# A-11 Taco Times October 5, 2022

# CLASSIFIEDS SEPTEMBER 2022

## **CLASSIFIED ADS**

Published each Wednesday and Friday. Deadline for Wednesday (TaCo Times): Monday by 5 p.m. Deadline for Friday (Perry News-Herald): Wednesday by 5 p.m. Call (850) 584-5513 or email classifieds@perrynewspapers.com

#### **MISCELLANEOUS**

WE BUY Scrap Metal and Junk Cars. (850) 838-5865. RC

#### SERVICES

#### A TO Z LAWN & FARM SERVICES Licensed and Insured

Complete Lawn Services Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. ΑZ

JOE COXWELL WELDING LLC Welding Fabrication & Repair Mobile Service. (850) 843-3500 JCW

NEED WELDING, FABRICATION OR EQUIPMENT REPAIR? Warrior Creek Mobile Welding Service will come to you! Call John Stephens (850) 672-0884. Located on U.S. Hwy. 19 South.

#### TALL TIMBER TREE SERVICE

- STUMP GRINDING
- TREE TRIMMING • TREE REMOVAL
- TRACTOR WORK
- BUSH HOGGING
- BUCKET TRUCK USE
- LAND CLEARING

\*FREE ESTIMATES\* \*GREAT RATES\* CALL TODAY! (850) 838-5923. MARK A. MONEYHAN LICENSED AND INSURED. CERTIFIED QUALITY SPECIALIST. 10/12

#### **HELP WANTED**

GREEN'S OUTDOORS AND MORE is now accepting applications for a cashier/clerk (must be able to lift 50 lbs.) and parts counter help. Apply in person at 1969 Old Foley Road. Call 371-5395 for more information. GM

THE TAYLOR COUNTY SCHOOL DISTRICT CURRENTLY HAS FOLLOWING THE OPEN POSITIONS: VE Teacher -Taylor County Primary (x 2), VE Teacher - Taylor Middle School, Elementary Teacher – Taylor County Elementry, 6th Grade Math Teacher - Taylor County Middle School, Elementary Teacher - (x 2) Taylor County Primary and CDL Instructor - Big Bend Technical College. For more information and to apply, please visit www.taylor.k12.fl.us or call 850-838-2500. TCSB

## **HELP WANTED**

Baskin Hadley & Associates, P.C. is seeking to fill the following full- or part-time position. A tax professional experience with 3-5 years' in tax preparation who also has experience with general accounting and QuickBooks. knowledge of Microsoft products and Ultra Tax software is preferred. We are looking for a long-term employee with a flexible schedule who wants to be a part of a growing firm in North Central Oklahoma. Remote – working is a possibility. Please send resume to: terrihadley@baskinhadley.com or mail to 221 N. 2nd Street, Ponca City, OK 74601.

#### **REAL ESTATE**

PROPERTY FOR SALE: 3900 and 3902 Oak Lane for \$38,500 OBO. Call 850-295-4720 or 850-843-1301. 10/9

PROPERTY FOR SALE: 3376 Beasley Williams Rd. 4-bedroom, 2-bath house asking \$68,500 OBO. Call 850-295-4720 or 850-843-1301. 10/9

#### FOR RENT

EVERETT'S MHC, LLC, now under new ownership, has RENT TO OWN OPTIONS available. Must pass background and credit check. Interested parties please apply at 3409 US 19 S., Perry, FL or call (850) 584-7094.

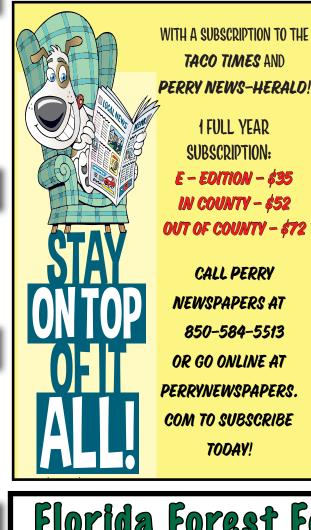
#### YARD SALE

YARD SALE: 117 Ridge Rd., Saturday, October 8 at 8:00amuntil. We have household items, Rae Dunn, men's and women's clothing, outdoor furniture, bicycles, air compressor and other yard tools. All proceeds will go to support Juvenile diabetes.

