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JULY 2024

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AZ

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JCW

HELP WANTED

**TAYLOR COUNTY BOARD OF
COUNTY COMMISSIONERS
JOB VACANCY
ANNOUNCEMENT:**
All applicants must complete a
2-part application process:
1. Register and complete
an online profile with Career
Source (located at Big Bend
Technical College).
2. Fill out and sign County
Application.
Detailed Job Descriptions can
be found on the Taylor County
Website: taylorcountygov.com
Taylor County is an EEO
employer.

FULL-TIME VACANCIES:
Engineer - Firefighter/EMT.
PART-TIME
4H Program Assistant.
**SEASONAL/ON-CALL
VACANCIES:** None.
TCBCC

HOUSEKEEPER NEEDED: I
need monthly house cleaning.
For more information call (850)
371-6258.
7/31

AUCTION

AUCTION: BigBendAuctions.
com is running an inaugural
auction for various items.
Furniture, computers, fishing
rods/reels, knickknacks, DVD's
and VHS tapes, glassware and
more. The auction is online
@ www.bigbendauction.com
and the items are on display
@ 6041 Beach Rd. in Perry.
Come by and see the items
and bid on them. There are
also "buy it now" items, and
you can list your own items by
registering a FREE ACCOUNT
TO LIST, BUY, AND SELL so
you can sell the things that
are overrunning your storage.
This is like an "Online Garage
Sale."
7/26

FOR RENT

PRIVATE OFFICE located
in downtown Perry. With
waiting room and breakroom.
\$550 per month with utilities
included. Call (954) 647-5057.
8/2

FOR RENT: Introductory offer:
Mobile and RV lots for rent
in a quiet, safe park in Perry,
with water, sewer, and trash
included, starting at \$249/mo
for the first 3 months, then
\$350/mo. Call Raf at (305)
741-4787.
8/2

FOR SALE

FOR SALE: Small cabinet
shop tools and H-O Train
set and other large tools.
Call (850) 223-1248.
8/14

DONATIONS

ACCEPTING DONATIONS:
Accepting donations for a thrift
store. Will pick up items. Thank
you. Call Michelle at (229) 548-
6479. 7/26

LEGALS

INVITATION TO BID
The City of Perry is accepting sealed
bids for the City of Perry Drive-
thru Window Roof Covering Bid -
07-22-001. For more information
regarding this bid visit the City of
Perry website: www.cityofperry.net
or contact Christie Perry at (850)
584-2189. John Hart, City Manager
Ward Ketring, City Mayor

NOTICE OF PUBLIC WORKSHOP
All Citizens are invited to attend
a Public Workshop, hosted by the
City Manager, John Hart, on July
30, 2024, beginning at 1:30 p.m.
in the City Council Room, located at
224 South Jefferson Street, Perry,
Florida. The topic of discussion is
the City of Perry Budget for FY 2024-
2025. John R. Hart, II, City Manager
Ward Ketring, Mayor

NOTICE OF PUBLIC MEETING:
The District Board of Trustees of
North Florida College will hold its
annual Summer Workshop Tuesday,
July 30, 2024, at 9:00 a.m. at the
NFC Live Oak Location Classroom,
210 Ohio Ave. N. Live Oak, FL
32064. For more information, an
agenda or to request disability-
related accommodations, contact the
President's Office at (850) 973-1618
or email wheelerm@nfc.edu. NFC is
an equal access/equal opportunity
employer.

