

Fire Chief tells commission staffing needs to increase

Call volume has doubled in past decade

FIRE STATION

Continued from page 1

guidance on how staff should proceed with the project.

“We can probably lower (the cost) some, but not a substantial amount, unfortunately,” Cassel said.

He noted that staff has attempted to find additional funding sources, including the legislative request, but has been unsuccessful thus far.

“We, as staff, need some direction on where we want to go with this, especially as we prepare budgets for the future,” Cassel said.

Commissioner Jamie English asked whether the county could staff the new station once it was built.

“That would be moving forward into the upcoming budget when we would budget for those positions,” Cassel said.

“We do not currently have enough positions,”

County Administrator LaWanda Pemberton said.

Station #2 is currently staffed by volunteers.

“Right now, we have no free positions to put in there,” Cassel said. “We would have to budget for new positions, which I will say are needed positions.”

“That is due to the growth into the area,” Pemberton said.

“Our staffing does need to start increasing,” said Cassel, noting that several years ago he presented the commission with a multi-year proposal on staffing additions for fire protection in the county.

“We are double the call volume we were 10 years ago,” he said. “It’s not all medical calls. That’s house fires, vehicle fires, brush fires, vehicle accidents. By the end of May, we will probably run as many calls as we did 10 years ago for the entire year.

“There is a steady trend

that has gone up a little more every year, so staffing is something we need to be looking at,” Cassel added.

“If we go to a house fire and are there for three or four hours, it starts a countdown clock of how long do we have until the next one comes in,” Cassel said. “Sending one or two people to a fully-involved house fire in the middle of the summer is not safe for anybody.”

English asked Cassel if he felt the county could find enough new employees to staff the station once it was built.

“We’re short one right now,” Cassel said. “We’re not grossly under.”

He did note that there was a shortage for about 18 months due to a combination of people retiring because of COVID-19 and several training facilities closing their doors during the height of the outbreak.

Cassel added that he felt

that by next year, if the county had new positions to fill, they could find firefighters to fill them.

As for the station, Cassel said the options included constructing the facility as originally designed and finding the additional funding, or buying an existing building and modifying it for their use.

“It may be more affordable,” Cassel said of the second option. “The market is up on that too. We have not walked down that path yet, because we were trying to find additional funds or modifying (the existing design).”

“What about the engine that would be housed there?” Commissioner Michael Newman asked.

Cassel noted that the existing Station #2 currently houses a single engine.

Newman asked if the county could request funding from the legislature in 2023 instead of trying to

make the existing budget work.

“What I would really love to do is build a station not only for today, but for the future,” Cassel said.

When asked by Pemberton, Cassel stated that the county should have enough time under the original allocation’s deadline to wait and seek funding again next year.

“We’re not giving up on this, and I don’t think we should,” he said. “Fire service needs new fire stations. We need a strong fire service for the safety of our citizens.”

“I agree with you,” Commissioner Pam Feagle said. “I think if we are going to do a fire station, let’s do it right. Let’s look to the future and keep that in mind. For me, I would like to see what happens in the next (state legislative) session. Let’s lobby our legislators to get the rest of the funding. If that doesn’t

happen, then we’ll have to go to another plan before the time runs out.”

“We can continue to look for additional funding sources,” Cassel said. “We’re not going to put all of our eggs in that one basket. The big thing I would ask is that we don’t give that money back.”

“At some point, we’re going to have to make some serious decisions concerning fire protection,” Feagle said.

At the end of the discussion, the commission agreed by consensus to delay a decision on how to proceed with the proposed fire station until the county can request the additional funding from the legislature next year.

The board agreed to discuss the staffing issue at a future workshop.

Currently, TCFR has paid staff at three stations (Perry, Steinhatchee and Beach Road).

