



**MISCELLANEOUS**

**HELP WANTED**

**YARD SALES**

**LEGALS**

**WE BUY**  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

**FOR RENT**

NOW TAKING APPLICATIONS FOR 1, 2 AND 3-BEDROOM APARTMENTS. HUD considered. Email: pavnew2018@gmail.com. Phone: (850) 584-6444. Text: (352) 232-6691. PAV

OWN YOUR OWN MOBILE HOME? LOOKING FOR A SPACIOUS LOT? Everrett MHC, LLC, now under new ownership, has a lot for rent. This lot is perfect for a single-wide, but large enough for a double-wide. Monthly lot rent \$250. Includes water, sewer and trash dumpster. Less than three miles from shopping centers and a variety of restaurants. Applicants must pass background check. Interested parties must call (850) 584-7094 or visit 3409 US Highway 19 S. Perry, Fla., 32348. EMH

EVERETT'S MHC, LLC, now under new ownership, has RENT TO OWN OPTIONS available. Must pass background and credit check. Interested parties please apply at 3409 US 19 S., Perry, FL or call (850) 584-7094. EMH

RV SPOTS available on Beach Rd. (850) 838-6077. JM

**SERVICES**

**FARM SERVICES**  
Licensed and Insured  
Complete Lawn Services

Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ

JOE COXWELL WELDING LLC  
Welding Fabrication & Repair  
Mobile Service. (850) 843-3500.

WELDERS NEEDED: American

**HELP WANTED**

Aluminum Accessories/  
CamLocker is in need of experienced Aluminum TIG Welders. There are multiple positions available. Candidates can earn up to \$16.50/hr to start for experienced Aluminum TIG Welders and rates for Specialty Welders will be negotiated based on skills and experience. AAA is a Drug Free Workplace. To apply go to ezrideronline.com and click on the "Careers" tab (Welder Aluminum TIG - Careers At American Aluminum Accessories (hrmrdirect.com) call Jess at 850-371-5124 for questions or details. AA 10/15

**THE CITY OF PERRY IS NOW ACCEPTING APPLICATIONS** for the following positions:  
Driver/Laborer - Applicants must have a valid CDL, minimum class B. - \$28,766 annually.  
Utility Mechanic I (Gas) - \$31,720 annually.  
Utility Mechanic I (Sewer) - \$31,720 annually.  
Job description can be found at www.employflorida.co. Applications are accepted through Career Source or at City Hall. The City of Perry is a drug free workplace and an equal opportunity employer. 10/8

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS** Job Vacancy Announcement. The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer. **Park Maintenance Technician** - full-time. **Animal Control Coordinator** full-time. **Engineer** - full-time. **Roll-off Site Attendant** - call-in. **Concession Stand Worker** - Seasonal. **Roll-Off Site Attendant** - part-time. **Road Maintenance Tech** - full-time. **FF/EMT** - full-time. TCBC

**GREEN'S OUTDOORS AND MORE** is now accepting applications for a cashier/clerk (must be able to lift 50 lbs.) and parts counter help. Apply in person at 1969 Old Foley Road. Call 371-5395 for more information. GM

**BADCOCK HOME FURNITURE AND MORE** is hiring for two positions: Full-time salesperson and delivery/warehouse person (must be 21 or older for delivery). Drug testing/background check. Apply in person. No phone calls. BF

**U.S. POSTAL SERVICE:** The Perry, Florida post office is now accepting applications for: **RURAL CARRIER ASSOCIATE:** (RCA) Relief/part-time position. Career potential. Personal vehicle required for delivery of mail. Good driving record required, \$18.19 per hour. Interested applicants must apply at: www.usps.com/careers 10/8

**DIXIE COUNTY FINANCE DIRECTOR**  
**GENERAL DESCRIPTION OF POSITION:** Provide leadership, management and vision to ensure proper operational controls, administrative and reporting procedures. **ESSENTIAL DUTIES OR RESPONSIBILITIES:** Oversee functions of operational and analytical accounting, generally accepted accounting standards, and any other law or rules applicable to the work performed. Analyze internal processes. Oversee the submission of performance reports. Communicate timely, accurate and complete information regarding operational issues. Supervise finance department staff. Coordinate communication between division, departments and County agencies. Oversee account reconciliations on a monthly, quarterly, and annual basis. Oversee the annual audit and compilation of Comprehensive Annual Financial Report. **KNOWLEDGE, SKILLS AND ABILITIES:** Relevant Bachelor's Degree or relevant experience. Four years relevant work experience required (leadership experience preferred). Governmental accounting experience. Proficiency with computer application software, including development of customized spreadsheets, use of electronic audit work papers, databases and word processing. Tasks require public speaking and interaction. County government budget preparation and monitoring experience. Must successfully pass a background investigation including criminal record and employment reference checks. Must be drug free and comply with the Drug Free Policy. Additional detailed job requirements provided with application. Starting Pay for Finance Director is a Salary of \$52,000.00. Applications can be picked up in main office of the Dixie County Courthouse or sent to an email (bhigginbotham@dixieclerk.com) upon request. 10/8

**POSITIONS AVAILABLE AT NORTH FLORIDA COLLEGE,** Madison FL: Nursing Instructor-Full Time; CDL Instructor- Part Time; System Support Specialist; Coordinator of Fitness and Wellness; English Faculty-Full Time; Medical Coding and Billing Instructor - Full Time: See www.nfc.edu for details. 10/15

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Utility Mechanic I (Sewer) - \$31,720 annually.  
Job description can be found at www.employflorida.co. Applications are accepted through Career Source or at City Hall. The City of Perry is a drug free workplace and an equal opportunity employer. 10/8

**UF/IFAS Extension Taylor County** is seeking a part-time Extension Program Assistant who will assist in coordinating the county PROSPER prevention team. PROSPER is an evidence-based county initiative that seeks to prevent risky behaviors in youth, promote positive youth development, and strengthen families. Duties include organizing team meetings/trainings, supporting school- and family-based programs, and providing general management of initiatives and programs. The applicant should have excellent organizational, problem-solving, and communication skills, demonstrate enthusiasm for the work, and can function both autonomously and as part of a collaborative group. The applicant must be able to pass a background check. For more information and to apply: https://jobs.ufl.edu/, Job No: 518427 10/8

**YARD SALES**

**ESTATE/ GARAGE SALE:** Saturday, Oct. 9 from 8 a.m. - 1 p.m. Located at 100 Forest Circle at Ash St. Furniture, china, clothes and many household items. 10/8

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**YARD SALE:** 4370 Ruth Cannon Lane, Friday Oct. 8 and Saturday Oct. 9 from 8 a.m. - 3 p.m. Women's clothing galore! All sizes, up to PLUS sizes, shoes, household kitchen items, restaurant equipment, dehydrator, shaped cake pans, large baking pans, kids clothing, books, cookbooks, truck seat covers, over-the-door ironing board, quilting frames, George Foreman Grills, stand-up electric grill can put inside or outside, CB Radio, 10-gallon pot with spout, 5-gallon pot, steel-toe boots, leather coat, large assortment of everything!

**GARAGE SALE:** Friday Oct. 8 and Saturday, Oct. 9 from 8 a.m. until 1 p.m., at Taylor Storage Center, 3498 S Byron Butler Pkwy. #1, Perry, FL 32348, unit # 26.

**FOR SALE**

**LUMBER FOR SALE:** 2,500 board feet of cypress lumber, heart and some pecky, \$5 per foot. 2,000 board feet of cedar, \$5 a board foot. 200 board feet of Honduras mahogany, \$15 a board foot. 2 City of Perry lamp posts (pre-1960's) asking \$175 for both. Call 850-584-3330. 10/29

**LEGALS**

**IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA PROBATE DIVISION**  
**CASE NO.: 2021-239-CP**  
In Re: Estate of KIM FAULKNER, Deceased  
NOTICE TO CREDITORS  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

**COMPLETE Detail HANDYMAN**  
JOSH CELL 701-331-4179  
ALL RESIDENTIAL REPAIRS - NO JOB TOO BIG OR SMALL  
SERVING TAYLOR COUNTY

**We're Hiring!**  
**Vinyl Fab Operator Welders Laser Assistant Engineer-in-Training**  
Benefits include free medical insurance, paid holidays, vacation time and 401k.  
Apply online at [bigtopshelters.com/careers](http://bigtopshelters.com/careers), or call (850) 584-7786 to schedule an appointment to apply in our office.

**BIGTOP MANUFACTURING**  
EEO/AAP/DFW

The administration of the Estate of KIM FAULKNER, deceased, File No. 2021-239-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes).  
All other creditors of the decedent and persons having claims or demands against the estate of the

**BAD WATER?**  
Call Pure Water Pros  
(352) 498-3038  
(850) 693-8844  
Free H2O Analysis  
St. Lic. #2632 • Insured

**BINGO**  
2nd and 4th Thursdays  
6-9 p.m.  
Senior Center Dining Hall  
Open to the public  
No Alcohol  
Hosted by VFW Post 9225

decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this notice is October 8, 2021.  
Person Giving Notice:  
OSCAR M. HOWARD, III  
Personal Representative  
315 W. Green St.  
Perry, FL 32347  
O. M. HOWARD, III, P.A.  
Attorney at Law, P.A.  
Florida Bar No. 013551  
P.O. Box 22  
Perry, Florida 32348  
(850) 584-4980

**IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA PROBATE DIVISION**  
**File No. 2021-494-CP,**  
IN RE: ESTATE OF DOROTHY H. BURNS, A/K/A DOROTHY PATRICK BURNS, Deceased. The administration of the estate of DOROTHY H. BURNS, A/K/A DOROTHY PATRICK BURNS, deceased, File Number 2021-494-

CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is 108 N. Jefferson St., Perry, Florida 32347. The Name and addresses of the personal representatives and the personal representatives' attorney are set forth below. All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against the decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA STATUTES. ➔ Please see page 11

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

1 Publication Title: PERRY NEWS-HERALD  
2 Issue Frequency: WEEKLY  
3 Filing Date: 10/17/2021  
4 Issue Number: 4200  
5 Number of Issues Published Annually: 52  
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7 Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®): PERRY NEWS-HERALD PO BOX 888 PERRY, FL 32348  
8 Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): PERRY NEWS-HERALD PO BOX 888 PERRY, FL 32348  
9 Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):  
AARON PORTWOOD PO BOX 888 PERRY, FL 32348  
AARON PORTWOOD PO BOX 888 PERRY, FL 32348  
ANGELA CASTELLUCCI PO BOX 888 PERRY, FL 32348  
10 Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)  
Full Name: PERRY NEWS/SPERS, INC PO BOX 888 PERRY, FL 32348  
Complete Mailing Address: AARON PORTWOOD PO BOX 888 PERRY, FL 32348  
FRANK & ANN LINCOLN 148 MARINER DR. TARPON SPRINGS, FL 34689  
DONALD D. LINCOLN 3775 POLKILL DR. PERRY, FL 32347  
MARC RICHARD PO BOX 520 RUSTON, LA 71273  
11 Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box:  None  
Full Name: Complete Mailing Address:  
12 Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)  
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:  
 Has Not Changed During Preceding 12 Months  
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)  
PS Form 3526, July 2014 (Page 1 of 4) Instructions 4913 47 PSN 753021-200-9031 PRIVACY NOTICE: See our privacy policy at www.usps.com

13 Publication Title: PERRY NEWS-HERALD  
14 Issue Date for Circulation Data Below: 09/17/2021

15 Extent and Nature of Circulation

a. Total Number of Copies (Net press run)	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	4200	4200
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	236	214
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®)	1040	984
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	2215	2287
(5) Free or Nominal Rate Distribution Outside the Mail (centers or other means)	0	0
<b>c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))</b>	<b>3491</b>	<b>3485</b>
<b>d. Free or Nominal Rate Distribution (Sum of 15c (1), (2), (3), and (4))</b>	<b>9</b>	<b>8</b>
<b>e. Total Free or Nominal Rate Distribution (Sum of 15c (1), (2), (3), and (4))</b>	<b>5</b>	<b>5</b>
<b>f. Total Free or Nominal Rate Distribution (Sum of 15c (1), (2), (3), and (4))</b>	<b>395</b>	<b>395</b>
<b>g. Total Free or Nominal Rate Distribution (Sum of 15c (1), (2), (3), and (4))</b>	<b>409</b>	<b>408</b>
<b>h. Total (Sum of 15d and 15e)</b>	<b>3600</b>	<b>3603</b>
<b>i. Copies not Distributed (See Instructions to Publishers at page #3)</b>	<b>300</b>	<b>307</b>
<b>h. Total (Sum of 15f and g)</b>	<b>4200</b>	<b>4200</b>
<b>i. Percent Paid (15d divided by 15f times 100)</b>	<b>90</b>	<b>90</b>

16 If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

16 Electronic Copy Circulation

a. Paid Electronic Copies	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
(1) Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	495	638
(2) Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	3086	4123
(3) Total Paid Distribution (Line 15b) + Paid Electronic Copies (Line 16a)	4395	4531
(4) Percent Paid (Both Print & Electronic Copies) (16a divided by 16c × 100)	91	91

I certify that 80% of all my distributed copies (electronic and print) are paid above a nominal price.

17 Publication of Statement of Ownership  
 If the publication is a general publication, publication of this statement is required. Will be printed in the 10/8/21 issue of this publication.  Publication not required.

18 Signature and Title of Editor, Publisher, Business Manager, or Owner: Aaron Portwood Date: 09/27/2021

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

**NOW HIRING**

West Fraser is hiring for Operator Apprentice

The Operator Apprentice position is an entry level role with the expectation that self-motivated individuals will advance into progressively skilled positions. The successful applicant will be allowed an appropriate amount of time to train for this job and must be willing to cross-train within any department.

Entry level - \$15.75/hr. \$1,000 Quarterly Bonus in 2021!

Required skills and experience include:

- High School Diploma or GED
- Minimum of six (6) months in a manufacturing or industrial environment preferred
- Ability to work outdoors in all temperatures in loud, high volume environments performing physical tasks throughout the shift
- Ability to work rotating shifts, holidays and weekends

If you are ready to build your career in a company that thrives on growth, a safe work environment, rewarding work, challenge and opportunity, come build your career with us apply at West Fraser: [www.westfraser.com](http://www.westfraser.com)

**West Fraser**  
1509 S. Byron Butler Parkway | Perry, FL 32348