

# CLASSIFIEDS *March 2022*

## MISCELLANEOUS

**WE BUY**  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

**TURKEY ROOST NURSERY:**  
Arapaho thornless blackberry, 2 gal. (\$13); Bridal Wreath Spirea, 1 gal. (\$5); 3 gal. (\$12), tax included. 6740 Abe Whitfield Lane, located 6 miles south on Puckett Rd., then 2 miles down West Courtney Grade. Open 10 a.m. - 6 p.m. Wednesday through Saturday, 1 p.m. - 6 p.m. Sunday. Call (850) 584-7395 on Mon. - Tues.



## FOR RENT

**STUDIO APARTMENT FOR RENT:** \$600 security deposit and \$170.00 weekly. It includes electric, water, garbage pick-up and pest control. 2 people maximum and no pets. Must have references. Call or text 850-843-1300.

## SERVICES

**ATO Z LAWN & FARM SERVICES**  
Licensed and Insured Complete Lawn Services  
Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972.  
AZ

**TALL TIMBER TREE SERVICE**  
Stump Grinding, Tree Trimming, Tree Removal, Tractor Work, Bush Hogging, Bucket Truck Use, Land Clearing, Free Estimates and Great Rates. Call today! (850) 838-5923. Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist.  
TTTS

**JOE COXWELL WELDING LLC**  
Welding Fabrication & Repair Mobile Service. (850) 843-3500.

## HELP WANTED

**COPEN AND SONS SERVICES LLC.** Carpenter/Handyman needed. This isn't a helper position. You must be able to work alone and multi-task. Experience required, references on experience required, full-time, 40 hours M-F. Must pass drug test. Must have not only a valid driver's license, but a clean MVR. Must bring this to interview. Call to schedule interview at 850-843-3056 or 850-843-2109.  
CSS

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS**  
Job Vacancy Announcement. The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.  
**Engineer** - full-time. **Roll-off Site Attendant** - call-in. **Road Maintenance Tech** - full-time. **FF/EMT** - full-time. **HEOI-Solid Waste** - part-time. **Concession Stand Worker** - Seasonal. **4-H Day Camp** - Staff Seasonal.  
TCBCC

**IN SEARCH OF SEMI-TRAILER MECHANIC.** Must have experience in electrical, air brakes, tires and welding. Pay based on experience. Must have clean driving record. Contact Bessent Enterprises, 912-577-0804 or gregbessent@gmail.com. Job is in Perry, Florida.  
3/18

**BADCOCK HOME FURNITURE AND MORE** is hiring for two positions: Full-time salesperson and delivery/warehouse person (must be 21 or older for delivery). Drug testing/background check. Apply in person. No phone calls.  
BF

## HELP WANTED

**ADVANCED REFRIGERATION & AIR CONDITIONING** is looking for experienced HVAC/R service technicians to be a part of our organization. Must have a clean driving record and valid driver's license, sense of pride in work, have integrity and honesty to self, employer and customers. We pay top dollar to top talent and we offer health, dental and vision insurance and that we also offer a retirement plan. Apply in person at 520 West Hampton Springs Ave. Email resumes and/or request an application by emailing adv\_ref@fairpoint.net. ARA

**BIG TOP SERVICES IN PERRY IS CURRENTLY ACCEPTING APPLICATIONS** for field technicians. Please call or text (850) 843-2800 to arrange a time to apply onsite. This position is responsible for installing fabric shelters. Travel throughout the U.S. is required, so candidates must have a valid driver's license. The field technicians will work as a team on installation sites to ensure customer needs and expectations are met. Field technicians are responsible for planning jobs to include making travel arrangements and securing equipment. Additional duties include arranging company vehicle maintenance and caring for tools and machinery during projects. Motor vehicle report and background check required; no felonies. EEO/DFW  
BTS

**GREEN'S OUTDOORS AND MORE** is now accepting applications for a cashier/clerk (must be able to lift 50 lbs.) and parts counter help. Apply in person at 1969 Old Foley Road. Call 371-5395 for more information.  
GM

**TAYLOR COUNTY REFUGE HOUSE PART-TIME HOTLINE -SHELTER ADVOCATE:** Advocate will respond to incoming calls from victims, advocates, service providers and the general public. The Hotline/ Shelter advocate provides crisis, supportive counseling, service management, referrals, information, maintains the cleanliness of the shelter, shelter screening and safety planning to all callers. Candidates must have a strong understanding about dynamics of domestic and sexual violence, must be available to work all shifts, which will include some weekends. Please send resume and application to dmcgrew@refugehouse.com  
3/25

## FREE

**FREE PUPPIES:** to a good home. Pit mix. Please call 850-295-5987  
3/23

## YARD SALE

**BIG YARD SALE:** Fri., March 18 and Sat. March 19, at 901 N. Calhoun Street from 8 a.m. until 3 p.m. Rain or shine, lots of items and big bargains!