**IN THE CIRCUIT COURT OF THE
THIRD JUDICIAL CIRCUIT
IN AND FOR TAYLOR COUNTY,
FLORIDA
CIVIL DIVISION
CASE NO. 23000768CAAXMX**
FIDELITY BANK, Plaintiff, vs.
ANGELA R. SCOTT, et al, Defendants
**NOTICE OF SALE PURSUANT TO
CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant
to a Final Judgment of Foreclosure
dated June 20, 2024, and entered in
Case No. 23000768CAAXMX of the
Circuit Court of the THIRD
Judicial Circuit in and for Taylor
County, Florida, wherein Fidelity
Bank is the Plaintiff and UNKNOWN
TENANT #1 and ANGELA R. SCOTT
the Defendants. Gary Knowles, Jr.,
Clerk of the Circuit Court in and for
Taylor County, Florida will sell to the
highest and best bidder for cash at
at the west side of Taylor County
Courthouse, 108 N. Jefferson Street,
Perry, FL at 11:00 AM on 20th day
of August, 2024, the following
described property as set forth in
said Order or Final Judgment, to wit:
A PARCEL OF LAND SITUATED
IN THE NE 1/4 OF THE SE 1/4 OF
SECTION 9, T4S, R7E, TAYLOR
COUNTY, FLORIDA, BEING MORE
PARTICULARLY DESCRIBED AS
FOLLOWS: COMMENCING AT THE
NW CORNER OF THE NE 1/4 OF
THE SE 1/4 OF SAID SECTION 9;
THENCE S 0 DEGREES 17' 12" W
ALONG THE WEST LINE OF THE
NE 1/4 OF THE SE 1/4 OF SAID
SECTION 9 A DISTANCE OF 965.0
FEET; THENCE N 89 DEGREES 44'
12" E A DISTANCE OF 27 6 FEET
TO A POINT, SAID POINT BEING
ON THE EAST LINE OF A GRADED
PUBLIC ROAD AND ALSO BEING
THE POINT OF BEGINNING; THENCE
CONTINUING N 89 DEGREES 44'
12" E A DISTANCE OF 209.0 FEET;
THENCE S 0 DEGREES 17' 12" W A
DISTANCE OF 100.0 FEET; THENCE S
89 DEGREES 44' 12" W A DISTANCE
OF 209.0 FEET TO THE SAID EAST
LINE OF A GRADED PUBLIC ROAD;
THENCE N 0 DEGREES 17' 12" E A
DISTANCE OF 100.0 FEET TO THE
POINT OF BEGINNING.
IF YOU ARE A PERSON CLAIMING
AN INTEREST IN THE SURPLUS
FROM THE SALE, IF ANY, OTHER
THAN THE PROPERTY OWNER AS
OF THE DATE OF THE LIS PENDENS,
YOU MUST FILE A CLAIM WITH THE
CLERK OF COURT BEFORE OR NO
LATER THAN THE DATE THAT THE
CLERK REPORTS THE SURPLUS AS
UNCLAIMED. IF YOU FAIL TO FILE
A TIMELY CLAIM, YOU WILL NOT
BE ENTITLED TO ANY REMAINING
FUNDS. AFTER THE FUNDS ARE
REPORTED AS UNCLAIMED, ONLY
THE OWNER OF THE RECORD AS OF
THE DATE OF THE LIS PENDENS MAY
CLAIM THE SURPLUS.
If the sale is set aside, the
Purchaser may be entitled to only
a return of the sale deposit less any
applicable fees and costs and shall
have no further recourse against
the Mortgagor, Mortgagee or the
Mortgagee's Attorney.
DATED at Taylor County, Florida, this
day of 12th, 2024.

LEGALS

Gary Knowles, Jr., Clerk
Taylor County, Florida
By: Kathryn Lago
Deputy Clerk
"In accordance with the Americans
With Disabilities Act, persons in
need of a special accommodation
to participate in this proceeding
shall, within seven (7) days prior
to any proceeding, contact the
Administrative Office of the Court,
Taylor County, 108 N. Jefferson
Street, Suite 102, Perry, FL 32347,
Telephone (850) 838-3506, via
Florida Relay Service."

**IN THE CIRCUIT COURT
OF THE 3RD JUDICIAL CIRCUIT,
IN AND FOR TAYLOR COUNTY,
FLORIDA CIVIL DIVISION:
CASE NO.: 23-251CA**

PLANET HOME LENDING LLC,
Plaintiff, vs.
EDWIN K. ISLAND A/K/A EDWIN
ISLAND; FLORIDA DEPARTMENT
OF REVENUE; TAYLOR COUNTY,
FLORIDA; TAYLOR COUNTY, FLORIDA
CLERK OF COURT; UNITED
STATES OF AMERICA, ACTING
ON BEHALF OF THE SECRETARY
OF HOUSING AND URBAN
DEVELOPMENT; ERIN E. ISLAND
A/K/A ERIN ISLAND; BRANDY
MCNEIL; UNKNOWN TENANT IN
POSSESSION OF THE SUBJECT
PROPERTY, Defendants.

