

# Youth enthusiasm surges as annual North Florida Livestock Show & Sale approaches

By ABBEY THARPE

4-H Youth Development Agent II  
As the annual North Florida Livestock Show & Sale draws near, excitement reverberates through the community, particularly among its youngest members.

For these 4-H youth participants, the event represents not only a chance to showcase their hard work and dedication, but also an invaluable opportunity to learn, grow and forge lifelong connections within the agricultural community. Months of preparation have gone into grooming and training their animals to perfection.

From selecting the ideal breeding stock to meticulously caring for their charges, these young farmers have poured their hearts and souls into their livestock projects.

Whether it's raising prize-winning cattle or pigs, each participant has a unique story to tell, filled with challenges overcome and triumphs celebrated.

But the annual livestock show and sale is about more than just competition; it's a learning experience like no other.

In the weeks leading up to the event, youth participants immerse themselves in workshops and training sessions, honing their skills in showmanship, animal care and industry knowledge.

Under the guidance of experienced mentors and advisors, they absorb valuable lessons that will serve them well beyond the show ring.



Months of preparation will all come together for local 4-H'ers participating in the 2024 North Florida Livestock Show & Auction planned Feb. 19-22 in Madison. Shown are: (front row, left to right) Conner Shreve, Hallie Tharpe and Carlie Cayson and (back row, left to right) Anna Pemberton, Macy Lundy, Cayden Shreve, Natalie Smith, Caroline Murphy, Lacey Tharpe and Raylee Harris. Not pictured are Grant and Madison Cain, and Addison and Allie English.

For many of these young farmers, the livestock show and sale also provides a platform to showcase their entrepreneurial spirit. As they present their animals to potential buyers, they gain firsthand experience in marketing, negotiation and business management.

Whether they're selling breeding stock to fellow farmers or market animals destined for the dinner table, each transaction is

a chance to put their skills to the test and secure a fair return on their investment.

But perhaps the most enduring benefit of participating in the annual livestock show and sale is the sense of camaraderie and belonging it fosters. As youth participants come together to share their experiences, swap stories and cheer each other on, they form bonds that transcend competition.

In the process, they become part of a larger community united by a shared passion for agriculture and a commitment to its future.

As the opening day of the livestock show and sale approaches, anticipation reaches a fever pitch.

Youth participants eagerly put the finishing touches on their animals, fine-tuning their grooming and practicing their

showmanship skills one last time. And, as they load their livestock onto trailers and set off for the fairgrounds, their hearts swell with pride and excitement, knowing that they are about to embark on an unforgettable journey of learning, growth and camaraderie.

This year, you and your family should stop by and check out the show in Madison. The swine show will be held Monday, Feb.

19, at 6 p.m. The Youth Livestock Scramble will be held Tuesday, Feb. 20, at 7 p.m.; the cattle show is Wednesday, Feb. 21, at 5 p.m.; and the Livestock Sale/Auction wraps up on Thursday, Feb. 22, at 7 p.m.

If you or your business is interested in sponsoring a 4-H youth livestock project, please contact the Taylor County Extension Office at (850) 838-3508 for more information.



## Be an honorary MoonPie Princess!

The annual MoonPie Princess Pageant has been canceled for 2024.

"Unfortunately, and this does not come as much of a surprise to us, we did not get many to sign up for this year's MoonPie Princess Pageant. Since Hurricane Idalia and the closing of

the local mill, the economic climate is understandably stressed, so we have decided to postpone the pageant until next year," Director Dawn Perez said.

"Instead, with the help of generous sponsors Florida Blue and MoonPie Inc., the first 30 girls who register

with us – at no charge to them – will be our honorary MoonPie Princesses at the Florida State Bluegrass Festival planned Saturday, April 6, and will pass out MoonPies for us!" she said. "Each girl will receive a t-shirt to wear on the day of the festival. We'll pick back

up with the pageant next year when things get back to normal."

Girls ages 5-12 are eligible to register to be a MoonPie Princess; forms are available at the Chamber of Commerce.

For more information, please call (850) 584-5366.

### LEGALS

(Continued from page 9)

after the comment period. Filing of a petition with the Administrator of the EPA does not stay the effective date of any permit properly issued pursuant to the provisions of Chapter 62-213, F.A.C. Petitions filed with the Administrator of EPA must meet the requirements of 42 U.S.C. Section 7661d(b)(2) and must be filed with the Administrator of the EPA at: U.S. Environmental Protection Agency, Office of the Administrator, 1200 Pennsylvania Avenue, N.W., Mail Code: 1101A, Washington, DC 20460. For more information regarding EPA review and objections, visit EPA's Region 4 web site at <https://www.epa.gov/caa-permitting/florida-proposed-title-v-permits>.

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA**  
**PROBATE DIVISION**  
**FILE NO.: 24000029CPAXMX**  
IN RE: ESTATE OF CRYSTAL K. OGLE, Deceased.

**NOTICE TO CREDITORS**  
The administration of the Estate of Crystal K. Ogle, deceased, whose date of death was July 14, 2023, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is 108 N. Jefferson St., Perry, FL 32347. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

and other persons having claims or demands against Decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 14, 2024.  
Attorney for Personal Representative:  
Linda Muralt, Esquire  
Florida Bar No.: 0031129  
Bennett Jacobs & Adams, P.A.  
Post Office Box 3300  
Tampa, Florida 33601  
Telephone: (813) 272-1400  
Facsimile: (866) 844-4703  
E-mail: LMuralt@bja-law.com  
Personal Representative:  
Brandon Ogle  
c/o: Bennett Jacobs & Adams, P.A.  
Post Office Box 3300  
Tampa, Florida 33601

**NOTICE OF PUBLIC SALE:**  
L. H. THOMAS, INC. GIVES NOTICE THAT ON 3/12/2024 AT 2:30 P.M. THE FOLLOWING VEHICLE(S) MAY BE SOLD BY PUBLIC SALE AT 125 EAST PARK STREET, PERRY, FLORIDA 32348 TO SATISFY THE LIEN FOR THE AMOUNT OWED ON EACH VEHICLE FOR ANY RECOVERY, TOWING, OR STORAGE SERVICE CHARGES AND ADMINISTRATIVE FEES ALLOWED PURSUANT TO FLORIDA STATUTE 713.78. 1FTBW2CM9HKA84806 2017 FORD

**NOTICE OF PUBLIC SALE:**  
L. H. THOMAS, INC. GIVES NOTICE THAT ON 3/12/2024 AT 2:45 P.M. THE FOLLOWING VEHICLE(S) MAY BE SOLD BY PUBLIC SALE AT 125 EAST PARK STREET, PERRY,

FLORIDA 32348 TO SATISFY THE LIEN FOR THE AMOUNT OWED ON EACH VEHICLE FOR ANY RECOVERY, TOWING, OR STORAGE SERVICE CHARGES AND ADMINISTRATIVE FEES ALLOWED PURSUANT TO FLORIDA STATUTE 713.78. 1FTCF10F3DNA03778 1983 FORD

**IN THE 3RD JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA**  
**CASE NO. 2021 CA 000094**

21ST MORTGAGE CORPORATION, Plaintiff, vs.  
DEREK WAYNE COUEY; UNKNOWN SPOUSE OF DEREK WAYNE COUEY; SHAWN DEAN COUEY; and UNKNOWN TENANT, Defendant.

**NOTICE OF SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated September 8, 2021, entered in Case No.: 2021 CA 000094 of the Circuit Court in and for Taylor County, Florida, wherein DEREK WAYNE COUEY; SHAWN DEAN COUEY; UNKNOWN TENANT n/k/a Landon Couey are the Defendants, that Gary Knowles, Jr., the Clerk of Court, will sell to the highest and best bidder for cash, conducted electronically online at the Taylor County Courthouse, 108 North Jefferson Street, Perry, FL 32348, on MARCH 28, 2024 at 11:00 a.m., the following described real property as set forth in the Final EXHIBIT A COMMENCE AT THE SW CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST AND RUN N 88 DEGREES 49 MINUTES 36 SECONDS E ALONG THE SECTION LINE 500.00 FEET; THENCE RUN N 00 DEGREES 55 MINUTES 17 SECONDS W 440.18 FEET; THENCE RUN S 88 DEGREES 40 MINUTES 16 SECONDS W 500.00 FEET; THENCE RUN S 00 DEGREES 55 MINUTES 14 SECONDS E 438.82 FEET TO THE POINT OF BEGINNING.

SAID PARCEL IS LOCATED IN THE SW1/4 OF SW1/4 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST, TAYLOR COUNTY, FLORIDA, INCLUDING A 2018, LIVE OAK P-24833, 26X48, WITH A SERIAL NUMBER OF LOHGA11718521A, LOHGA11718521B.

TOGETHER WITH A 20 FOOT WIDE EASEMENT DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST AND RUN N 00 DEGREES 55 MINUTES 10 SECONDS W ALONG THE SECTION LINE 437.93 FEET TO THE SOUTH BOUNDARY OF PARCEL #7276-500; THENCE RUN S 0 DEGREES 40 MINUTES 16 SECONDS W, ALONG SAID SOUTH BOUNDARY, 81.56 FEET TO THE CENTERLINE OF A 20 FOOT WIDE EASEMENT AND THE POINT OF BEGINNING; SAID EASEMENT BEING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; THENCE FROM SAID POB RUN S 00 DEGREES 55 MINUTES 10 SECONDS E, PARALLEL TO THE SECTION LINE, 429.27 FEET; THENCE RUN N 87 DEGREES 08 MINUTES 07 SECONDS E, PARALLEL TO THE SOUTH BOUNDARY OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 8 EAST, 81.56 FEET TO THE SECTION LINE; THENCE RUN N 88 DEGREES 49 MINUTES 36 SECONDS E, PARALLEL TO THE SOUTH BOUNDARY OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST, 328.44 FEET TO THE WEST BOUNDARY OF A 5.00 ACRE PARCEL AND THE END OF SAID CENTERLINE. SIDELINES OF SAID EASEMENT EXTEND FROM THE SOUTH BOUNDARY OF PARCEL #7276-500 TO THE WEST BOUNDARY OF A 5.00 ACRE PARCEL. SAID EASEMENT IS LOCATED IN THE SE1/4 OF SE1/4, SECTION 32, TOWNSHIP 3 SOUTH, RANGE 8 EAST AND THE SW1/4 OF SW1/4, SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST, TAYLOR COUNTY, FLORIDA. ALSO TOGETHER WITH (SIXTY FOOT ROAD EASEMENT)

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 8 EAST; THENCE RUN N 89 DEGREES 08 MINUTES 07 SECONDS W ALONG THE SOUTH SECTION LINE 1330.57 FEET TO THE SOUTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION 32 THENCE RUN N 1 DEGREE 04 MINUTES 47 SECONDS W ALONG THE WEST FORTY LINE OF SAID FORTY 1153.85 FEET TO THE POINT OF BEGINNING AND THE CENTERLINE OF SAID EASEMENT; THENCE RUN S 82 DEGREES 45 MINUTES 21 MINUTES E 1254.95 FEET; THENCE RUN S 0 DEGREES 55 MINUTES 10 SECONDS E PARALLEL TO THE EAST LINE OF SAID FORTY ACRE LINE 539.64 FEET TO THE TERMINUS OF SAID EASEMENT.

TOGETHER WITH A 2018 LIVE OAK MANUFACTURED HOME BEARING SERIAL NUMBERS: LOHGA11718521A AND LOHGA11718521B. NOTICE IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER THE FUNDS ARE REPORTED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS. Dated this 8th day of February, 2024.

Gary Knowles  
Clerk of the Circuit Court  
By: Kathryn Lago  
As Deputy Clerk

**NOTICE**  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake

City, Florida 32055; adamail@jud3.flcourts.org; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

**IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT, IN AND FOR PASCO COUNTY, FLORIDA**

**Case No.: 2022-DP-0125**  
IN THE INTEREST OF:  
J. M. C., 11/29/2016  
S. R. R. C., 3/26/ 2018

**NOTICE OF ACTION FOR PUBLICATION**

TO: Robert Earl Hyman Address Unknown  
YOU ARE NOTIFIED that an action for Dependency, including claims for termination of parental rights, reunification, and timesharing, has been filed against you. You are required serve a copy of your written defenses. If any, to this action on Brian M. Monk, Esq., of Monk Law to Group PLLC, Respondent/Father's attorney, whose address is 1102 South Florida Avenue, Suite 111, Lakeland, Florida 33803, on or before March 1, 2024, and file the original with the clerk of this court at Pasco County Courthouse, 38053 Live Oak Avenue, Dade City, Florida 33523, either before service on Respondent/Father's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. DATED this 9th day of February 2024.  
CLERK OF THE CIRCUIT COURT  
By: Nikki Alvarez-Sowles, Esq.  
Clerk & Comptroller  
Pasco County, Florida.