

LEGALS

(Continued from page 10)

108 North Jefferson Street, Suite 102, Perry, FL. 32347
Mail Delivery:
Gary Knowles
Clerk of the Court
108 North Jefferson Street, Suite 102, Perry, FL. 32347
A Public Opening of the Bids is scheduled for May 16, 2023, at 6:00 PM, or as soon thereafter as possible, at 201 East Green Street, Perry, Florida, 32347. Bids will be opened during a regularly scheduled Board of County Commissioners meeting.

A **MANDATORY** meeting to provide contractor orientation materials and visit the scheduled project will be held on May 2, 2023, at 10:30 am, located at 481 Industrial Park Drive, Perry, Florida 32348. The meeting will take place in the airport terminal conference room. You must attend this meeting to receive the bid documents and attend the review of the projects. The visit to the projects will immediately follow the orientation meeting.

For contractors that have not been pre-approved, you may obtain a contractor application package by calling Tara Reynolds, Government Services Group, Inc., at (850) 681-3717. Please bring your completed application package to the

mandatory meeting on May 2, 2023. WBE/MBE/DBE Firms are encouraged to participate. Taylor County is an Equal Opportunity Employer.
The Taylor County Board of Commissioners reserves the right to accept or reject any and/or all bids in the best interest of Taylor County. TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
Jamie English, Chair

NOTICE OF PUBLIC MEETING:
The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, April 18, 2023, at 5:30 p.m. in the NFC Board Room in the Student Center (Bldg. #9), 325 NW Turner Davis Dr., Madison, FL. For more information, an agenda or to request disability-related accommodations, contact the President's Office at (850) 973-1618 or email wheelerm@nfc.edu. NFC is an equal access/equal opportunity employer.

SUWANNEE RIVER WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the

following application for permit was received on March 20, 2022:
TAYLOR COUNTY BOARD OF COMMISSIONERS, 201 E GREEN STREET, PERRY, FL 32347
Environmental Resource Permit (ERP) application number ERP-123-211591-2. The project is located in Taylor County, Section 25, Township 4 South, Range 7 East, and includes 0.98 acres of impervious area on a total project area of 9.5 acres.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

Your New Home Delivered IN 30 DAYS! Factory Direct Wholesale Pricing

Come See Our New Models By:

**Town Homes LLC
Nobility Homes
Champion Homes**

**Customize to make it your own!
GREAT SELECTION OF NEW HOMES**

- **HUGE CHOICE OF HOMES**
 - **FINANCING OPTIONS**
 - **LAND/HOME PACKAGES**
 - **ONE STOP SHOPPING**
 - **LOW DOWN PAYMENTS**
 - **ENERGY EFFICIENT HOMES**
- 0% Down if your land is used as a down payment (LAND-IN-LIEU)

PRESTIGE HOME CENTERS

352-493-2492

13771 NW HWY 19, CHIEFLAND, FL

www.PrestigeHomeCenters.com/Chiefland

From 1800 sq.ft. to 6000 sq. ft of space available on the 2nd floor of the Wells Fargo Bank Building located on W. Main St.

BUILD TO SUIT - Terms negotiable

For more information:

**Ron Brafford - Broker
Summit Group
Commercial Properties LLC,
Office 850-219-5210
Cell 850-545-7440**



POWER BROKER AWARD
2013 2014 2015 2016
2017 2019 2021

IFAS director spoke on impact of 4-H program

ADVISORY COUNCIL
Continued from page 1

in the Foley mill during 2023. The mill is well

staffed to meet business and operational needs," Mixon said. "We encourage anyone interested in a career with Georgia-Pacific to monitor

<https://www.gpc.com/> careers for positions that may be available at the Foley Cellulose Mill.

"The Fenholloway River continues to show signs of progress and improvement. The Florida Department of Environmental Protection (FDEP) continues their studies in the river, and Foley Cellulose continues to monitor the estuary. For more information on the Fenholloway River, go to www.fenholloway.com," Mixon added.

"We will continue to invest in our community and build mutually beneficial, long-term partnerships in Taylor County. In part, we do this by supporting local and regional non-profit

organizations that create value for our community and its citizens. We will also continue to invest our time by being a good corporate member of our community," Mixon concluded.

Caylin Hilton, director of the University of Florida (UF) Institute of Food and Agricultural Sciences (IFAS), was a special guest, speaking about the 4-H program and the impact it has on the future of youth in Taylor County.

"4-H is the youth development program of Cooperative Extension," said Hilton. "4-H is administered by UF/IFAS Extension and FAMU

in partnership with local county governments."

Taylor County 4-H Extension Agent Abbey Tharpe, State 4-H Program Leader Stacy Ellison and State 4-H Camping and Environmental Coordinator Erin Mugge joined Caylin in speaking about 4-H.

"4-H provides hands-on educational programs and experiences for youth ages 5-18, with the objective to develop young people as individuals and responsible citizens," said Ellison.

