

Classifieds

April 2024

MISCELLANEOUS

WE BUY
Scrap Metal and Junk Cars.
(850) 838-5865. RC

SERVICES

CD WRIGHT, LLC
-HANDYMAN SERVICES-
Kitchen/Bath Remodel, Cabinets,
Tile, Flooring, Windows & Doors,
Trim, Drywall, Decks, Outdoor
Spaces. Quality Workmanship,
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• Stump Grinding
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Call today! (850) 838-5923.
Mark A. Moneyhan, Licensed
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Specialist. TTTS

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Licensed and Insured
Complete Lawn Services
Tree trimming/removal, dump
truck services, harrowing,
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dirt leveling. Call (850) 838-
5996 or (850) 584-7972.

AZ

JOE COXWELL WELDING LLC
Welding Fabrication & Repair
Mobile Service. (850) 843-3500.

HELP WANTED

NOW HIRING: C.W. Roberts
Contracting, Inc. (CWR) is
a growing road construction
company. We have immediate
full-time opportunities available
for our Hosford/Tallahassee
operations! Positions include:
grounds maintenance tech,
equipment operators, laborers
and more! To apply please
send your resume to: hrhos@
cwrcontracting.com For job
descriptions and more information
about our company, please visit
our website: www.cwrcontracting.
com. We offer competitive wages
and fringe benefits. EOE/AA,
DFWP, We Honor Those Who
Have Served. Positions open until
filled. CWR

TAYLOR COUNTY BOARD OF
COUNTY COMMISSIONERS
JOB VACANCY
ANNOUNCEMENT:

All applicants must complete a
2-part application process:
1. Register and complete an
online profile with Career Source
(located at Big Bend Technical
College).

2. Fill out and sign County
Application.
Detailed Job Descriptions can
be found on the Taylor County
Website: taylorcountygov.com
Taylor County is an EEO employer.

FULL-TIME VACANCIES:
Engineer - Firefighter/EMT.
SEASONAL/ON-CALL
VACANCIES:
Concession Stand Worker -
4H Camp Staff - Boat Ramp
Attendants - Mosquito Control
Drivers.

THE TAYLOR COUNTY SCHOOL
DISTRICT CURRENTLY HAS
THE FOLLOWING OPEN
POSITIONS: **Taylor County**
High School - Math Teacher.
Taylor County Elementary
School - Elementary Ed. Teacher
(x2). **Taylor County School Dist.**
- School Based Mental Health
Therapist. For more information
and to apply, please visit www.
taylor.k12.fl.us or call 850-838-
2500. TCSD

Richard Blaske's
Tree Removal Service
and Stump Grinding
FREE ESTIMATE
LICENSED & INSURED
RICHARD SR.
(850) 843-5260
RICHARD JR.
(850) 295-5296

HELP WANTED

THE CITY OF PERRY IS NOW
ACCEPTING APPLICATIONS for a
Driver/Laborer in the Sanitation
department. Applicants must
have a valid FL driver's license,
CDL, class B preferred. \$32,676
- \$38,043 Annually. Applications
are available at www.cityofperry.
net and accepted at City Hall.
The City of Perry is a Drug
Free Workplace and an Equal
Opportunity Employer.

FREE

FREE TO A GOOD HOME:
Four kittens and spayed female
cat. Call (260) 388-3961.
4/19

FOR RENT

FOR RENT: 1/2 acre R.V. lot
available at 3960 Oak Lane. With
city water hook-up and 50 amp
service. \$400 per month with 1st
and last month's rent in advance.
Call (850) 843-3633.

FOR RENT: 3 bedroom, 1-and-
1/2 bath, central heat and air,
pet friendly with a fenced-in back
yard. \$1,000 a month with a \$250
pet deposit. If interested, call (850)
843-1459. Leave a message if no
one answers. 4/3

FOR SALE

SPROUTED NURSERY PLANT
SALE, Saturday, March 16, 9
a.m. - 12 noon. 2950 Pisgah
Rd, Perry. We will have a variety
of house plants and landscape
plants to choose from!