# LEGALS

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY. FLORIDA, PROBATE DIVISION. Case No. 2022 - 462 - CP In Re: Estate of RUTH L. BASKIN, Deceased.

described below to enforce a lien imposed on said property under the Florida Self Storage Facility Act Statutes (section 83.801-83.809). The undersigned will dispose or sell by silent bidding on the 8th day of October 2022, at 10:00 a.m., on the premises where said property has been stored and which are located at Lock & Key Mini Storage, 1309 S. Jefferson St., Perry, County of Taylor, State of Florida, the following: A43 Thomas Padgett, Jr A42 David Gillyard F47 Joshua Sadler F55 Lou Ann Stephens Purchases must be paid for at time of purchase in cash only. All purchased items sold as is where is and must be removed and unit cleaned at the time of sale. Sale subject to cancellation in the event of settlement between owner and obligated party.



#### LEGALS

Dated this 30th day of September 2022.

#### SUWANNEE RIVER WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on September 16, 2022:

Tom Allen, Capital City Bank, 212 N. Monroe St. Tallahassee, FL 32301-7619 has submitted an environmental resource permit (ERP) application number ERP-123-206184-4. The project is located in Taylor County, Section 25, Township 4 South, Range 7 East, and includes 9.65 acres of impervious area on a total project area of 12.566 acres.

Interested persons may comment upon the application or submit a written request for a staff report A copy of the staff report must containing proposed agency action regarding the application by writing advised of further proceedings. to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication.

No further public notice will be provided regarding this application. be requested in order to remain Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

	atement of Ownership, Managen odicals Publications Except Rec 2. Publication Number	3. Filing Date			
TACO TIMES	615-760	10/01/2022			
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0. Owner (Do not leave blank, If the publication is owner	by a corporation, give the name and address of the corpor-	ation immediately followed by the			
		me and address as well as those of			
Full Name	y a nonprofit organization, give its name and address.) [ Complete Mailing Address				
PERRY NEWSPAPERS, INC	PO BOX 888 PERRY, FL 3234	3			
AARON PORTWOOD	3				
FRANK & ANN NIXON	102 HIDDEN PASTURES DR, S	TE 217 CRAMERTON, NC 2803			
SUSAN LINCOLN	3775 POLHILL DR PERRY, FL	3775 POLHILL DR PERRY, FL 32347			
MARC RICHARD	PO BOX 520 RUSTON, LA 712	PO BOX 520 RUSTON, LA 71273			
11. Known Bondholders, Mortgagees, and Other Securit Other Securities. If none, check box	y Holders Owning or Holding 1 Percent or More of Total Am	ount of Bonds, Mortgages, or			
Full Name	► 🗸 None				
Full Name	Complete Mailing Address				
12. Tax Status (For completion by nonprofit organization	nz authorized to mail at nonprofit rates) (Check one)				
The purpose, function, and nonprofit status of this o Hes Not Changed During Preceding 12 Months	rganization and the exempt status for federal income tax pu	rposes:			
Has Not Changed During Preceding 12 Months	blisher must submit explanation of change with this stateme				
PS Form 3526, July 2014 (Page 1 of 4 (see Instructions	pege 4)/ PSN: 7530-01-000-9931 PRIVACY NOTICE	See our privacy policy on www.usp			
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ACO TIMES		09/14/2022		
Extent and Nat	ure	of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		3862_	3500	
b. Paid Circutation (By Mail and		Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Indude paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	213	212
		Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	970	940
Outside the Mail)	(3)	Paid Distribution Outside the Maits Including Sales Through Dealers and Carriers, Street Vendora, Counter Sales, and Other Paid Distribution Outside USPS®	2055	1900
	(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		3238	3052	
d. Free or (1		Free or Nominal Rate Outside-County Copies included on PS Form 3541	8	8
(By Mail and Outside the Mail)	(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	4	4
	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	345	345
e. Total Free o	or No	ominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	357	357
1. Total Distribution (Sum of 15c and 15e)			3595	3409
g. Coples not	Dist	ributed (See Instructions to Publishers #4 (page #3))	267	91
h. Total (Sum	of 1	Sf end g)	3862	3500
	d by	15/ times 100)	90	90
If you are claimi	ng e	lectronic copies, go to line 16 on page 3. If you are not claiming electronic copies,	skip to line 17 on page 3.	
Electronic Cop	ay C	Inculation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Dat
a. Paid Elecu	onic	Copies	680	719
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		3918	3771	
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		4275	4128	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)			92	91
✓ I certify ti	nat f	10% of all my distributed copies (electronic and print) are paid above a nomin	al price.	
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certify that all in r who omits mai including civil pe	leria	nation furnished on this form is true and complete. I understand that anyone who fi I or information requested on the form may be subject to criminal sanctions (includes) (es).	mishes false or misleading fines and imprisonme	ng information on this for nt) and/or civil sanctions

