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HELP WANTED

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
JOB VACANCY ANNOUNCEMENT:
All applicants must complete a 2-part application process:
1. Register and complete an online profile with Career Source (located at Big Bend Technical College).
2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: taylorcountygov.com
Taylor County is an EEO employer.

FULL-TIME VACANCIES:
Engineer - HEOI-Public Works - HEOII-Public Works - Animal Control Officer - Firefighter/EMT-1.
PART-TIME:
Concession Lead - 4-H Program Assistant.
SEASONAL/ON-CALL VACANCIES: None. TCBC

FOR SALE

FOR SALE: Small cabinet shop tools and H-O Train set and other large tools. Call (850) 223-1248. 8/14

LEGALS

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA GENERAL JURISDICTION DIVISION
CASE NO. 23000759CAAXMX
BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR NATIONSTAR HOME EQUITY LOAN TRUST 2007-FRE1, Plaintiff, vs.
MARA BROOKS, et al. Defendant(s).
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 22, 2024, and entered in 23000759CAAXMX of the Circuit

Court of the THIRD Judicial Circuit in and for Taylor County, Florida, wherein BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR NATIONSTAR HOME EQUITY LOAN TRUST 2007-FRE1 is the Plaintiff and MARA BROOKS; THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF CHARLES BROOKS A/K/A CHARLES BROOKS, DECEASED; CHARLES BROOKS, JR.; DELRIKOS BROOKS; ANTHONY BROOKS; OLISIA ROWE are the Defendant(s). Gary Knowles, Jr. as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at the East Door, Taylor County Courthouse 108 N. Jefferson St., Perry, FL 32347, at 11:00 AM, on August 27, 2024, the following described property as set forth in said Final Judgment, to wit: LOT 12, BLOCK "B", SPRING LAKE HEIGHTS SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 79, PUBLIC RECORDS OF TAYLOR COUNTY, FLORIDA. ALSO PARCEL 12-A: COMMENCE AT THE NORTHWEST CORNER OF LOT 12, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION, AS THE POINT OF BEGINNING AND RUN NORTH 24°03' WEST, 60 FEET; THENCE RUN NORTH 65°57' EAST, 65 FEET; THENCE RUN SOUTH 24°03' EAST, 60 FEET; THENCE RUN SOUTH 65°57' WEST, 65 FEET TO THE PLACE OF BEGINNING. SAID PARCEL BEING IN LOT 17, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION, AND ALSO AN EASEMENT FOR INGRESS AND EGRESS ON THE LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 8, BLOCK "B" OF SPRING LAKE HEIGHTS SUBDIVISION AND RUN NORTH 24°03' WEST, 60 FEET; THENCE SOUTH 65°57' WEST, 130 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 65°57' WEST, 195 FEET; THENCE RUN SOUTH 72°00'55" WEST, 83.58 FEET; THENCE RUN SOUTH 89°21' WEST, 77.22 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SANDRA STREET; THENCE RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE 20.2 FEET; THENCE RUN NORTH 89°21' EAST, 75.87 FEET; THENCE RUN NORTH 72°00'55" EAST, 79.47 FEET; THENCE RUN NORTH 65°57' EAST, 195 FEET; THENCE RUN SOUTH 21°13' EAST, 20.02 FEET TO THE POINT OF BEGINNING. SAID RIGHT OF WAY BEING IN LOT 17, BLOCK "B", SPRING LAKE HEIGHTS SUBDIVISION.
Property Address: 200 ALICE ST, PERRY, FL 32348
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim in accordance with Florida Statutes, Section 45.031.
Dated this 24 day of July, 2024.
Gary Knowles, Jr.
As Clerk of the Court
By: Kathryn Lago
As Deputy Clerk

IMPORTANT AMERICANS WITH DISABILITIES ACT NOTICE: If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; (386)758-2163 or complete the ADA Request form located at: <https://courtdadmin.wpenginepowered.com/ada-accommodation-request/> at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

TAYLOR COUNTY SCHOOL DISTRICT FOR IMMEDIATE RELEASE
TAYLOR COUNTY SCHOOL DISTRICT today announced an amendment to its policy for serving meals to students under the National School Lunch / School Breakfast Programs for the 2024-2025 school year.
Taylor County High
Taylor County Primary/ Taylor

County Pre-K
Taylor County Elementary
Taylor County Middle
Steinhatchee Elementary
All students will be served lunch/breakfast at no cost at ALL TAYLOR COUNTY SCHOOLS
For additional information please contact: TAYLOR COUNTY SCHOOL DISTRICT Attention FOOD SERVICE Dept., 318 NORTH CLARK STREET, PERRY FL 32347; 850-838-2500 ext 4

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.
Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.
To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA

Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by mail:
U.S. Department of Agriculture

LEGALS

Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov
This institution is an equal opportunity provider.

TAYLOR COUNTY IS ACCEPTING APPLICATIONS FOR A PLANNING BOARD MEMBER
This is a volunteer position that meets on the first Thursday of every month, as needed, at 5:00 p.m. to discuss comprehensive planning, land development issues, variances, subdivisions, commercial developments, etc.
For more information or to get an application, call 850-838-3500 ext. 1 or come by the Taylor County Building & Planning Department located at 201 E. Green Street or visit www.taylorcountygov.com
Deadline for submission of applications will be Tuesday, August 27, 2024 at 4 p.m.

Need a Classified ad Call Amy TODAY!
(850)584-5513

CLASSIFIED ADS
Published each Wednesday and Friday.
Deadline for Wednesday (TaCo Times):
Monday by 5 p.m.
Deadline for Friday (Perry News-Herald):
Thursday by 12 noon
Call (850) 584-5513 or email classifieds@perrynewspapers.com

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1x a week pick-up (\$35 per month)
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Slade Hendry (448) 208-4899
\$Sladehendry1
Senior citizen and veteran discounts available.

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of the property when connecting.
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YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-888-222-1803.
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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-315-1952