FOR SALE: 2006 Daybreak 40
ft. motor home. In good condition
with one slide-out. Has 22,571
miles. Asking \$30,000. Call Jack
at (706) 473-0431.

FOR SALE: Ariens XD 52" Zero
Turn Mower with Kawasaki 23 hp
engine and just 22 hours run time.
Asking \$3,100. Call Terry (850)
843-0525. 4/19

FOR SALE: 9-week-old Shih-
Tzu puppies. They have had
all their shots and state health
certificates. Asking \$200. Call
(850) 584-2675. 4/5

YARD SALES

ESTATE SALE/OPEN HOUSE
603 W. Green St. Perry, FL 32347
Fri., April 5 and Sat. April 6 from 9
a.m. to 3 p.m.

LEGALS

IN THE CIRCUIT COURT OF
THE THIRD JUDICIAL CIRCUIT
IN AND FOR TAYLOR COUNTY,
FLORIDA
GENERAL JURISDICTION
DIVISION
CASE NO. 23000434CAAXMX
Mortgage Lenders Investment
Trading Corporation dba
Mortgageadvisors.com, Plaintiff, vs.
Jazzmine N. Cook a/k/a Jazzmine
Cook, et al., Defendants.
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN
pursuant to the Final Judgment
and/or Order Rescheduling
Foreclosure Sale, entered in Case
No. 23000434CAAXMX of the
Circuit Court of the THIRD Judicial
Circuit, in and for Taylor County,
Florida, wherein Mortgage Lenders
Investment Trading Corporation
dba Mortgageadvisors.com is the
Plaintiff and Jazzmine N. Cook a/k/a
Jazzmine Cook; Aqua Finance, Inc.
are the Defendants, that I will sell to
the highest and best bidder for cash

LEGALS

at, the East door of the courthouse,
108 North Jefferson Street, Perry, FL
32347, beginning at 11:00AM on the
4th day of June, 2024, the following
described property as set forth in
said Final Judgment, to wit:
THE SOUTH 30 FEET OF LOT ONE
(1) AND THE NORTH 30 FEET OF
LOT FOUR (4) BLOCK TWO (2), THE
HENDRY ADDITION TO THE TOWN
OF PERRY, FLORIDA, ACCORDING
TO THE MAP OR PLAT THEREOF, AS
RECORDED IN PLAT BOOK 1, PAGE
7 OF THE PUBLIC RECORDS OF
TAYLOR COUNTY, FLORIDA.

Any person claiming an interest in
the surplus from the sale, if any,
other than the property owner as of
the date of the lis pendens must file
a claim before the clerk reports the
surplus as unclaimed.
Dated this 1st day of April, 2024.
Gary Knowles
As Clerk of the Court
By: Kathryn Lago
As Deputy Clerk

If you are a person with a disability
who needs an accommodation in
order to participate in this
proceeding, you are entitled, at
no cost to you, to the provision of
certain assistance. Please contact
Court Administration, 173 NE
Hernando Avenue, Room 408, Lake
City, Florida 32055; (386)758-2163
or complete the ADA Request form
located at <https://thirdcircuitfl.org/ada-accommodation-request/>
at least 7 days before your scheduled
court appearance, or immediately
upon receiving this notification
if the time before the scheduled
appearance is less than 7 days; if
you are hearing or voice impaired
call 711.

IN THE CIRCUIT COURT OF

THE THIRD JUDICIAL CIRCUIT
JUDICIAL CIRCUIT, IN AND FOR
TAYLOR COUNTY, FLORIDA
CIVIL DIVISION.

CASE NO.: 24000033CAAXMX

LAKEVIEW LOAN SERVICING LLC.
PLAINTIFF, vs.
MATISONTAYLORAND MARLON
TREJO BAEZ A/K/A MARLON TREJO,
ET AL., DEFENDANT(S).