**Estate Sale:** Sat., March 19, from 8 a.m. until, at Handy Rentals Mini-Storage, on 900 Industrial Park Dr., Perry.

## LEGALS

**PUBLIC NOTICE**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of State Lands  
The Department of Environmental Protection announces a public meeting to which all persons are invited. Date/Time: April 8, 2022, 9 a.m. Place: Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room 137, 3900 Commonwealth Blvd, Tallahassee, FL 32399. Or via webinar: https://attendee.gotowebinar.com/register/1443526147004324877  
The purpose of this meeting is for the Acquisition and Restoration Council to take public testimony on the 2022 Florida Forever Cycle 1 project proposals and to conduct regular business that includes reviewing land management plans, other proposed uses of state-owned conservation lands, and consider

## LEGALS

proposed amendments to Florida Forever Project boundaries. A copy of the agenda may be obtained beginning March 30, 2022, by email to Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to contact Shauna Allen with the Office of Environmental Services at (850) 245-2713 or email: shauna.r.allen@FloridaDEP.gov at least 48 hours in advance of the meeting.

### INVITATION TO BID

The City of Perry is accepting sealed bids for 2 Commercial Grade Zero Turn Mower. For more information regarding this bid visit the City of Perry website: www.cityofperry.net or contact Katrina Duckworth at (850)584-2189.  
Taylor Brown - City Manager  
Alan Hall - City Mayor

### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA

**CASE NO.: 2022-127-CA**  
MARTIN MORENO VALENCIA, Plaintiff,  
v. RYAN ADAMS, THOMAS L. ADAMS, DONNA M. ADAMS, WALTER R. ADAMS, JIMMY E. TUCKER, LOTTIE B. SHELLEY, MARY K. SIMPSON, ROBERT D. METZ, SHERRY L. FORNI, DANNY L. METZ, WILLIAM L. SIMPSON, ANNA M. WILSON, RAY WATSON, COY WATSON, UNKNOWN HEIRS OF RALPH E. ADAMS, AND UNKNOWN HEIRS OF THADIOUS WILMER HOLT, DECEASED, if alive, and, if dead, Defendants' unknown spouse, heirs, devisees, grantees, judgment creditors, and all other parties claiming by, through, under, or against Defendants; the unknown spouse, heirs, devisees, grantees, and judgment creditors of Defendants, deceased, and all other parties claiming by, through, under, or against Defendants; and all unknown natural persons if alive, and, if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, and judgment creditors, or other parties claiming by, through, or under those unknown natural persons; the several and respective unknown assigns, successors in interest, trustees, or any other person claiming by, through, under, or against any corporation or other legal entity named as a defendant; and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants or parties,

### NOTICE OF ACTION

TO: RYAN ADAMS, THOMAS L. ADAMS, DONNA M. ADAMS, WALTER R. ADAMS, JIMMY E. TUCKER, LOTTIE B. SHELLEY, MARY K. SIMPSON, ROBERT D. METZ, SHERRY L. FORNI, DANNY L. METZ, WILLIAM L. SIMPSON, ANNA M. WILSON, RAY WATSON, COY WATSON, UNKNOWN HEIRS OF RALPH E. ADAMS, AND UNKNOWN HEIRS OF THADIOUS WILMER HOLT, DECEASED, if alive, and, if dead, Defendants' unknown spouse, heirs, devisees, grantees, judgment creditors, and all other parties claiming by, through, under, or against Defendants; the unknown spouse, heirs, devisees, grantees, and judgment creditors of Defendants, deceased, and all other parties claiming by, through, under, or against Defendants; and all unknown natural persons if alive, and, if dead or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees, and judgment creditors, or other parties claiming by, through, or under those unknown natural persons; the several and respective unknown assigns, successors in interest, trustees, or any other person claiming by, through, under, or against any corporation or other legal entity named as a defendant; and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants or parties, and all parties having or claiming to have any right, title or interest in the property herein.  
YOU ARE HEREBY NOTIFIED that an action has been commenced against you to quiet title on real property,

