



Classifieds

July 2022

MISCELLANEOUS

HELP WANTED

LEGALS

FLORIDA JUVENILE DIVISION

WE BUY
Scrap Metal and Junk Cars.
(850) 838-5865. RC

THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION is now hiring personnel for seasonal work at check stations during the upcoming hunting season. The check stations will operate on the following dates: Archery Season: September 24 through October 9, 2022; Hickory Mound: October 1 through October 16, Muzzleloader Season: October 28 through October 30, 2022, General Gun Season: November 5 through November 20, 2022; Youth Turkey Season: March 11 and 12, 2023 and Spring Turkey Season: March 18 through April 2, 2023. Positions are available in Taylor County (Snipe Island, Hickory Mound, Spring Creek, and Tide Swamp Units of Big Bend WMA). Starting pay rate is \$15.00/hour. Apply at the Big Bend Field Office (663 Plantation Road, Perry, FL) or call (850) 295-8030 for more information. 8/31

year.
Taylor County High
Taylor County Primary
Taylor County Elementary
Taylor County Middle
Steinhatchee Elementary
All students will be served lunch/breakfast at no charge at ALL TAYLOR COUNTY SCHOOLS.
For additional information, please contact: TAYLOR COUNTY SCHOOL DISTRICT Attention Benny Blue; FOOD SERVICE Director, 318 NORTH CLARK STREET, PERRY, FL 32347; 850-838-2593, Benjamin.blue@taylor.k12.fl.us
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, office, and employees, and institutions participating in/ or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.
Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.
To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and any USDA office, or write a letter addressed to USDA and provide in the letter all of the requested information in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
1. Mail: U.S. Department of Agriculture
Office of Assistant Secretary for

Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. Fax (202) 690-7442 or
3. Email: program.intake@usda.gov. This institution is an equal opportunity provider.

PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of the first publication of this Notice is July 29, 2022.
Personal Representative
BRYAN S. KALISHEK
1334 Jr. Howell Road
Steinhatchee, Florida 32359
Attorney for Personal Representative
SUSAN S. THOMPSON, ESQUIRE
Florida Bar No. 321311
Smith, Thompson, Shaw, Colón & Power, P.A.
3520 Thomasville Road, Fourth Floor
Tallahassee, Florida 32309
Tel: (850) 893-4105
Email: susant@stslaw.com

FLORIDA JUVENILE DIVISION
CASE NO. 2021-04-DP
IN THE INTEREST OF:
F., I. (F) DOB: 8/17/2009
D., R. (M) DOB: 1/20/2012
B., B. (F) DOB: 8/27/2020
Minor children
NOTICE OF ACTION
TERMINATION OF PARENTAL RIGHTS
STATE OF FLORIDA
TO: Elizabeth Darnell, ADDRESS UNKNOWN
YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following children for adoption: I. F., born on 8/17/2009, R. D., born on 1/20/2012, B. B., born on 8/27/2020
➔ Please see page 11

SERVICES

POSITIONS AVAILABLE AT NORTH FLORIDA COLLEGE, MADISON FL: Nursing Instructor-Full Time; Career and Transfer Advisor; Instructional Coordinator of Criminal Justice Programs; CDL Instructor- Full-Time in Perry; CDL Instructor- Part-Time; Senior HVAC/Electrical Tech; Visual Design and Multimedia Specialist; Web Design and Multimedia Specialist; Director of Information Technology: See www.nfc.edu for details.

IN THE CIRCUIT COURT FOR THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA
CASE NO. 2022 CP 25
PROBATE DIVISION
IN RE ESTATE OF
ROSE ANN SALVANTE, Deceased
NOTICE TO CREDITORS
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the estate of ROSE ANN SALVANTE, deceased, File Number 2022 CP 25, whose date of death was September 3, 2021, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Taylor County Courthouse, 108 N. Jefferson Street, Suite 102, Perry, Florida 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claim with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME

A TO Z LAWN & FARM SERVICES
Licensed and Insured
Complete Lawn Services
Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ

JOE COXWELL WELDING LLC
Welding Fabrication & Repair
Mobile Service. (850) 843-3500
JCW

NEED WELDING, FABRICATION OR EQUIPMENT REPAIR?
Warrior Creek Mobile Welding Service will come to you! Call John Stephens (850) 672-0884. Located on U.S. Hwy. 19 South. 7/29

HELP WANTED

FOR RENT

COPEN AND SONS SERVICES LLC. Carpenter/Handyman needed. This isn't a helper position. You must be able to work alone and multi-task. Experience required, references on experience required, full-time, 40 hours M-F. Must pass drug test. Must have not only a valid driver's license, but a clean MVR. Must bring this to interview. Call to schedule interview at 850-843-3056 or 850-843-2109. CSS

FOR RENT: Small 2-bedroom, 1-1/2 bath, mobile home. \$650 a month. \$800 security deposit. No pets. Four people max. References and work history required. Call or text 850-843-1300 8/3

GREEN'S OUTDOORS AND MORE is now accepting applications for a cashier/clerk (must be able to lift 50 lbs.) and parts counter help. Apply in person at 1969 Old Foley Road. Call 371-5395 for more information. GM

STUDIO APARTMENT FOR RENT: \$600 security deposit and \$170 weekly. It includes electric, water, garbage and pest control. Two people maximum and no pets. Must have references. Call or text 850-843-1300. 8/3

HELP NEEDED: ADVANCED REFRIGERATION & AIR CONDITIONING is hiring service technicians and installers. Apply in person at 520 West Hampton Springs Ave. or call 850-584-3626 to have an application emailed to you. Email your resume to adv_ref@fairpoint.net. **BENEFITS INCLUDE:** Health insurance (vision and dental available, retirement plan, paid vacation time and paid holidays.)
Service Tech - 19.00-24.00/hr. (negotiable) Installers - 16.00-19.00/hr. *Plus Bonuses* ARA

NAFEE CAMPGROUND: Campers for rent \$600 monthly and \$150 weekly with \$100 deposit. Lots for rent monthly rates \$350, includes electric and WiFi, Call (850) 838-7549. 8/12

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
Job Vacancy Announcement.
The job description and our 2-step application process can be found on our website at www.taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer.
Full-time positions: Lead Mechanic, Animal Control Officer, Engineer, Firefighter/EMT, Working Team Leader Public Works (New)
Part-time positions: Heavy Equipment Operator I-Solid Waste.
Seasonal: Concession Worker, Boat Ramp Attendant, Mosquito Control Driver, Day Camp Staff, Concession Stand Lead. **On-Call:** Roll-Off Site Attendant.
TCBCC

FOR SALE

Upcoming Large Power Tool Sale: Sat. August 6 from 8 a.m. until 5 p.m. at 212 Palmetto Street, Perry, Fla., 32348. In the garage and under tents. Every power tool is like new, less than a year old. The current items are with stands and rolling bases: 10" bench grinder, 1"x16" belt sander with side disk sander, drum sander, 16" scroll saw, hand band saw, metal horizontal band saw, vertical wood band saw, drill press, air brush booth and 10" radial saw. Other items: 55 lb. anvil, airbrush compressor, tap and die set, 1 ton chain fall, large stud nail gun with nails, 1/2 inch socket set, 5 - 6' folding tables, 3-piece stackable rolling tool cart, 12 compartment stackable boxes, new in the box swivel stool, small shop heater, router with cutting tools, hot stamp press machine with 3 sets of brass letters, open 5'x8' trailer and many more items. CASH ONLY.

BADCOCK HOME FURNITURE AND MORE is hiring for two positions: Full-time salesperson and delivery/warehouse person (must be 21 or older for delivery). Drug testing/background check. Apply in person. No phone call. BF


UPCOMING EVENT

GUN SHOW: at the Forest Capital Hall, 204 Forest Park Dr., Perry, Fla. We'll be open Saturday, Aug. 13 from 9 a.m. until 4 p.m., Sunday, Aug. 14 from 9 a.m. until 3 p.m. and admission is \$7.00. We will have quality firearms, knives, ammo, body armor, military collectibles and more. Buy-Sell-Trade. For more info. call 904-481-8604 or go to cliffhangersgunshows.com. 8/5

INDUSTRIAL ELECTRICIAN NEEDED: Established sawmill in Cross City, Fla. has an immediate opening for an industrial electrician. Must have experience with electrical construction, PLC controls, VFD's, three-phase motors and troubleshooting electrical systems. Prefer 3+ years of sawmill electrical experience. Must be a team player, a self-starter with strong initiative and have a desire to do the job right. This is a rotating shift job, and overtime may be necessary outside of scheduled shifts. Excellent benefits package to include monthly bonus, 401k, insurance, vacation and sick leave. Salary is commensurate with experience. Please send resume to wes@crosscitylumber.com

LEGALS

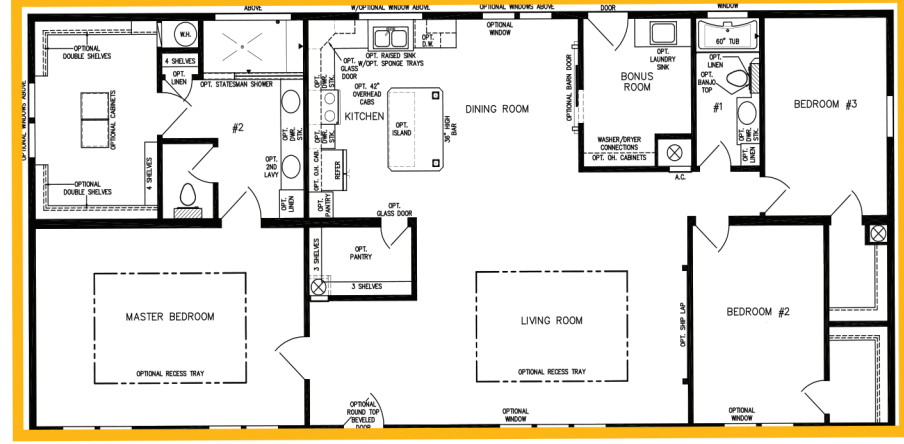
TAYLOR COUNTY SCHOOL DISTRICT
FOR IMMEDIATE RELEASE
TAYLOR COUNTY SCHOOL DISTRICT today announced an amendment to its policy for serving meals to students under the National School Lunch / School Breakfast Programs for the 2022-2023 school





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QUICK FACTS

- West Fraser produces 11% of North America's lumber
- Employee-focused company with a safe work environment and competitive pay & health benefits
- Invested \$2 billion company-wide in new machinery, technology, and equipment



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