LEGALS

(Continued from page 10)

Year of Issuance 2020
Description of Property:
Parcel Number R04494-000
Described as:
Smith Subdivision, Lot 15 Block 1. Commence at the southwest corner of Lot 15, run west 80 feet, then run north 92 feet, then run east 80 feet, then run south 92 feet to the point of beginning. Containing .23acres, more or less. Section 25 Township 04 Range 07. Recorded in Taylor County Official Record 478 Page 855. Name in which assessed: Betty J Bryan, Est. and Jewel D Lyons. Said property being in the County of Taylor, State of Florida. Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 11th day of July, 2022 at 11:00 o'clock a.m. Dated this 8th day of June, 2022.
Gary Knowles
Clerk of Circuit Court
Taylor County, Florida

NOTICE OF APPLICATION FOR TAX DEED TDA22-026

NOTICE IS HEREBY GIVEN, that Citrus Capital Holdings, LLC the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
Certificate Number 830
Year of Issuance 2020
Description of Property:
Parcel Number R06070-730
Section 13 Township 05 Range 07. Described as Commence Southwest corner of the South ½ of the South ½ of the Northwest ¼ of the Northwest ¼ then run East 1019.36 feet to the point of beginning then run East 330 feet then North 282.66 feet to South right of way of a 50 foot road then run West 330 feet then South 282.64 feet to point of beginning. Taylor County Official Record Book 166, Page 572. Containing 2.14 acres, more or less. Name in which assessed: J R Laney Jr. Said property being in the County of Taylor, State of Florida. Unless such certificate shall be redeemed according to law, the property described shall be sold to the highest bidder at the courthouse door on the 11th day of July, 2022 at 11:00 o'clock a.m. Dated this 8th day of June, 2022.
Gary Knowles
Clerk of Circuit Court
Taylor County, Florida

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

CIVIL DIVISION
CASE NO. 2016-580-CA
LAMAR RUDD, as TRUSTEE OF TAYLOR FOLSOM LAND TRUST, and RICHARD J. BENEDICT, Plaintiffs, v.
TAYLOR UPSHAW PROPERTIES LLC; MICHAEL DOUGLAS UPSHAW, SR. and TIFFANY UPSHAW, as Tenants in Possession, and UNKNOWN TENANTS IN POSSESSION, Defendants.

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated June 3, 2022, entered in Case Number 2016-580-CA in the Circuit Court of the Third Judicial Circuit, in and for Taylor County, Florida, wherein RICHARD J. BENEDICT is the prevailing Plaintiff, and TAYLOR UPSHAW PROPERTIES LLC, et al., are Defendants. The Clerk of Court, Gary Knowles, will sell to the highest and best bidder for cash at a public sale to be held in accordance with Chapter 45, Florida Statutes, at the East steps of Taylor County Courthouse, 108 N. Jefferson Street, Perry, Florida 32347, on August 4, 2022, at 11:00 a.m., the following described property as set forth in said Summary Final

Judgment of Foreclosure: The East 105.0 feet of said Lot 8, Block "E" of N.L. Smith subdivision, as per map or plat of said subdivision, as recorded in the Office of the Clerk of the Circuit Court of Taylor County, Florida. Parcel ID: 05307-000
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM BEFORE THE CLERK REPORTS THE SURPLUS AS UNCLAIMED. In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provision of certain assistance. Please contact the Third Judicial Circuit ADA Coordinator, Ms. Carrina Cooper, Court Operations Consultant, 173 N.E. Hernando St., Room 408, Lake City, FL 32055, Phone: 386-758-2163, Fax: 386-758-2162, within two (2) working days of your receipt of this notice; if you are hearing impaired, call the Florida Relay Service at 711 or you also may call its customer service for support at the following numbers: 800-682-8786 (TTY), 800-682-8706 (Voice), 800-855-2886 (Spanish). DATED this 10th day of June, 2022.
Gary Knowles
Clerk of the Circuit Court
Taylor County, Florida

PUBLIC NOTICE OF SALE

THE STORAGE PLACE LOCATED AT 2309 HIGHWAY 98 WEST, PERRY, FLORIDA, ANNOUNCES A PUBLIC SALE TO BE HELD ON SATURDAY, JUNE 18, 2022 AT 10:00 A.M. THE SALE IS BEING HELD TO SATISFY A LANDLORD'S LIEN. EVERYTHING SOLD IS PURCHASED "AS IS" "WHERE IS" FOR CASH. THE STORAGE PLACE RESERVES THE RIGHT TO CANCEL ANY PUBLIC SALE THAT IS BEING ADVERTISED. ALSO, THE STORAGE PLACE HAS THE RIGHT TO NO SALE A UNIT IF DEEMED NECESSARY. THE UNITS BEING SOLD ARE AS FOLLOWS:
P12 - CHLOE JONES
P17/22 - STEPHANIE CRUSE
P28 - REBECCA WILBUR
P41 - TAMMY ROGERS
P48 - LAMETRIS MCBRIDE
P56 - LORRAINE WORSLEY
P57 - SHAINA BAILEY
P61 - MALINDA MARKEY
P63 - JESSICA TUPUA
P65/70 - BRIAN CRUSE
P76 - JOY & BRINCYE BAILEY
P77 - KASEY ADKINS