lying and being and situated in TAYLOR County, Florida, which is more particularly described as follows: Commence at the NE corner of the NE 1/4 of SW 1/4 of Section 25, Township 4 South, Range 7 East; thence run West 564.39 feet to the point of beginning; thence from said point of beginning run South 186.78 feet; thence run west 82.08 feet; thence run North 186.78 feet; thence run East 82.08 feet to the point of beginning (less and except the right of way of Church Street) said parcel lying and being in Taylor County, Florida. This action has been filed against you and you are required to

serve a copy of your written defense, if any upon Plaintiff's Attorney, Ray Curtis, The Curtis Law Firm, P.A., 103 North Jefferson Street, Perry, FL 32347, within thirty days after the first publication of this notice, March 18, 2022 and to file the original with the Clerk of the Court either before service on the Plaintiff's attorney or immediately thereafter otherwise a default will be entered against you for the relief demanded in the Complaint. WITNESS my hand and seal of this Court on March 14, 2022. CLERK OF THE CIRCUIT COURT  
By Marti Lee  
As Deputy Clerk

Place your ad in the TaCo Times and the Perry News-Herald - the most trusted and accurate source of local news and information in the "Tree Capital of the South."

# YOUR AD HERE

Reach close to 10,000 people!  
Call or email us today!  
**(850) 584-5513**  
Classifieds@perrynewspapers.com  
ads@perrynewspapers.com

## FLORIDA STATEWIDE

**EMPLOYMENT/EDUCATION CAREER TRAINING -EARN YOUR HOSPITALITY DEGREE ONLINE!** Earn your Associates Degree ONLINE with CTI! Great career advancement with the right credentials! Learn whose hiring! Call 877-324-4096. (M-F 8am-6pm ET).

**HEALTH/MEDICAL ATTENTION OXYGEN THERAPY USERS!** Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 866-925-2362.

**WANTED TO BUY TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico,

Stromberg. And Gibson Mandolins / Banjos. 833-860-0454

**WANTED TO BUY PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 888-937-6497

**SERVICES DirecTV Satellite TV Service** Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-614-2532

**LEGAL/LEGAL SERVICES**  
If you or a loved one worked around Roundup Weed Killer, (glyphosate), for at least two years and were diagnosed with lymphoma, you may be entitled to compensation. To see if you qualify, call now: 833-479-1286.

**HOME IMPROVEMENT/SERVICE**  
BCI Bath and Shower- BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. No payments for 18 months! Senior & Military Discounts available. Call: 888-460-2264.

**WANTED**  
Freon Wanted : We pay \$\$\$ for old refrigerants: R11, R12, R113 & more! Certified Professionals. Call 312-313-9671 or visit RefrigerantFinders.com Te pagamos por tu refrigerante!



**CLASSIFIED ADS**  
Published each Wednesday and Friday.  
Deadline for Wednesday (TaCo Times): Monday by 5 p.m.  
Deadline for Friday (Perry News-Herald): Wednesday by 5 p.m.  
Call (850) 584-5513 or email classifieds@perrynewspapers.com

**BRADBURNS INSURANCE**  
**Edwina Schapper**  
Agent  
Edwina@BradBurnsINS.com  
114 S. Jefferson St,  
Perry, Florida 32347  
Tel 850-584-3050  
Cell 850-672-0562  
Fax 850-385-0810  
Your Local Agency for Florida Blue

**Perry Oaks Healthcare**  
207 Marshall Drive • Perry, Fl. 32347  
A 120-Bed Skilled Nursing Facility **(850) 584-6334**

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RNs • LPNs • CNAs  
All Shifts • Full & Part Time  
7 a.m.-7 p.m. & 7 p.m. - 7 a.m.

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For the first 10 Full-Time Nurses, RNs and LPNs

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Food Service Manager  
Experience in a Food Service  
Rate based on experience  
Benefits include  
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Applications are accepted between  
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**NOW HIRING**  
PRNs  
RN: \$52/hr LPN: \$30/hr  
CNA: \$19/hr  
Call Perry Oaks  
for more information

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