at a public hearing on June 22, 2021, at 5:30 p.m., or as soon thereafter as the matter can be heard, in the City Council Meeting Room, City Hall, located at 224 South Jefferson Street, Perry, Florida. Copies of said ordinance may be inspected by any member of the public at the Office of the City Manager, City Hall, located at 224 South Jefferson Street, Perry, Florida, during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard concerning the ordinance. The title of said ordinance reads, as follows: ORDINANCE NO. 1002 AN ORDINANCE OF THE CITY OF PERRY, FLORIDA, RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 21-02, BY THE PROPERTY OWNER OF SAID ACREAGE, AMENDING THE OFFICIAL ZONING ATLAS OF THE CITY OF PERRY LAND

LEGALS

enactment by the City Council of the City of Perry, Florida, at a public hearing on June 22, 2021, at 5:30 p.m., or as soon thereafter as the matter can be heard, in the City Council Meeting Room, City Hall, located at 224 South Jefferson Street, Perry, Florida. Copies of said ordinance may be inspected by any member of the public at the Office of the City Manager, City Hall, located at 224 South Jefferson Street, Perry, Florida, during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard concerning the ordinance. The title of said ordinance reads, as follows: ORDINANCE NO. 1001 AN ORDINANCE OF THE CITY OF PERRY, FLORIDA, RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND TO THE FUTURE LAND USE PLAN MAP OF THE CITY OF PERRY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, LUPMA 21-01, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM COMMERCIAL TO INDUSTRIAL OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF PERRY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing. All persons are advised that, if they decide to appeal any decision made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY).

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DEVELOPMENT REGULATIONS; PROVIDING FOR REZONING FROM COMMERCIAL, SHOPPING CENTER (CSC) TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF PERRY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing. All persons are advised that, if they decide to appeal any decision made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY).

IN THE THIRD CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO. 21-93CC ARIANA FURST, PETITIONER VS NISSAN SENTRA VIN # 1N4AB41WC748079, RESPONDENT NOTICE OF ACTION To: Unknown last owner of VIN #1N4AB41WC748079 Notice is hereby given that a petition to determine ownership of a Nissan Sentra has been filed and you are required to serve a copy of your written objections, if any, to Ariana Furst, who address is 2080 Bernard Johnson Road, Perry, FL 32347, on or before June 15, 2021, and file the original with the clerk of this court at: PO Box 620, Perry, Fla., 32348, before service on petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Witness my hand and seal of this court on the 14th day of May, 2021, at Taylor County, Florida. Gary Knowles, Clerk of Circuit Court By: Leighann Grubbs, Deputy Clerk

IN THE THIRD CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

CASE NO. 21-62CC IN RE: THE PETITION TO DETERMINE OWNERSHIP OF A MOBILE HOME VIN #: 4424D2806A1B NOTICE OF ACTION NOTICE IS HEREBY GIVEN THAT A PETITION TO DETERMINE OWNERSHIP OF A YELLOW, 1984 MOBILE HOME MANUFACTURED BY DARLINGTON ENTERPRISE INC. AND LOCATED AT 7100 BEACH RD, PERRY, FL 32348, HAS BEEN

FLORIDA - STATEWIDE Insurance ATTENTION SENIORS

The average funeral cost is \$9000+ Don't leave your family to pay your debts. State Approved, Final Expense Life Insurance Plans Are Now Available as Low as \$25 a month Hurry and Call Before Enrollment Ends. 1-877-761-1796 M-F 9am-6pmEST **Miscellaneous/Car Donations** DONATE YOUR CAR TO KIDS. Your donation helps fund the search for missing children. Accepting Trucks, Motorcycles & RV's too! Fast Free Pickup -Running or Not -24 Hour Response - Maximum Tax Donation - Call (888) 515-3443

Swann Bail Bonds Swann Bonding Agency EARL SWANN BAIL BONDS "Where Everyday Is Springtime" 107 N. Jefferson St. 584-2757

FILED AND YOU ARE REQUIRED TO SERVE A COPY OF YOUR WRITTEN OBJECTIONS, IF ANY, TO CHELSEA MCELVEEN WHOSE ADDRESS IS 7100 BEACH RD, PERRY, FL 32348 ON OR BEFORE July 2, 2021, AND FILE THE ORIGINAL WITH THE CLERK OF THIS COURT AT: P O BOX 620, PERRY, FL 32348, BEFORE SERVICE ON PETITIONER OR IMMEDIATELY THEREAFTER. IF YOU FAIL TO DO SO, A DEFAULT MAY BE ENTERED FOR THE RELIEF DEMANDED IN THE PETITION. WITNESS MY HAND AND SEAL OF THIS COURT ON THE 19th day of June 2021, at Taylor County, Florida. Gary Knowles, Clerk of Circuit Court By: LeighAnn Grubbs, Deputy Clerk

ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell or dispose of personal property described below to enforce a lien imposed on said property under the Florida Self Storage Facility Act Statutes (section 83.801-83.809). The undersigned will dispose or sell by silent bidding on the 12th day of June 2021, at 10:00 am, on the premises where said property has been stored and which are located at Lock & Key Mini Storage, 1309 S Jefferson St., Perry, County of Taylor, State of Florida, the following: • Raymond Buckhalter, Unit F100 • Thomas Faircloth, Unit E21 • Thomas Faircloth, Unit A10 • Jaren Murphy, Unit A20 • Brent Murphy, Unit A36 Purchases must be paid for at time of purchase in cash only. All purchased items sold as is where is and must be removed and unit cleaned at the time of sale. Sale subject to cancellation in the event of settlement between owner and obligated party. Dated this 2nd day of June 2021.


NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of Florida Girl Writes intends to register the said name with the Florida Department of State, Division of Corporations, Tallahassee, FL. PO Box 688, Steinhatchee, Fl 32359 Debra Ann Butler - 100% ownership

NOTICE IS HEREBY GIVEN

that SHAWN MARIE GRAVES, OWNER, desiring to engage in business under the fictitious name of CENTSIBLE TRAVEL & VACATIONS located at 1296 CRONSON BLVD, #3045, CROFTON, MARYLAND 21114 intends to register the said name in TAYLOR county with the Division of Corporations, Florida Department of State, pursuant to section 865.09 of the Florida Statutes.

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NEW! 

Quit tobacco with virtual Group Quit. *There's never been a more important time to quit.* Free, expert-led virtual sessions are now available for all Florida residents, regardless of insurance status. Participants are also eligible to receive free nicotine replacement therapy such as gum, patches or lozenges.* For more information on virtual Group Quit sessions, contact: **Big Bend AHEC at 850-224-9340** View class calendar: www.ahectobacco.com *if medically appropriate for those 18 years of age or older