NOTICE TO HOUSING REHABILITATION CONTRACTORS

Taylor County has received Community Development Block Grant (CDBG) funding from the US Housing and Urban Development for the purpose of Housing Rehabilitation for Very Low and Low to Moderate income individuals and families that are found to be income eligible and reside in owner occupied residences within the legal limits of the Taylor County. These CDBG funds will be used to assist very low to low median income individuals and families with the rehabilitation of substandard units to bring the units to compliance with code community. The County is seeking licensed, qualified housing rehabilitation contractors to assist in facilitating the Taylor County CDBG program.

The CDBG funds allow for minor to substantial repairs to individual housing units qualified as a part of the Taylor County CDBG Program. Rehabilitation will include but not be limited to, correcting all Florida Building Code violations, providing cost effective energy conserving and allowable green features, making the dwelling accessible to handicap and elderly occupants as necessary, and correcting any health and/or safety violations that may be present. All rehabilitation repairs must meet all applicable Federal code requirements, including the

minimum Section 8 Housing Quality Standards, all Florida Residential Building Codes, and all applicable city or county codes.

If you are a licensed contractor in the State of Florida (general, residential, or other appropriate license for the work) and are interested in bidding for services related to this work, please complete an application pack at www.taylorcountygov.com. Taylor County will be hosting a contractor orientation to go over the program details on Monday June 20, 2022, at 2pm, in the Board of County Commissioners meeting room 201 E. Green Street, Perry, FL 32347. You may obtain an application at the orientation, or request a copy of the application from the Taylor County CDBG consultant, Guardian CRM, Inc.

Should you have specific questions please contact Antonio Jenkins, Project Manager of Guardian at 1-888-482-7393.

Vendors must provide proof of workers compensation and liability insurance to be considered for this program.

Taylor County is an equal opportunity employer

Taylor County is an equal opportunity employer and encourages its approved contractors to employ W/MBE and Section 3 businesses and individuals:

- What is a section 3 business or individual? (Resident)
 - Public housing residents including persons with disabilities.
 - Low and very low-income persons who live in the areas where a HUD assisted project are located.
- (Business)
 - That is owned by Section 3 residents
 - Employs Section 3 residents or Subcontracts with businesses that provide opportunities to low and very low-income persons. How can individuals and businesses find out more about section 3?
 - Contact the Fair Housing and Equal Opportunity representative at your nearest HUD Office or:
 - Download Section 3 information at: https://www.hud.gov/program_offices/fair_housing_equal_opp/section3/section3

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

CIVIL DIVISION
CASE NO. 22000168CAC

Longbridge Financial, LLC, Plaintiff, vs.
ALL UNKNOWN HEIRS, CREDITORS, DEVISEES, BENEFICIARIES, GRANTEEES, ASSIGNEES, LIENORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF NEALY WAYNE MCCRANIE, DECEASED; MICHAEL MCCRANIE; DAVID MCCRANIE; LAURIE MCCRANIE; GLEN MCCRANIE; MELISSA HARDEN; UNITED STATES OF AMERICA, ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendant(s)

NOTICE OF ACTION

To the following Defendant(s): ALL UNKNOWN HEIRS, CREDITORS, DEVISEES, BENEFICIARIES, GRANTEEES, ASSIGNEES, LIENORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF NEALY WAYNE MCCRANIE, DECEASED (RESIDENCE UNKNOWN) 207 WOODS STREET E PERRY, FLORIDA 32348
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

EXHIBIT "A"

