# TEGALS

# (continued from page 10)

Perry, FL 32347 O. M. Howard, III Attorney at Law, P.A. Florida Bar No. 013551 P.O. Box 22 Perry, Florida 32348 (850) 584-4980

### SUWANNEE RIVER WATER MANAGEMENT DISTRICT NOTICE OF FINAL AGENCY **ACTION TAKEN**

Notice is hereby given that the Suwannee River Water Management District has denied Environmental Resource Permit Number ERP-123-212006-4, Carries Heritage Village Project, applied for by George R. Lollis, 2724 Hickory Tree Road, St. Cloud, FL 34772. The project proposed a stormwater system for 2.07 acres of impervious area and 2.51 acres of pervious pavement on a total project area of 9.95 acres located in Section 36, Township 4S, Range 7E of Taylor County, Files pertaining to the project referred above is available for inspection at https://permitting.sjrwmd.com/ srepermitting/jsp/start.jsp.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

NOTICE OF REQUEST FOR BIDS: The Taylor County Board of County Commissioners is soliciting bids for Professional Consulting services for THE AMERICAN RESCUE ACT PROGRAMS IN TAYLOR COUNTY, FLORIDA. Qualified firms or individuals desiring to provide the requested services must submit their bid package in an envelope or similar package marked: Sealed bids for "THE AMERICAN RESCUE ACT PROGRAMS IN TAYLOR COUNTY, FLORIDA" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Perry, Florida 32347 to arrive no later than 4:00pm, local time, on Friday, October 15, 2021. All bids MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Bids will be opened and respondents announced at 9:01am local time, or as soon thereafter as practical, on Tuesday, October 19, 2021 at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347. The County reserves the right, in its sole absolute discretion. to reject any or all bids, to cancel or withdraw this bid at any time or waive any irregularities in the bid process. The County reserves the right to award any contract(s) to the bidder/respondent which it deems to offer the best overall service, therefore, the County is not bound to award any contract(s) based on the guoted price. The County, in its sole and absolute discretion, also reserves the right to waive minor defects in the process and to accept the bid deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local

NO FAXED BIDS WILL BE ACCEPTED. For additional information and a bid package contact: LaWanda Pemberton 201 E. Green Street

Perry, FL 32347 (850) 838-3500 Ext 6 Inemberton@taylorcountygov.com Bid packages may also be obtained

business preference in the amount

of five percent (5%) of the bid price.

from www.taylorcountygov.com NOTICE OF REQUEST FOR BIDS: The Taylor County Board of County Commissioners is soliciting bids for Professional Consulting services for THE AMERICAN RESCUE ACT PROGRAMS IN TAYLOR COUNTY, FLORIDA. Qualified firms or individuals desiring to provide the requested services must submit their bid package in an envelope or similar package marked: Sealed bids for "THE AMERICAN RESCUE ACT PROGRAMS IN TAYLOR COUNTY, FLORIDA" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Perry, Florida 32347 to arrive no later than 4:00pm, local time, on Friday, October 15, 2021. All bids MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Bids will be opened and respondents announced at 9:01am local time, or as soon thereafter as practical, on Tuesday, October 19, 2021 at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347. The County reserves the right, in its sole absolute discretion, to reject any or all bids, to cancel or withdraw this bid at any time or waive any irregularities in the bid process. The County reserves the right to award any contract(s) to the bidder/respondent which it deems to offer the best overall service,

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## IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA CASE # 21-436CP

IN RE: THE ESTATE OF JIMMIE LANKFORD Deceased.

NOTICE TO CREDITORS

The administration of the estate of JIMMIE LANKFORD, deceased, whose date of death was July 14th, 2021, File #21-436CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. Erica Lankford

615 John Hancock Street Orange Park, FL 32073 ANGELA M. BALL, Attorney for Petitioner FL BAR NO.: 0796557 Post Office Box 734 Perry, Florida 32348

(850) 584-8960

## **NOTICE PURSUANT TO FLORIDA STATUTE 125.66**

Notice is hereby given that the Board of County Commissioners of Taylor County, Florida will hold a Public Hearing on the passage of a proposed Ordinance to amend Chapter 70, Section 70-3 - Local Option Gas Tax. The Public Hearing shall be held at the Board of County Commissioner's Meeting Room,

Taylor County Courthouse Annex, Old Post Office Building in Perry, Florida, at a Special Meeting of the Board on THURSDAY, SEPTEMBER 30, 2021, at 6:00 P.M. The title of

the proposed Ordinance is: AN ORDINANCE OF TAYLOR COUNTY, FLORIDA, AMENDING CHAPTER 70, SECTION 70-3 - LOCAL OPTION GAS TAX - OF THE TAYLOR COUNTY CODE OF ORDINANCES PROVIDING FOR AN EXTENSION OF THE SIX (6) CENT LOCAL OPTION GAS TAX UPON EVERY GALLON OF MOTOR FUEL AND DIESEL FUEL SOLD IN TAYLOR COUNTY AND TAXES UNDER THE PROVISIONS OF CHAPTER 206. FLORIDA STATUTES; PROVIDING THAT THE EXTENSION SHALL BE EFFECTIVE FOR A PERIOD OF FIVE (5) YEARS BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2026; PROVIDING FOR DISTRIBUTION BETWEEN THE COUNTY GOVERNMENT AND THE CITY OF PERRY IN ACCORDANCE WITH AN INTERLOCAL AGREEMENT; PROVIDING FOR RESCISSION; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR NEGOTIATIONS BETWEEN TAYLOR COUNTY AND THE CITY OF PERRY, PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE

The proposed Ordinance may be inspected by the public at the office of the Clerk of Court located in the Taylor County Courthouse, Perry, Taylor County, Florida.