NOTICE OF ACTION

TO: ADT Solar
Last Known Address: c/o Authorized
Agent, Chief Legal Officer, General
Counsel & Corporate Secretary,
3561 NW 53rd Ct, Fort Lauderdale,
FL 33309 Current Residence:
UNKNOWN
TO: Unknown Spouse of Marlon Trejo
Baez A/K/A Marlon Trejo Last Known
Address: 1100 S Washington St,
Perry, FL 32348 Current Residence:
UNKNOWN
TO: Unknown Spouse of Matison
Taylor Last Known Address: 1100
S Washington St, Perry, FL 32348
Current Residence: UNKNOWN
TO: Matison Taylor Last Known
Address: 1100 S Washington St,
Perry, FL 32348 Current Residence:
UNKNOWN

YOU ARE NOTIFIED that an action
for Foreclosure of Mortgage on the
following described property:
THE NORTH ONE-HALF (N 1/2) OF
THE WEST FIVE EIGHTS (WS/8)
OF BLOCK 12, OF THE HENDRY
ADDITION TO THE CITY OF PERRY,
TAYLOR COUNTY, FLORIDA.

has been filed against you and you
are required to serve a copy of your
written defenses, if any, to it, on
MILLER, GEORGE & SUGGS, PLLC,
Attorney for Plaintiff, whose address
is 210 N. University Drive, Suite
900, Coral Springs, FL 33071, on or
before May 3, 2024, within or before
a date at least thirty (30) days after
the first publication of this Notice
in the Perry Newspaper, P. O. Box
888, Perry, FL 32348 and file the
original with the Clerk of this Court
either before service on Plaintiff's
attorney or immediately thereafter;
otherwise, a default will be entered
against you for the relief demanded
in the complaint

If you are a person with a disability
who needs any accommodation
in order to participate in this
proceeding, you are entitled, at no
cost to you, to the provision of certain
assistance Persons with a disability
who need any accommodation to
participate should call the ADA
Coordinator, Jacquetta Bradley, P.O.
Box 1569, Lake City, FL32056, 386-
719-7428, within two (2) working
days of your receipt of this notice; if
you are hearing impaired call (800)
955-8771; if you are voice impaired
call (800) 955-8770.
WITNESS my hand and the seal of
this Court this 1 day of April, 2024.
Gary Knowles
Clerk of Court
By: Kathryn Lago
Deputy Clerk

IN THE CIRCUIT COURT

OF THE THIRD JUDICIAL
CIRCUIT IN AND FOR TAYLOR
COUNTY, FLORIDA CASE NO.
23000026CAC

WELLS FARGO BANK, N.A. Plaintiff,
v.
THE UNKNOWN HEIRS, GRANTEES,
DEVEISES, LIENORS, TRUSTEES,
AND CREDITORS OF CHARLOTTE
LORETTA HUGGER A/K/A CHARLOTTE
L. HUGGER A/K/A CHARLOTTE
HUGGER, DECEASED; CHICODRICK
VASHAUN HUGGER; UNKNOWN
TENANT 1; UNKNOWN TENANT 2;
STATE OF FLORIDA, DEPARTMENT
OF REVENUE; TAYLOR COUNTY, A
POLITICAL SUBDIVISION OF THE
STATE OF FLORIDA, Defendants.
NOTICE OF SALE

Notice is hereby given that, pursuant
to the Consent Final Judgment of
Foreclosure entered on February 5,
2024, in this cause, in the Circuit
Court of Taylor County, Florida, the
clerk shall sell the property situated
in Taylor County, Florida, described
as:

COMMENCING AT THE NORTHEAST
CORNER OF THE NW 1/4 OF THE
SW 1/4 OF SECTION 26, TOWNSHIP
4 SOUTH, RANGE 7 EAST, TAYLOR
COUNTY, FLORIDA; THENCE RUN
SOUTH 30 FEET FOR A POINT
OF BEGINNING; THENCE FROM
SAID POINT OF BEGINNING RUN
WEST PARALLEL WITH THE NORTH
BOUNDARY LINE OF SAID FORTY
210 FEET, THENCE SOUTH PARALLEL
WITH THE EAST BOUNDARY LINE
OF SAID FORTY 105 FEET, THENCE
EAST PARALLEL WITH THE NORTH
BOUNDARY LINE OF SAID FORTY
210 FEET, TO THE EAST BOUNDARY
LINE OF SAID FORTY, THENCE
RUN NORTH ALONG THE EAST
BOUNDARY LINE OF SAID FORTY A
DISTANCE OF 105 FEET BACK TO
THE POINT OF BEGINNING. SAID
PARCEL CONTAINING 1/2 ACRE,
MORE OR LESS.

AND ALSO: COMMENCING AT THE
SOUTHEAST CORNER OF LOT 4 OF
ARLINGTON HEIGHTS SUBDIVISION
OF THE SW 1/4 OF THE NW 1/4 OF
SECTION 26, TOWNSHIP 4 SOUTH,
RANGE 7 EAST, TAYLOR COUNTY,
FLORIDA; THENCE RUN WEST
ALONG THE SOUTH BOUNDARY
LINE OF SAID LOT 75 FEET FOR
POINT OF BEGINNING; THENCE
FROM SAID POINT OF BEGINNING
RUN NORTHERLY, PARALLEL WITH
THE EAST BOUNDARY LINE OF SAID
LOT 68 FEET; THENCE WESTERLY,
PARALLEL WITH THE SOUTH
BOUNDARY LINE OF SAID LOT 4,
135 FEET TO THE WEST BOUNDARY
LINE OF LOT 4; THENCE SOUTHERLY
ALONG THE WEST BOUNDARY LINE
OF LOT 4 TO THE SOUTHWEST
CORNER OF SAID LOT; THENCE
EASTERLY ALONG THE SOUTH
BOUNDARY LINE OF SAID LOT TO
THE POINT OF BEGINNING.

AND ALSO: COMMENCING AT NE
CORNER OF NW 1/4 OF SW 1/4
OF SECTION 26, T4S, R7E, TAYLOR
COUNTY, FLORIDA; THENCE RUNS
86° 30' WEST 75 FEET FOR A POINT
OF BEGINNING. THENCE FROM
SAID POB RUN SOUTH, PARALLEL
WITH THE EAST BOUNDARY LINE
OF SAID FORTY, A DISTANCE OF
30 FEET; THENCE RUNS 86° 30'
WEST A DISTANCE OF 135 FEET;
THENCE RUN NORTH, PARALLEL
WITH THE EAST BOUNDARY LINE
OF SAID FORTY, A DISTANCE OF 30
FEET; THENCE RUN N 86° 30' EAST
A DISTANCE OF 135 FEET BACK TO
THE POINT OF BEGINNING. a/k/a
112 PATE ST, PERRY, FL 32348-4213
at public sale, to the highest and best
bidder, for cash, on the east steps of
The Taylor County Courthouse, 108
North Jefferson Street, Perry, FL
32347, on May 21, 2024 beginning
at 11:00 AM. Any person claiming an
interest in the surplus from the sale,
if any, other than the property owner
as of the date of the lis pendens
must file a claim before the clerk
reports the surplus as unclaimed.
Dated this 22 day of March, 2024.
Gary Knowles

Clerk of the Circuit Court
By: Kathryn Lago
Deputy Clerk

IN THE CIRCUIT COURT

OF THE THIRD JUDICIAL
CIRCUIT IN AND FOR TAYLOR
COUNTY, FLORIDA GENERAL
JURISDICTION DIVISION

Case No. 24 000162 CA AXMX
Wells Fargo Bank, N.A. Plaintiff, vs.
The Unknown Heirs, Devises,
Grantees, Assignees, Lienors,
Creditors, Trustees, and all other
parties claiming interest by, through,
under or against the Estate of
Michael Emfinger a/k/a Michael J.
Emfinger a/k/a Michael Joe Emfinger,
et al Deceased;