Florida Forest Festival Little King & Queen Padgent Oct. 8 at 6p.m.

HELP NEEDED: ADVANCED REFRIGERATION & AIR CONDITIONING is hiring service technicians, installers and helpers. Apply in person at 520 West Hampton Springs Ave. or call 850-584-3626 to have an application emailed to you. Email your resume to adv\_ref@fairpoint. net. BENEFITS INCLUDE: Health insurance (vision and dental available retirement plan, paid vacation time and paid holidays. Service Tech - 19.00-24.00/hr. (negotiable) Installers - 16.00-19.00/hr. Helpers - 14.00-16.00/hr. \*Plus Bonuses\* ARA

COPEN AND SONS SERVICES LLC. Carpenter/Handyman needed. This isn't a helper position. You must be able to work alone and multi-task. Experience required, references on experience required, full-time, 40 hours M-F. Must pass drug test. Must have not only a valid driver's license, but a clean MVR. Must bring this to interview. Call to schedule interview at 850-843-3056 or 850-843-2109. CSS

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS Job Vacancy Announcement. The job description and our 2-step application process can be found on our website at www. taylorcountygov.com or in the lobby of the County Annex. Applicants must apply through Career Source. Taylor County is an EEO employer. Full-time positions: Animal Control Officer, Animal Control Coordinator, Engineer, Firefighter/ EMT, Working Team Leader -Public Works Part-time positions: Heavy Equipment Operator I-Solid Waste. Seasonal: Concession Worker, Concession Stand Lead. **On-Call:** Roll-Off Site Attendant. TCBCC

#### NOTICE TO CREDITORS

The administration of the estate of RUTH L. BASKIN, deceased, whose date of death was July 6, 2022; File Number 2022-462-CP is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the Personal Representative and the Personal Representative's Attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice has been served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: September 28, 2022. G. CLINE MOORE ATTORNEY AT LAW, P.A. JOHN PHILLIPS Personal Representative 2279 Golf Course Road Perry, Florida 32348 G. CLINE MOORE Attorney for Personal Representative Florida Bar No. 119512 107 East Green Street Perry, Florida 32347 Telephone: (850) 584-3300 Email: kende@fairpoint.net

#### ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell or dispose of personal property



You still have time to wish your little contestant GOOP LUCK with a personal 🖉 ad in the Perry News-Herald! DEADLINE: Wed., Oct. 5 at 1p.m.



# **SALE BY OWNER**



4 bedroom, 2 bath double wide on two acres. Located in the county. Has city utilities (natural gas and water). Fixerupper. The more we fix, the higher the price goes. Bargain at \$75,000. Please call 352-356-0005 for more information.

**Employment Opportunity Full Time** 

#### Food Service Manager

Experience in a Food Service Rate based on experience

Benefits include PTO, Insurance and Retirement Applications are accepted between 8 AM and 5 PM

Ware Oil & Supply Co. 2715 S Byron Butler Parkway Perry, FL 32348 850-584-6666