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant
to an Order or Final Judgment
entered in the above styled cause
now pending in said court and as
required by Florida Statute
45.031(2), GARY KNOWLES as the
Clerk of the Circuit Court shall sell
to the highest and best bidder for
cash at the EAST DOOR OF THE
TAYLOR COUNTY COURTHOUSE,
108 N. JEFFERSON STREET,
PERRY, FL 32347, 11:00 AM on the
20th day of August, 2024, the
following described property as set
forth in said Final Judgment, to wit:
LOTS ONE AND TWO OF BLOCK TEN
OF THE BROBOSTON AND FENDIG'S
ADDITION TO THE CITY OF PERRY,
FLORIDA, ACCORDING TO THE
MAP OR PLAT OF SAID ADDITION
ON RECORD IN PLAT BOOK 1,
PAGE 9, OF THE PUBLIC RECORDS
OF TAYLOR, FLORIDA. PROPERTY
ADDRESS: 804 N. CALHOUN ST,
PERRY, FL 32347.
IF YOU ARE A PERSON CLAIMING
A RIGHT TO FUNDS REMAINING
AFTER THE SALE, YOU MUST FILE A
CLAIM WITH THE CLERK NO LATER
THAN THE DATE THAT THE CLERK
REPORTS THE FUNDS AS
UNCLAIMED. IF YOU FAIL TO FILE A
CLAIM, YOU WILL NOT BE ENTITLED
TO ANY REMAINING FUNDS. AFTER
THE FUNDS ARE REPORTED AS
UNCLAIMED, ONLY THE OWNER
OF RECORD AS OF THE DATE OF
THE LIS PENDENS MAY CLAIM THE
SURPLUS.

If you are a person with a disability
who requires accommodations
in order to participate in a court
proceeding, you are entitled, at no
cost to you, the provision of certain
assistance. Please contact: Carrina
Cooper, Court Administration,
173 NE Hernando Avenue, Room
408, Lake City, FL 32055; Phone:
386-758-163. Contact Court
Administration at least 7 days before
your scheduled court appearance,
or immediately upon receiving this
notification if the time before the
scheduled appearance is less than 7
days; if you are hearing impaired
call 711. Dated this 12 day of July, 2024.
GARY KNOWLES
Clerk Of The Circuit Court
By: Kathryn Lago
Deputy Clerk
Submitted by:
De Cubas & Lewis, P.A.
PO Box 5026
Fort Lauderdale, FL 33310
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438
DESIGNATED PRIMARY
E-MAIL FOR SERVICE
PURSUANT TO FLA. R.
JUD. ADMIN 2.516
eservice@decubaslewis.com
23-00377

SALE NOTICE
Notice is hereby given that SunCo
Storage-Steinhatchee will sell the
contents of the following self-
storage units by public auction to
satisfy their liens against these
tenants, in accordance with the
Florida Self-Storage Facility Act.
The auction will take place online
at storagetreasures.com from 9AM
on August 1st to Noon on August
4th. Units are believed to contain
household items, unless otherwise
listed. SunCo Storage - 821 Beach
Rd Steinhatchee, FL 32359
Auction is with credit/debit card
payments only. A \$100 refundable
cleaning deposit is required. The
auction will be listed and advertised
on www.storagetreasures.com. All
purchased items are sold as is, where
is, and must be removed within 48
hours. Sale is subject to cancellation
in the event of a settlement with the
tenant.
Name/Unit: CODY WELLS - UNIT 17

**IN THE CIRCUIT COURT
OF THE THIRD JUDICIAL
CIRCUIT IN AND FOR TAYLOR
COUNTY, FLORIDA GENERAL
JURISDICTION DIVISION
CASE NO. 23000759CAAXMX**
BANK OF NEW YORK MELLON

LEGALS

F/K/A THE BANK OF NEW YORK AS
TRUSTEE FOR NATIONSTAR HOME
EQUITY LOAN TRUST 2007-FREI,
Plaintiff, vs.
MARA BROOKS, et al. Defendant(s).
NOTICE OF FORECLOSURE SALE
NOTICE, IS HEREBY GIVEN pursuant
to a Final Judgment of Foreclosure
dated July 22, 2024, and entered in
23000759CAAXMX of the Circuit
Court of the THIRD Judicial Circuit
in and for Taylor County, Florida,
wherein BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK AS
TRUSTEE FOR NATIONSTAR HOME
EQUITY LOAN TRUST 2007-FREI is
the Plaintiff and MARA BROOKS; THE
UNKNOWN HEIRS, BENEFICIARIES,
DEVISEES, GRANTEEES, ASSIGNEES,
LIENORS, CREDITORS, TRUSTEES
AND ALL OTHERS WHO MAY CLAIM
AN INTEREST IN THE ESTATE OF
CHARLES BROOKS A/K/A CHARLE
BROOKS, DECEASED; CHARLES
BROOKS, JR.; DELRIKOS BROOKS;
ANTHONY BROOKS; OLISIA ROWE
are the Defendant(s). Gary Knowles,
Jr. as the Clerk of the Circuit Court
will sell to the highest and best
bidder for cash at the East Door,
Taylor County Courthouse 108 N.
Jefferson St., Perry, FL 32347, at
11:00 AM, on August 27, 2024, the
following described property as set
forth in said Final Judgment, to wit:
LOT 12, BLOCK "B", SPRING
LAKE HEIGHTS SUBDIVISION,
AS RECORDED IN PLAT BOOK 1,
PAGE 79, PUBLIC RECORDS OF
TAYLOR COUNTY, FLORIDA. ALSO
PARCEL 12-A: COMMENCE AT THE
NORTHWEST CORNER OF LOT
12, BLOCK "B" OF SPRING LAKE
HEIGHTS SUBDIVISION, AS THE
POINT OF BEGINNING AND RUN
NORTH 24°03' WEST, 60 FEET;
THENCE RUN NORTH 65°57' EAST,
65 FEET; THENCE RUN SOUTH
24°03' EAST, 60 FEET; THENCE RUN
SOUTH 65°57' WEST, 65 FEET TO
THE PLACE OF BEGINNING. SAID
PARCEL BEING IN LOT 17, BLOCK
"B" OF SPRING LAKE HEIGHTS
SUBDIVISION, AND ALSO AN
EASEMENT FOR INGRESS AND
EGRESS ON THE LAND DESCRIBED
AS FOLLOWS: COMMENCE AT THE
NORTHWEST CORNER OF LOT
8, BLOCK "B" OF SPRING LAKE
HEIGHTS SUBDIVISION AND RUN
NORTH 24°03' WEST, 60 FEET;
THENCE SOUTH 65°57' WEST, 130
FEET TO THE POINT OF -BEGINNING,
THENCE CONTINUE SOUTH 65°57'
WEST, 195 FEET; THENCE RUN
SOUTH 72°00'55" WEST, 83.58
FEET; THENCE RUN SOUTH 89°21'
WEST, 77.22 FEET TO THE EASTERLY
RIGHT OF WAY LINE OF SANDRA
STREET; THENCE RUN NORTHERLY
ALONG SAID RIGHT OF WAY LINE
20.2 FEET; THENCE RUN NORTH
89°21' EAST, 75.87 FEET; THENCE
RUN NORTH 72°00'55" EAST, 79.47
FEET; THENCE RUN NORTH 65°57'
EAST, 195 FEET; THENCE RUN
SOUTH 21°13' EAST, 20.02 FEET TO
THE POINT OF BEGINNING. SAID
RIGHT OF WAY BEING IN LOT 17,
BLOCK "B", SPRING LAKE HEIGHTS
SUBDIVISION.
Property Address: 200 ALICE ST,
PERRY, FL 32348.
Any person claiming an interest in
the surplus from the sale, if any,
other than the property owner as of

the date of the Lis pend ens must file
a claim in accordance with Florida
Statutes, Section 45.031.
Dated this 24th day of July, 2024.
Gary Knowles
as Clerk of Court
By: Kathryn Lago
Deputy Clerk

IMPORTANT
**AMERICANS WITH DISABILITIES
ACT NOTICE:** If you are a person
with a disability who needs an
accommodation in order to
participate in this proceeding,
you are entitled, at no cost to
you, to the provision of certain
assistance. Please contact: Court
Administration, 173 NE Hernando
Avenue, Room 408, Lake City, FL
32055; (386)758-2163 or complete
the ADA Request form located at:
<https://courtdm.wpenginepowered.com/ada-accommodation-request/> at least 7
days before your scheduled court
appearance, or immediately upon
receiving this notification if the time
before the scheduled appearance is
less than 7 days; if you are hearing
or voice impaired call 711.

NOTICE OF PUBLIC HEARINGS CONCERNING AMENDMENTS TO THE CITY OF PERRY COMPREHENSIVE PLAN

BY THE PLANNING AND ZONING
BOARD OF THE CITY OF PERRY,
FLORIDA, SERVING ALSO AS THE
LOCAL PLANNING AGENCY OF THE
CITY OF PERRY, FLORIDA, NOTICE
IS HEREBY GIVEN that, pursuant
to Sections 163.3161 through
163.3248, Florida Statutes, as
amended, and the City of Perry
Land Development Regulations,
as amended, objections,
recommendations and comments
concerning the amendments, as
described below, will be heard by the
Planning and Zoning Board of the
City of Perry, Florida, serving also as
the Local Planning Agency of the City
of Perry, Florida, at public hearings
on August 5, 2024 at 5:00 p.m., or
as soon thereafter as the matters
can be heard, in the City Council
Meeting Room, City Hall located at
224 South Jefferson Street, Perry,
Florida.
(1) LUPMA 24-01, is an application
by Gram's Legacy, LLC, to amend

the Future Land Use Plan Map of the
Comprehensive Plan by changing the
future land use classification of
property located within the
North Central Florida Rural Area of
Opportunity, from AGRICULTURAL
(less than or equal to 1 dwelling
unit per acre) to INDUSTRIAL on
property described, as follows:

A parcel of land lying in Section
26, Township 4 South, Range 7 East,
Taylor County, Florida. Being more
particularly described as follows:
The South 1/2 of the Southeast 1/4
of said Section 26, less rights-of-way
of Thomas Demps Lane and Warner
Avenue South. Containing 76.15
acres, more or less.

LESS AND EXCEPT
A parcel of land lying in Section
26, Township 4 South, Range 7 East,
Taylor County, Florida. Being more
particularly described as follows:
Commence at the Northwest corner
or the South 1/2 of the Southeast
1/4 of said Section 26 for the Point
of Beginning; thence East 129.00
feet, along the North line of the
South 1/2 of the Southeast 1/4
of said Section 26; thence South
130.00 feet; thence West 129.00
feet to the West line of the South 1/2
of the Southeast 1/4 of said Section
26; thence North 130.00 feet, along
the West line of the South 1/2 of the
Southeast 1/4 of said Section 26 to
the Point of Beginning. Containing
0.39 acre, more or less.

LESS AND EXCEPT
A parcel of land lying in Section
26, Township 4 South, Range 7 East,
Taylor County, Florida. Being more
particularly described as follows:
Commence at the Southeast corner
of Section 26 for the Point of
Beginning; thence South 88°49'48"
West 270.00 feet; thence North
01°10'13" West 210.00 feet; thence
North 88°49'48" East 270.00 feet to
a the East line of said Section 26;
thence South 01°10'13" East 210.00
feet, along the East line of said
Section 26 to the Point of Beginning.
Containing 1.30 acres.

LESS AND EXCEPT
A parcel of land lying in Section
26, Township 4 South, Range 7 East,
Taylor County, Florida. Being more
particularly described as follows:
Commence at the Northwest

➔ Please see page 14

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