NOTICE OF ACTION -

CONSTRUCTIVE SERVICE

TO: The Unknown Heirs, Devises,
Grantees, Assignees, Lienors,
Creditors, Trustees, and all other
parties claiming interest by,
through, under or against the
Estate of Michael Emfinger a/k/a
Michael J. Emfinger a/k/a Michael
Joe Emfinger, Deceased Last Known
Address: Unknown
YOU ARE HEREBY NOTIFIED that
an action to foreclose a mortgage
on the following property in Taylor
County, Florida:
LOTS 3, 4 AND 5, BLOCK 5,
QUINNDALE SUBDIVISION,
ACCORDING TO THE MAP OR PLAT
OF SAID QUINNDALE SUBDIVISION
ON RECORD IN THE OFFICE OF THE
CLERK OF THE CIRCUIT COURT OF
TAYLOR COUNTY, FLORIDA. LESS
AND EXCEPT ALL PUBLIC ROAD
RIGHTS OF WAY.

has been filed against you and you
are required to serve a copy of your
written defenses, if any, to it on
Julie York, Esquire, Brock & Scott,
PLLC., the Plaintiff's attorney, whose
address is 2001 NW 64th St, Suite
130, Ft. Lauderdale, FL 33309,
within thirty (30) days of the first
date of the publication on or before
April 26, 2024, and file the original
with the Clerk of this Court either
before service on the Plaintiff's
attorney or immediately thereafter;
otherwise a default will be entered
against you for the relief demanded
in the complaint or petition.
Dated on March 25, 2024.

Gary Knowles
As Clerk of the Court
By: Kathryn Lago
As Deputy Clerk

PUBLIC NOTICE

INVITATION TO RESPOND
RFQ-NFC-01-2024
REQUEST FOR QUALIFICATIONS
(RFQ) FOR ARCHITECTURAL
SERVICES

North Florida College (NFC) is
inviting qualifications statement
from architects for the construction
of a new Community Center Facility,
and the remodel, renovation, an
addition to the Warehouse Facility on
its main campus in Madison, FL.
To be considered, RFQ responses
must be submitted as prescribed in
the RFQ-NFC-01-2024 Specifications
Document. The deadline for
responses is 2:00 p.m. EDT on
April 23, 2024, to North Florida
College, Bldg. 3, Rm. 18, 325
NW Turner Davis Dr., Madison, FL
32340. Emailed responses will not
be considered. Responses must be
sealed and marked on the outside
with the name of the architectural
firm and RFQ-NFC-01-2024.

RFQ responses received by
the deadline will be opened and
evaluated by a committee according
to RFQ evaluation criteria in a
series of public meetings which
may include interviews of selected
architectural candidates. The
location for the public meetings is
North Florida College, Bldg. 9, Room
20, 325 NW Turner Davis Drive,
Madison, FL 32340. Public meeting
dates are: April 23, 2024, 3:00
p.m. EDT; April 30, 2024, 9:30 a.m.
EDT; and May 6, 2024, beginning
at 9:30 a.m., EDT. In accordance
with the Americans with Disabilities
Act, any person requiring special
accommodations to attend a public
meeting is asked to advise NFC at
least 5 days prior to the meeting by
contacting NFC at 850-973-1653.
Action on the short-list of architects
by the NFC District Board of Trustees
is expected at its regularly scheduled
meeting on May 21, 2024.

The RFQ-01-2024 Specifications
Document, information, and notices
are available from the College's
website at <https://www.nfc.edu/aboutnfc/procurement-contracts/>.
NFC reserves the right to reject any
or all responses to the RFQ, to waive
any informalities in regards thereto,
and to accept only the responses
which are in the best interest of
the College. NFC is not responsible
for any expense for responding to
the RFQ. Direct questions to Micah
Rodgers in writing via email to
procurement@nfc.edu.

➔ Please see page 10

CES SIDE SERVICES, LLC
Residential
Garbage Pick-Up
Taylor County & Beaches
\$35 per month
(1x a week pick-up)
\$50 per month
(2x a week pick-up)
Senior citizen and veteran discounts available.
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(LAND-IN-LIEU)

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