All members of the public are welcome to attend. Notice is further hereby given, pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this Public Hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Public Hearing may be continued to one or more dates. Any interested party shall be advised that the date, time and place of any continuation of the Public Hearing shall be announced during the Public Hearing and that no further notice concerning the matter will be published.

DATED this 15th. day of SEPTEMBER, 2021, by GARY KNOWLES, Clerk of the Circuit Court and Clerk to the Board of County Commissioners, Taylor County, Florida.

## AGENDA: LAFAYETTE COUNTY OARD REGULAR SCHOOL MEETING, SEPTEMBER 21, 2021

TO: Lafayette County School Board Robert Edwards, Superintendent of Schools

SUBJECT: Regular School Board Meeting, September 21, 2021 in the School Board Administration Building beginning at 6:00 p.m.

CALL TO ORDER

We're Hiring!

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**Hardware Operator** 

**Engineer-in-Training** 

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Benefits include free medical insurance, paid

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or call (850) 584-7786 to schedule an

appointment to apply in our office.

Pledge to the Flag RECOGNITNONS/PRESENTATIONS

•Students of the Month-LES K-2 Makinlee Trail

LHS Middle School Kambry Moseley LES 3-5 Caty Jones

LHS High School Logan Halloran 1. ADOPTION OF AGENDA

2. APPROVAL OF MINUTES

3. CONSENT ITEMS

Contractual 3.01 Approve Agreement for Behavioral Services with Kim Lucker-Greene of Behavioral Solutions Consulting

3.02 Approve 2021-2022 Career Pathway Agreement with Riveroak Technical College

3.03 Approve Speech Pathology Agreement with Communications, LLC 3.04 Approve the 2021-2022 K-12

Comprehensive Evidence-Based Reading Plan/Reading **Decision Trees** 

3.05 Approve School Advisory Council members for Lafayette Elementary for 2021-2022 4. ACTION ITEMS

4.01 Approve personnel items: (1) Resignation

Recommendations-Substitutes, Out-of-Field Teachers 4.02 Approve School Resource Officer Agreement with Lafayette County Sheriff's Office

Approve 4.03 instructional materials used to teach reproductive health and disease

4.04 Public Hearing (6:30 p.m.) -Approve as advertised: Revisions/ New school board policies: Policy # Status Policy Title

2.03 revision Special Committees of the School Board 2.04 revision School Advisory

Councils 2.091 revision Family and School Partnership for Student Achievement 3.06 revision Safe and Secure

Schools 3.09 revision A Moment of Silence 5.19 revision Student Records Notification of 5.29 revision

6.39 revision Report of Misconduct 6.80 revision Personnel Files 8.01 revision Safety

**Involuntary Examination** 

8.04 new Emergency Evacuation

Drills 4.05 Approve Memorandum of Understanding with A New Dawn, A New Beginning INC (ANDNB)

4.06 Approve trip requests from (1) Senior Beta Club, Sponsor Joycelyn Cook to attend Regional Leadership Summit; (2) LHS & LES Gifted, Sponsor Kacia Colson field trip to Epcot

4.07 Approve the following fundraising requests from (1) Quarterback Club, Marcus Edwards for a shotgun raffle; (2) LHS Golf Team, Robbie Kerby for Cornhole Tournament, Cornhole board Raffle

4.08 Approve for advertising the following policy change/ replacement: Policy # 7.22 Electronic Records, Electronic Signatures and Electronic Funds to replace current policy # 7.025 Electronic Records, Signatures and Funds Transfers

4.09 Approve budget amendments 5. ITEMS FOR INFORMATION

5.01 Principal's Monthly Financial Report on Internal Funds

5.02 August Invoices 2021 5.03 Financial Statement

5.04 Updated Sponsor/Coaches/ Advisors supplemental positions for 2021-2022

6. CITIZEN INPUT

The Lafayette County School Board will hear any citizen who wishes to address the Board, on a one time basis, pertaining to a relevant topic. If the Board wishes to hear more about the topic, that topic will be scheduled for a future Board meeting. Each speaker is limited to three minutes and the time dedicated to this topic will not exceed twenty minutes. ADJOURNMENT ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE

# **Employment Opportunity** Full Time

Food Service Manager

Experience in a Food Service Rate based on experience

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Group dental, medical and life insurance plans

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# UWS



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\$1,000 Sign On Bonus

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- Machine Operator
- Assembler
- Production Engineer

For more information:

Call 850-584-3448 ext. 7505 Email erica.ward@curtgroup.com





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