COMMENCING AT THE SW CORNER OF BLK 3 OF HOME ADDITION, RUN S 25'23" W 50 FEET, THENCE EAST 1430.09 FEET ALONG S BOUNDARY OF WOODS STREET TO A POINT 40 W OF THE W R/W LINE OF THE ACL RAILROAD, THENCE S 18'40'

E PARALLEL TO RAILROAD 367.14 FEET TO A CONCRETE MONUMENT, THENCE WEST 161.83 FEET TO A CONCRETE MONUMENT FOR A POB, THENCE N 18'1" W 181.97 FEET TO A 1-1/2 INCH IRON PIPE; THENCE WEST 73.49 FEET TO A CONCRETE MONUMENT, THENCE SOUTH 173.00 FEET TO A CONCRETE MONUMENT, THENCE EAST 129.77 FEET TO THE POB. THIS TRACT LOCATED IN THE SE 1/4 OF SEC. 6, TOWNSHIP 5 S, RANGE 8 EAST, AND CONTAINS 0.403 ACRES. ALSO, COMMENCING AT THE SW CORNER OF LOT 29 OF BLK 3 OF HOME ADDITION, A SUBDIVISION OF RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT OF TAYLOR COUNTY, FLORIDA, THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE E RIGHT OF WAY LINE OF FED. HIGHWAY NO. 19, A DISTANCE OF 50 FEET TO THE S BOUNDARY OF WOODS STREET, THENCE RUN E ALONG THE S BOUNDARY OF SAID WOODS STREET 1172.6 FEET FOR A POB; THENCE FROM SAID POB, RUN S 18'16" E 184.55 FEET, THENCE E 100 FEET, THENCE N 18'16" W 184.10 FEET TO THE S BOUNDARY OF WOODS STREET, THENCE W ALONG THE S BOUNDARY OF WOODS STREET 100 FEET TO THE POB. SAID TRACT BEING FURTHER DESCRIBED AS LOT 45 OF MILAM TRACT AND LOCATED IN SECTION 6, TOWNSHIP 5 SOUTH, RANGE 8 EAST. ALSO COMMENCING AT THE SOUTHWEST CORNER OF LOT 29 OF BLOCK 3 OF HOME ADDITION, A SUBDIVISION ON RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA, THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL HIGHWAY NO. 19 A DISTANCE OF 50 FEET TO THE SOUTH BOUNDARY OF WOODS STREET, THENCE RUN EAST ALONG THE SOUTH BOUNDARY OF SAID WOODS STREET 1072.6 FEET FOR A POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, RUN SOUTH 18 DEGREES 16 MINUTES EAST 185.0 FEET, THENCE EAST 100 FEET THENCE NORTH 18 DEGREES 16 MINUTES WEST 184.55 FEET TO THE SOUTH BOUNDARY OF WOODS STREET, THENCE WEST ALONG THE SOUTH BOUNDARY OF WOODS STREET 100 FEET TO THE POINT OF BEGINNING. SAID LAND BEING FURTHER DESCRIBED AS LOT 46 OF THE MILAM TRACT AND LOCATED IN SECTION 6, TOWNSHIP 5 SOUTH, RANGE 8 EAST.

LESS AND EXPECT THE FOLLOWING DESCRIBED PROPERTY SOLD AS RECORDED IN O.R. BOOK 541, PAGE 226, JANUARY 28, 2005. COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 3 OF HOME ADDITION, RUN SOUTH 25 DEGREES, 23 MINUTES WEST, 50 FEET; THENCE EAST 1430.09 FEET ALONG SOUTH BOUNDARY OF WOODS STREET TO A POINT 40 FEET WEST OF THE WEST RIGHT OF WAY LINE OF THE ACL RAILROAD; THENCE SOUTH 18 DEGREES 40 MINUTES EAST PARALLEL TO RAILROAD 367.14 FEET TO A CONCRETE MONUMENT; THENCE WEST 161.83 FEET TO A CONCRETE MONUMENT FOR THE POINT OF BEGINNING; THENCE NORTH 18 DEGREES 1 MINUTE WEST, 181.97 FEET TO A 1-1/2 INCH IRON PIPE; THENCE WEST 73.49 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 173.00 FEET TO A CONCRETE MONUMENT, THENCE EAST 129.77 FEET TO THE POINT OF BEGINNING. CONTAINING .40 ACRES MORE OR LESS.

a/k/a 207 WOODS STREET E, PERRY, FLORIDA 32348 has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Kahane & Associates, P.A., Attorney for Plaintiff, whose address is 8201 Peters Road, Suite 3000, Plantation, FLORIDA 33324 on or before, a date which is within thirty (30) days after the first publication of this Notice in the THE PERRY NEWS HERALD and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately

thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No.2.065.

