

# Classifieds

July 2024

## MISCELLANEOUS

**WE BUY**  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

## SERVICES

**ATHEA CONSTRUCTION LLC:**  
We can handle all your land clearing, demolition, grading and excavation projects. Contact Zach Plourde (603) 333-5088.

**CD WRIGHT, LLC**  
-HANDYMAN SERVICES-  
Kitchen/Bath Remodel, Cabinets, Tile, Flooring, Windows & Doors, Trim, Drywall, Decks, Outdoor Spaces. Quality Workmanship, Competitive Pricing, Locally Owned, Insured. (352) 363-9798. CDW

**TALL TIMBER TREE SERVICE**  
• Stump Grinding  
• Tree Trimming  
• Tree Removal  
• Tractor Work  
• Bush Hogging  
• Bucket Truck Use  
\*Free Estimates\* \*Great Rates\*  
Call today! (850) 838-5923.  
Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist. TTTS

**A TO Z LAWN & FARM SERVICES**  
Licensed and Insured  
Complete Lawn Services  
Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ

**JOE COXWELL WELDING LLC**  
Welding Fabrication & Repair  
Mobile Service. (850) 843-3500.

**REMY REFRIGERATION**  
Heating & Cooling, LLC

**A/C REPAIR**

LOCAL VETERAN OWNED & OPERATED

**Jake Paulus**  
President

**Sarah Paulus**  
Vice President

**(850) 843-5268**  
jpaulus@remyrefrigeration.com  
www.remyrefrigeration.com  
CAC1822359

## HELP WANTED

**COPEN AND SONS SERVICES LLC** is looking for a highly motivated individual. Carpenter helper. Must have knowledge of the work, be able to work independently, and show up for work on time. Call 850-843-3056 or 850-843-2109 for an interview. CSS

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS**  
**JOB VACANCY ANNOUNCEMENT:**

All applicants must complete a 2-part application process:  
1. Register and complete an online profile with Career Source (located at Big Bend Technical College).  
2. Fill out and sign County Application.  
Detailed Job Descriptions can be found on the Taylor County Website: taylorcountygov.com  
Taylor County is an EEO employer.  
**FULL-TIME VACANCIES:**  
Engineer - Firefighter/EMT-1.  
**PART-TIME**  
4-H Program Assistant.  
**SEASONAL/ON-CALL VACANCIES:** None.  
TCBCC

## HELP WANTED

THE TAYLOR COUNTY SCHOOL DISTRICT CURRENTLY HAS THE FOLLOWING OPEN POSITIONS: **Taylor County High School** - Band Teacher - Language Arts Teacher. **Taylor County Middle School** - VE Teacher- 6th Grade Math Teacher - 6th Grade ELA Teacher - Social Studies Teacher - 7th/8th Grade Science Teacher. **Taylor County Elementary School** - Elementary Ed. Teacher (x6). **Taylor County Primary School** - Elementary Education Teacher (x7). **Taylor County School Dist.** - School-Based Mental Health Therapist - Administrative Assistant to the Finance Director - Supervisor of Food Service. For more information and to apply, please visit [www.taylor.k12.fl.us](http://www.taylor.k12.fl.us) or call 850-838-2500. TCS

**ADMINISTRATIVE POSITION:**  
This is a part-time administrative assistant position (30+ hours). Responsibilities include answering multi-line phone, filing, correspondence requests, keeping accurate records for the office and being responsible for dealing with walk-in customers. This person must be computer literate, have good phone etiquette, work well with others, be organized, able to work in a high-stress office environment and be a multi-tasker. Will be responsible for website, as well as social media pages for the organization. Must be proficient in the following computer software: Microsoft Word, Excel, Publisher, QuickBooks and Microsoft Outlook. Salary is negotiable. Benefits include sick pay, vacation time and holiday pay. Please send resume and references to Administrative Assistant Position PO Box 892 Perry, FL 32348.



**TIMBERLAND FORD** is looking for a Finance Manager. Prior experience required, great customer communication and computer skills. Call for an appointment to interview, 850-584-6178, ext. 100. Resumes can be emailed to [brett@timberlandford.com](mailto:brett@timberlandford.com). We are an Equal Opportunity employer and a Drug Free Workplace.

## FOR RENT

**PRIVATE OFFICE** located in downtown Perry. With waiting room and breakroom. \$550 per month with utilities included. Call (954) 647-5057. 8/2

**PASTURE LAND IN TAYLOR COUNTY FOR RENT:** CALL (850) 528-2276. 7/12

## LEGALS

**IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY**  
CASE NO. 2023-08-DP

IN THE INTEREST OF: E.D.  
DOB: 6/24/2023  
MINOR CHILD /

### NOTICE OF ACTION

#### TERMINATION OF PARENTAL RIGHTS

TO: Aaron Belle, address unknown YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following child for adoption: E.D. born on 6/24/2023. You are hereby

commanded to appear on August 20, 2024, at 9:30 AM before the Honorable Gregory Parker via Zoom videoconferencing for an ADVISORY HEARING.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD (OR CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THIS NOTICE. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, 386-758-2163, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055 or complete the ADA Request form found at <https://thirdcircuitfl.org/ada-accommodation-request/> at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. WITNESS, my hand as Clerk of said Court and the Seal thereof, this 20th day of June, 2024.  
Gary Knowles, Clerk of Court  
By: Leandra Borkland  
As Deputy Clerk

**IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY**  
CASE NO. 2023-08-DP

IN THE INTEREST OF: E.D.  
DOB: 6/24/2023  
MINOR CHILD /

### NOTICE OF ACTION

#### TERMINATION OF PARENTAL RIGHTS

TO: Elizabeth Darnell, address unknown YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following child for adoption: E.D. born on 6/24/2023. You are hereby commanded to appear on August 20, 2024, at 9:30 AM before the Honorable Gregory Parker via Zoom videoconferencing for an ADVISORY HEARING.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD (OR CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THIS NOTICE. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, 386-758-2163, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055 or complete the ADA Request form found at <https://thirdcircuitfl.org/ada-accommodation-request/> at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. WITNESS, my hand as Clerk of said Court and the Seal thereof, this 20th day of June, 2024.  
Gary Knowles, Clerk of Court  
By: Leandra Borkland  
As Deputy Clerk

## PUBLIC NOTICE

The Lafayette County School Board will hold its regular monthly meeting on Tuesday, July 16, 2024 6:00 p.m. in the School Board Administration Building located at 363 NE Crawford Street, Mayo, FL 32066. The meeting is open to the public and all interested persons are invited to attend. Copies of the proposed agenda will be available online at [www.lafayette.k12.fl.us](http://www.lafayette.k12.fl.us) or the Superintendent's office located at 363 NE Crawford Street, Mayo, FL 32066. If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which

## LEGALS

record includes the testimony and evidence upon which the appeal is to be based.

### NOTICE OF APPLICATION FOR TAX DEED

#### TDA 24-021

NOTICE IS HEREBY GIVEN, that Anna Fertic Foundation, Inc., the holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:  
Certificate Number 472  
Year of Issuance 2019  
Description of Property:  
Parcel Number: R03715-000  
Described as: LEG 0000.50 ACRES - L V HESTER ADD - LOTS 5 6 7 & 8 - OR 629-314 OR 818-498 SECTION 24 TOWNSHIP 04 RANGE 07  
Name in which assessed: Inncery Investment Group, LLC  
Said property being in the County of Taylor, State of Florida.  
Unless such certificate is redeemed according to law, the property described shall be sold to the highest bidder in the Courtroom on the 2nd floor in the Taylor County, FL Courthouse on the 12th day of August, 2024 at 11:00 a.m.  
\*\* To participate in the bidding, you must be prepared to pay a NON-REFUNDABLE \$200.00 CASH deposit immediately following the sale of each parcel in which you are the highest bidder. \*\*  
Dated this 8th day of July, 2024

Signature:  
Gary Knowles  
Clerk of Circuit Court  
Taylor County, Florida

### NOTICE OF APPLICATION FOR TAX DEED

#### TDA 24-022

NOTICE IS HEREBY GIVEN, that Anna Fertic Foundation, Inc., the holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:  
Certificate Number 359  
Year of Issuance 2018  
Description of Property:  
Parcel Number: R03485-00  
Described as: LEG 0000.23 ACRES - J C CALHOUN SUB - LOT 2 BLK 32 LYING E OF RR OR 465-533 DC 726-678 DC OR 829-292 SECTION 24

TOWNSHIP 04 RANGE 07  
Name in which assessed: Sara Helen Lyle Estate  
Said property being in the County of Taylor, State of Florida.

Unless such certificate is redeemed according to law, the property described shall be sold to the highest bidder in the Courtroom on the 2nd floor in the Taylor County, FL Courthouse on the 12th day of August, 2024 at 11:00 a.m.  
\*\* To participate in the bidding, you must be prepared to pay a NON-REFUNDABLE \$200.00 CASH deposit immediately following the sale of each parcel in which you are the highest bidder. \*\*  
Dated this 8th day of July, 2024  
Signature:  
Gary Knowles  
Clerk of Circuit Court  
Taylor County, Florida

➔ Please see page 10

**Kellar Mechanical, Inc.**  
**850-584-2038**

• Ice Machines •  
• Air Conditioning Repair •  
• Commercial Refrigeration •

Commercial, Industrial and Residential  
**In business for 45 yrs**  
Lic# CMC1249388

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**IN 30 DAYS!**  
**Factory Direct Wholesale Pricing**

**Come See Our New Models By:**  
**Town Homes LLC**  
**Nobility Homes**  
**Champion Homes**

**Customize to make it your own!**  
**GREAT SELECTION OF NEW HOMES**

- HUGE CHOICE OF HOMES
- ONE STOP SHOPPING
- FINANCING OPTIONS
- LOW DOWN PAYMENTS
- LAND/HOME PACKAGES
- ENERGY EFFICIENT HOMES

0% Down if your land is used as a down payment (LAND-IN-LIEU)

**PRESTIGE HOME CENTERS**

**352-493-2492**  
13771 NW HWY 19, CHIEFLAND, FL  
[www.PrestigeHomeCenters.com/Chiefland](http://www.PrestigeHomeCenters.com/Chiefland)

**JACOBSEN HOMES**  
*Factory Outlet*

**LOT MODEL**  
**BLOW-OUT SALE**

**ORDERING 2025 HOMES NOW**  
**386.438.8458**  
[www.JacobsenFactoryOutlet.com](http://www.JacobsenFactoryOutlet.com)  
3973 West US HWY 90 Lake City, FL 32055

**Richard Blaske's**  
**Tree Removal Service**  
**and Stump Grinding**

**FREE ESTIMATE**  
**LICENSED & INSURED**

**RICHARD SR.**  
**(850) 843-5260**

**RICHARD JR.**  
**(850) 295-5296**

**Place your ad**  
**HERE for as**  
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