"Taylor County 4-H is actively working with sixth graders in Taylor County, educating them on life skills that will help teens with those tough decisions,"

said Tharpe. "Taylor has chosen to participate in two amazing components: Botvin Life Skills Program and Strengthening Families Program."

"4-H Camp Cherry Lake has an immediate need of \$3.5 million for cabins," said Mugge. "The entire facility needs total \$10 million. We recently received bequest donation of \$240,000. We have secured \$1.125 million in federal funds and \$500,000 from the Florida 4-H Foundation for our multi-purpose building initial phase funding."

The next Community Advisory Council meeting is tentatively scheduled for June.

**Game On!
Kickball tournament slated this Saturday**

The Florida Department of Health in Taylor County invites residents to take part in a Kickball Tournament this Saturday, April 15, at the t-ball fields located adjacent to Dorsett Stadium.

Registration will be held from 9:30-10 a.m., and the first game will begin at 10 a.m.

Registration and participation is free.

The event is being held in conjunction with STI (Sexually Transmitted Infection) Awareness Week.

Basketball camps set for June, July

For the second straight year, local youth have the opportunity to take part in a series of summer basketball camps offered by Taylor County High School (TCHS) Basketball Coach Marq "Ocho" Ellis, JV Head Coach Jimmy Blankenship and former player Chad Ellis.

Calling it "a long-time dream that came true," last year the Ellis basketball coaching cousins hosted more than 50 local youth "hoopers" for Ellis Academy Sports Youth (EASY) Summer Basketball Camps for ages 6-13 in the TCHS gym.

This summer league gives local youth hoopers a competitive opportunity to develop the fundamental skills of basketball, teaching the basics of dribbling, shooting, passing and footwork.

The league will also teach offensive and defensive situations, reading and reacting, as well as the importance of teamwork.

Sign-ups will end on April 30 and there will be no late registrations this year, due to t-shirts being ordered in advance.

You can contact Coach Marq Ellis at (850) 295-3926 or Coach Chad Ellis at (850) 295-3735 for more information.

Registration packets are available at American Aluminum (Monday-Friday from 8 a.m. - 2 p.m.) and Premier Medical Pediatrics Clinic (Monday-Friday 8:30 a.m. - 5 p.m.).

The youth basketball

camps will be divided into four age divisions: "Tiny Hoopers" (ages 8), "Mini Hoopers" (ages 9-10), "Jr. Hoopers" (ages 11-12) and "Sr. Hoopers" (ages 13-14).

Games should start the week of June 22 and continue through July 15 in the TCHS gym.

Registration fee is \$65 per player.

TCMS hosts 'Family Engagement Data Night' on Monday

Parents are invited to take part in a Family Engagement Data Night at Taylor County Middle School (TCMS) on Monday, April 17, from 5:30-7 p.m.

An overview of the school's data and testing results will be held from 5:30-6 p.m. in the auditorium; from 6-6:30 p.m., parents are invited to visit their child's classrooms for individual student data updates.

Pizza and drinks will be served in the school lobby from 6:30-7 p.m.



PGC members will make stepping stones at their April meeting.

Garden Club meets Wednesday

The Perry Garden Club (PWC) will meet Wednesday, April 19, with a social beginning at 10:30 a.m. followed by a program at 11 a.m.

PGC member Karen Falicon will lead a hands-on workshop in making stepping stones. Members are asked to bring a pie pan or cake pan to use during the demonstration.

Hostesses for the meeting will be Kay McCullough and Joanna Albritton. Jamie Sheffield will share the horticulture tip of the month.

Guests are welcome.

WATER TREATMENT SERVICES

Serving Taylor County Since 1985

- **City Water Filters**
- **Well Water Filters**
- **Chemical Free Iron Filters**
- **Water Softeners**
- **Drinking Water Systems**
- **Purification Equipment**
- **Sales & Service**



Safety Zone Water Systems - The Key To Great Water

Your Local Authorized Safety Zone Water™ Dealer

GULF COAST PLUMBING & ELECTRICAL SUPPLY, INC

Tel: (850) 584-8200

Email: gcpes@comcast.net

Get real auto insurance that comes with a real agent

Get real answers about your auto insurance from a real, local agent. Call today for a free, no-obligation quote on your Auto, Home and Life coverage.

(850) 584-2371 <https://www.floridafarmbureau.com/>

Lance A. Braswell
Agency Manager
lance.braswell@ffbic.com

Ryan Perry
Agent
ryan.perry@ffbic.com

24/7 Claims Service
Call 1-866-275-7322

813 S. Washington St. Perry



FLAUPR00111

*Florida Farm Bureau General Insurance Co.
*Florida Farm Bureau Casualty Insurance Co.
*Southern Farm Bureau Life Insurance Co. Jackson, MS

Auto • Home
Life • Health