In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 108 N. Jefferson Street, 1st Floor, Perry, FL 32347, Phone No. (850)758-2163 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services). WITNESS my hand and the seal of this court this 10th day of June, 2022.

Gary Knowles
As Clerk of the Court
Taylor County, Florida
By Marti Lee
As Deputy Clerk
Submitted by:
Kahane & Associates, P.A.
8201 Peters Road, Ste.3000
Plantation, FL 33324
Telephone: (954) 382-3486
Telefacsimile: (954) 382-5380
Designated service email: notice@kahaneandassociates.com

FICTITIOUS NAME

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes. NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of C & S Mowers located at 2526B CY Strickland Road, in the County of Taylor, in the city of Perry, Florida, this 14th day of June, 2022. James Persons, owner.

REQUEST FOR PROPOSAL

For 10 loads of limerock at approximately 23 tons each, delivered to the north and south ends of runway at Ancient Oaks Airpark, 2200 Bell Dr., Steinhatchee, Fl. Call or text 561-289-6365, AlRice352@gmail.com

IN THE CIRCUIT COURT FOR TAYLOR COUNTY, FLORIDA

PROBATE DIVISION
CASE NO.: 2022-280-CP

In Re: Estate of

WILLA PAULINE PARKER,

Deceased

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the Estate of WILLA PAULINE PARKER, deceased, File No. 2022-280-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes). All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this notice is June 17, 2022.

O. M. HOWARD, III, P.A.
Person Giving Notice:
LACOUR EDWIN PARKER, III
Personal Representative

1107 Benjamin Chaires Rd.
Tallahassee, FL 32317
O. M. Howard, III
Attorney at Law, P.A.
Florida Bar No. 013551
P.O. Box 22
Perry, Florida 32348
(850) 584-4980

NOTICE IS HEREBY GIVEN

pursuant to Section 5.07(A) of the City Charter of the City of Perry, Florida, that a Public Hearing on the City Manager's Recommended Five Year Capital Improvements Program for fiscal years 2022-2027 will be held on Tuesday, June 28, 2022 at 5:30 p.m., or as soon thereafter as possible, in the City Council Room, 224 S. Jefferson Street, Perry, Florida. Copies of said Capital Improvements Program may be inspected at the Administration Office of City Hall, 224 S. Jefferson Street, Perry, Florida between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Taylor Brown, City Manager
Alan Hall, Mayor

NOTICE OF ENACTMENT OF ORDINANCE BY THE CITY COUNCIL OF THE CITY OF PERRY, FLORIDA

NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears, will be considered for enactment by the City Council of the City of Perry, Florida, at a public hearing on June 28, 2022, at 5:30 p.m., or as soon thereafter as the matter can be heard, in the City Council Meeting Room, City Hall, located at 224 South Jefferson Street, Perry, Florida. Copies of said ordinance may be inspected by any member of the public at the Office of the City Manager, City Hall, located at 224 South Jefferson Street, Perry, Florida, during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard concerning the ordinance. The title of said ordinance reads, as follows:

ORDINANCE NO. 1014

AN ORDINANCE OF THE CITY OF PERRY, FLORIDA, AMENDING THE TEXT OF THE CITY OF PERRY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 22-02, BY THE CITY COUNCIL; PROVIDING FOR AMENDING SECTION 4.16.11, ENTITLED MINIMUM OFFSTREET PARKING REQUIREMENTS BY AMENDING THE REQUIREMENT OF ONE SPACE FOR EACH 150 SQUARE FEET OF FLOOR AREA TO ONE SPACE PER 250 SQUARE FEET OF FLOOR AREA FOR ALL PERMITTED OR PERMISSIBLE USES WITHIN THE "CSC" COMMERCIAL SHOPPING CENTER ZONING DISTRICT; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing. All persons are advised that, if they decide to appeal any decision made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY)