



# Classifieds August 2024

## MISCELLANEOUS

**WE BUY**  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

## SERVICES

**TALL TIMBER TREE SERVICE**  
• Stump Grinding  
• Tree Trimming  
• Tree Removal  
• Tractor Work  
• Bush Hogging  
• Bucket Truck Use  
\*Free Estimates\* \*Great Rates\*  
Call today! (850) 838-5923.  
Mark A. Moneyhan, Licensed  
and Insured. Certified Quality  
Specialist. TTTS

**A TO Z LAWN & FARM SERVICES**  
Licensed and Insured  
Complete Lawn Services  
Tree trimming/removal, dump  
truck services, harrowing,  
bush hog mowing, rake work,  
dirt leveling. Call (850) 838-  
5996 or (850) 584-7972.  
AZ

**CD WRIGHT, LLC**  
-HANDYMAN SERVICES-  
Kitchen/Bath Remodel, Cabinets,  
Tile, Flooring, Windows & Doors,  
Trim, Drywall, Decks, Outdoor  
Spaces. Quality Workmanship,  
Competitive Pricing, Locally  
Owned, Insured. (352) 363-9798.  
CWL

**JOE COXWELL WELDING LLC**  
Welding Fabrication & Repair  
Mobile Service. (850) 843-3500.  
JCW

## HELP WANTED

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS JOB VACANCY ANNOUNCEMENT:**

All applicants must complete a 2-part application process:  
1. Register and complete an online profile with Career Source (located at Big Bend Technical College).  
2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: [taylorcountygov.com](http://taylorcountygov.com)  
Taylor County is an EEO employer.

**FULL-TIME VACANCIES:**  
Engineer - HE01-Public Works - HE01-Public Works - Animal Control Officer - Firefighter/EMT-1.  
**PART-TIME:**  
Concession Lead - 4-H Program Assistant.  
**SEASONAL/ON-CALL VACANCIES:** None. TCBC

## FOR RENT

**PRIVATE OFFICE** located in downtown Perry. With waiting room and breakroom. \$550 per month with utilities included. Call (954) 647-5057. 8/2

**FOR RENT:** Introductory offer: Mobile and RV lots for rent in a quiet, safe park in Perry, with water, sewer, and trash included, starting at \$249/mo for the first 3 months, then \$350/mo. Call Raf at (305) 741-4787. 8/2

## FOR SALE

**FOR SALE:** Small cabinet shop tools and H-O Train set and other large tools. Call (850) 223-1248. 8/14

## YARD SALES

**YARD SALE: COME SUPPORT**  
POINT OF GRACE SENIOR CLASS OF 2025! We will be at Badcocks parking lot on Sat., Aug. 3 for a multi-family fundraiser/yard sale from 8 a.m. until. Come see us!!

**MULTI-FAMILY YARD SALE:**  
at the vacant lot next to Perry Skates, across from Save-a-Lot, on Sat., Aug. 3 from 8 a.m. until noon. We have a lot of children's clothes and shoes, home decor and other odds and ends.

## LEGALS

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA GENERAL JURISDICTION DIVISION**  
**CASE NO. 23000759CAAXMX**

BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR NATIONSTAR HOME EQUITY LOAN TRUST 2007-FRE1, Plaintiff, vs.  
MARA BROOKS, et al. Defendant(s).

**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 22, 2024, and entered in 23000759CAAXMX of the Circuit Court of the THIRD Judicial Circuit in and for Taylor County, Florida, wherein BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR NATIONSTAR HOME EQUITY LOAN TRUST 2007-FRE1 is the Plaintiff and MARA BROOKS; THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF CHARLES BROOKS A/K/A CHARLES BROOKS, DECEASED; CHARLES BROOKS, JR.; DELRIKOS BROOKS; ANTHONY BROOKS; OLISIA ROWE are the Defendant(s). Gary Knowles, Jr. as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at the East Door, Taylor County Courthouse 108 N. Jefferson St., Perry, FL 32347, at 11:00 AM, on August 27, 2024, the following described property as set forth in said Final Judgment, to wit: LOT 12, BLOCK "B", SPRING LAKE HEIGHTS SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF TAYLOR COUNTY, FLORIDA. ALSO PARCEL 12-A: COMMENCE AT THE NORTHWEST CORNER OF LOT 12, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION, AS THE POINT OF BEGINNING AND RUN NORTH 24°03' WEST, 60 FEET; THENCE RUN NORTH 65°57' EAST, 65 FEET; THENCE RUN SOUTH 24°03' EAST, 60 FEET; THENCE RUN SOUTH 65°57' WEST, 65 FEET TO THE PLACE OF BEGINNING. SAID PARCEL BEING IN LOT 17, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION, AND ALSO AN EASEMENT FOR INGRESS AND EGRESS ON THE LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 8, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION AND RUN NORTH 24°03' WEST, 60 FEET; THENCE SOUTH 65°57' WEST, 130 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 65°57' WEST, 195 FEET; THENCE RUN SOUTH 72°00'55" WEST, 83.58 FEET; THENCE RUN SOUTH 89°21' WEST, 77.22 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SANDRA STREET; THENCE RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE 20.2 FEET; THENCE RUN NORTH 89°21' EAST, 75.87 FEET; THENCE RUN NORTH 72°00'55" EAST, 79.47 FEET; THENCE RUN NORTH 65°57' EAST, 195 FEET; THENCE RUN SOUTH 21°13' EAST, 20.02 FEET TO THE POINT OF BEGINNING. SAID RIGHT OF WAY BEING IN LOT 17, BLOCK "B", SPRING LAKE HEIGHTS SUBDIVISION.

Property Address: 200 ALICE ST, PERRY, FL 32348  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim in accordance with Florida Statutes, Section 45.031.  
Dated this 24 day of July, 2024.  
Gary Knowles, Jr.

## LEGALS

As Clerk of the Court By: Kathryn Lago As Deputy Clerk

**IMPORTANT AMERICANS WITH DISABILITIES ACT NOTICE:** If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; (386)758-2163 or complete the ADA Request form located at: <https://courtdadmin.wpenginepowered.com/ada-accommodation-request/> at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

**IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDAPROBATE DIVISION**  
**CASE #24-278CP**

IN RE: The Estate of CHARLES E. RAGLAND a/k/a CHARLES EDWARD RAGLAND a/k/a CHARLES EDWARD RAGLAND, SR Decedent.

**NOTICE TO CREDITORS**  
The administration of the estate of CHARLES E. RAGLAND a/k/a CHARLES EDWARD RAGLAND a/k/a CHARLES EDWARD RAGLAND, SR, deceased, whose date of death was March 9th, 2024, File #24-278CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
DATES OF PUBLICATION: July 26, 2024 and August 2, 2024  
Robin Blandford 15406 Cedar Bay Drive Bullard, Texas 75757 ANGELA M. BALL, Attorney for Petitioner FL BAR NO.: 0796557 Post Office Box 734 Perry, Florida 32348 (850) 584-8960

**IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDAPROBATE DIVISION**  
**#24-385CP**

IN RE: The Estate of JAMES CLIFRON FRANKLIN, Decedent.

**NOTICE TO CREDITORS**  
The administration of the estate of JAMES CLIFRON FRANKLIN, deceased, whose date of death was May 9th, 2024, File #24-385CP, is pending in the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Box 620, Perry, Florida 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY

## LEGALS

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DATES OF PUBLICATION: July 26, 2024 and August 2, 2024  
Angela Frengel 12 Wiscasset Way Greenville, SC 29615 ANGELA M. BALL, Attorney for Petitioner FL BAR NO.: 0796557 Post Office Box 734 Perry, Florida 32348 (850) 584-8960

**TAYLOR COUNTY SCHOOL DISTRICT FOR IMMEDIATE RELEASE**  
TAYLOR COUNTY SCHOOL DISTRICT today announced an amendment to its policy for serving meals to students under the National School Lunch / School Breakfast Programs for the 2024-2025 school year.  
Taylor County High  
Taylor County Primary/ Taylor County Pre-K  
Taylor County Elementary  
Taylor County Middle  
Steinhatchee Elementary  
All students will be served lunch/ breakfast at no cost at ALL TAYLOR COUNTY SCHOOLS  
For additional information please contact: TAYLOR COUNTY SCHOOL DISTRICT Attention FOOD SERVICE Dept., 318 NORTH CLARK STREET, PERRY FL 32347; 850-838-2500 ext 4  
In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.  
Program information may be made available in languages other than English. Persons with disabilities

## LEGALS

who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.  
To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
This institution is an equal opportunity provider.

**TAYLOR COUNTY IS ACCEPTING APPLICATIONS FOR A PLANNING BOARD MEMBER**  
This is a volunteer position that meets on the first Thursday of every month, as needed, at 5:00

p.m. to discuss comprehensive planning, land development issues, variances, subdivisions, commercial developments, etc.  
For more information or to get an application, call 850-838-3500 ext. 1 or come by the Taylor County Building & Planning Department located at 201 E. Green Street or visit [www.taylorcountygov.com](http://www.taylorcountygov.com)  
Deadline for submission of applications will be Tuesday, August 27, 2024 at 4 p.m.

## NOTICE OF PUBLIC SALE:

RICKY BOBBY'S TOWING LLC. gives notice that on 08/30/2024 at 11:00 AM the following vehicles(s) may be sold by public sale at 118 E. CENTER STREET, PERRY, FL 32348 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 1FTFW1EF2EFB46559 2014 FORD IN6SO1Y8NC324694 1992 NISS 2HJYK16486H526650 2006 HOND JKABRR13KDA14638 2019 KAWK KMHD74LF2HU427605 2017 HYUN YVI RH592862543377 2006 VOLV

**Need a Classified ad Call Amy TODAY!**  
**(850)584-5513**

**Taylor County Residential Garbage Pick-up**  
Serving the residents of Taylor County

- \* Perry
- \* Shady Grove
- \* Beaches
- \* Steinhatchee

**C&S Side Services, LLC**  
1x a week pick-up (\$35 per month) Slade Hendry (448) 208-4899  
2x a week pick-up (\$50 per month) \$Sladehendry1  
Senior citizen and veteran discounts available.

**JACOBSEN HOMES**  
*Factory Outlet*

**LOT MODEL**

**BLOW-OUT SALE**

**ORDERING 2025 HOMES NOW**  
**386.438.8458**  
[www.JacobsenFactoryOutlet.com](http://www.JacobsenFactoryOutlet.com)  
3973 West US HWY 90 Lake City, FL 32055

**REACH FLORIDA**  
FLORIDA STATEWIDE CLASSIFIEDS

**DOGS, PETS OR LIVESTOCK**  
If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare for cats, dogs, & horses. At Tractor Supply®. Distributed by Florida Hardware 800-793-0926.

**HOME IMPROVEMENT/SERVICE**  
Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793.

**HOME IMPROVEMENT SERVICE**  
WATER DAMAGE & RESTORATION: A small amount of water can lead to major damage

in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060. Have zip code of service location ready when you call!

**HOME IMPROVEMENT/SERVICE**  
PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 888-498-0446.

**OTHER**  
DONATE YOUR VEHICLE to fund the

**SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP.** 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-2576.

**HOME IMPROVEMENT/SERVICE**  
AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158. Have zip code of property ready when calling!

**MEDICAL ATTENTION OXYGEN THERAPY USERS!**  
Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-958-2473.

**HOME IMPROVEMENT/SERVICE**  
NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-888-993-3693. You will be asked for the zip code

of the property when connecting.

**MEDICAL**  
YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-888-222-1803.

**HOME IMPROVEMENT/SERVICE**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-315-1952