

# Classifieds August 2024



## CLASSIFIED ADS

Published each Wednesday and Friday.  
**Deadline for Wednesday (TaCo Times): Monday by 5 p.m.**  
**Deadline for Friday (Perry News-Herald): Thursday by 12 noon**  
 Call (850) 584-5513 or email [classifieds@perrynewspapers.com](mailto:classifieds@perrynewspapers.com)

### MISCELLANEOUS

**WE BUY**  
 Scrap Metal and Junk Cars.  
 (850) 838-5865. RC

### SERVICES

#### TALL TIMBER TREE SERVICE

- Stump Grinding
- Tree Trimming
- Tree Removal
- Tractor Work
- Bush Hogging
- Bucket Truck Use

\*Free Estimates\* \*Great Rates\*  
 Call today! (850) 838-5923.  
 Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist. TTTS

#### A TO Z LAWN & FARM SERVICES

Licensed and Insured  
 Complete Lawn Services  
 Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972. AZ

#### CD WRIGHT, LLC

-HANDYMAN SERVICES-  
 Kitchen/Bath Remodel, Cabinets, Tile, Flooring, Windows & Doors, Trim, Drywall, Decks, Outdoor Spaces. Quality Workmanship, Competitive Pricing, Locally Owned, Insured. (352) 363-9798.

#### JOE COXWELL WELDING LLC

Welding Fabrication & Repair  
 Mobile Service. (850) 843-3500.

### HELP WANTED

#### TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

**JOB VACANCY ANNOUNCEMENT:**  
 All applicants must complete a 2-part application process:  
 1. Register and complete an online profile with Career Source (located at Big Bend Technical College).  
 2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: [taylorcountygov.com](http://taylorcountygov.com)  
 Taylor County is an EEO employer.

#### FULL-TIME VACANCIES:

Engineer - Animal Control Officer - Firefighter/EMT-1.

#### PART-TIME:

Concession Lead - 4-H Program Assistant.

#### SEASONAL/ON-CALL VACANCIES:

None.  
 TCBC

#### COPEN AND SONS SERVICES

LLC is looking for a highly motivated individual. Carpenter helper. Must have knowledge of the work, be able to work independently, and show up for work on time. Call 850-843-3056 or 850-843-2109 for an interview.

### YARD SALES

MOVING/YARD SALE: 3645 Slaughter Road, Saturday, 9 a.m. to 2 p.m. (no early birds). 16-foot Express boat with 25 hp Yamaha motor and aluminum trailer (used very little), furniture, Christmas decorations, women's clothes and never-worn shoes, crystal and more.

### LEGALS

#### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 2024-CA-000061  
 Honorable Judge: PARKER  
 PLANET HOME LENDING, LLC  
 Plaintiff, vs.,  
 JOSHUA D. HARPER; JULIA M. MONROE; UNKNOWN TENANT OCCUPANT #1; UNKNOWN TENANT OCCUPANT #2; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA. Defendants,

#### NOTICE OF SALE UNDER F.S. CHAPTER 45

NOTICE IS GIVEN THAT, in accordance with the Order entered on August 14, 2024, in the above-styled cause, Gary Knowles, as the Clerk of the Circuit Court, will sell to the highest and best bidder for cash online on the east steps of the Taylor County Courthouse at 108 North Jefferson Street, Perry, Florida at 11:00 a.m. on October 22, 2024, the following described property:

LOTS 1 AND 2 OF BLOCK 13, OF BROBOSTON AND FENDIG'S ADDITION TO THE CITY OF PERRY, FLORIDA, ACCORDING TO THE MAP OR PLAT OF SAID ADDITION ON RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF TAYLOR COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 9. APN No. 03324-000 COMMONLY KNOWN AS: 802 N. QUINCY ST., PERRY, FL 32347

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed. Dated this August 15, 2024. Gary Knowles, Clerk of Circuit Court By: Kathryn Lago Deputy Clerk of Court

#### NOTICE OF REQUEST FOR PROPOSALS

The Taylor County Board of County Commissioners is soliciting bids for the purchase and installation of the MEDICAL AIR COMPRESSOR PROJECT AT DOCTORS MEMORIAL HOSPITAL IN TAYLOR COUNTY, FLORIDA.

Qualified firms or individuals desiring to provide the requested services must submit their bid package in an envelope or similar package marked: Sealed bids for "MEDICAL AIR COMPRESSOR PROJECT AT DOCTORS MEMORIAL HOSPITAL IN TAYLOR COUNTY, FLORIDA" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Perry, Florida 32347 to arrive no later than 4:00 p.m., local time, on Tuesday, October 1, 2024. All bids MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Bids will be opened and respondents announced at 6:05 p.m. local time, or as soon thereafter as practical, on Monday, October 7, 2024 at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

The County reserves the right, in its sole absolute discretion, to reject any or all bids, to cancel or withdraw this bid at any time or waive any irregularities in the bid process. The County reserves the right to award any contract(s) to the bidder/respondent which it deems to offer the best overall service, therefore, the County is not bound to award any contract(s) based on the quoted price. The County, in its sole and absolute discretion, also reserves the right to waive minor defects in the process and to accept the bid deemed to be in the County's best interest. The County, in its sole and absolute discretion, also reserves the right to assign a local business preference in the amount of five percent (5%) of the bid price. NO FAXED BIDS WILL BE ACCEPTED.

Taylor County is an AA/EOE employer and requires all contractors and subcontractors to comply with Executive Order 11246.

For additional information and a bid package contact:  
 Marsha Durden  
 201 E. Green Street Perry, FL 32347  
 (850) 838-3500 ext. 7  
[mdurden@taylorcountygov.com](mailto:mdurden@taylorcountygov.com)  
 Bid packages may also be obtained from [www.taylorcountygov.com](http://www.taylorcountygov.com)

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida

#### NOTICE OF PUBLIC HEARINGS CONCERNING AMENDMENTS TO THE CITY OF PERRY COMPREHENSIVE PLAN

BY THE PLANNING AND ZONING BOARD OF THE CITY OF PERRY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF PERRY, FLORIDA, NOTICE IS HEREBY GIVEN THAT, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Perry Land Development Regulations, as amended, objections, recommendations and comments

### LEGALS

concerning the amendments, as described below, will be heard by the Planning and Zoning Board of the City of Perry, Florida, serving also as the Local Planning Agency of the City of Perry, Florida, at public hearings on September 9, 2024 at 5:00 p.m., or as soon thereafter as the matters can be heard, in the City of Perry Police Department Training Room located at 211 South Washington Street, Perry, Florida. The amendments were previously noticed for public hearings on August 5, 2024.

(1) LUPMA 24-01, is an application by Gram's Legacy, LLC, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification of property located within the North Central Florida Rural Area of Opportunity, from AGRICULTURAL (less than or equal to 1 dwelling unit per acre) to INDUSTRIAL on property described, as follows:  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: The South 1/2 of the Southeast 1/4 of said Section 26, less rights-of-way of Thomas Demps Lane and Warner Avenue South.  
 Containing 76.15 acres, more or less.

LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner or the South 1/2 of the Southeast 1/4 of said Section 26 for the Point of Beginning; thence East 129.00 feet, along the North line of the South 1/2 of the Southeast 1/4 of said Section 26; thence South 130.00 feet; thence West 129.00 feet to the West line of the South 1/2 of the Southeast 1/4 of said Section 26; thence North 130.00 feet, along the West line of the South 1/2 of the Southeast 1/4 of said Section 26 to the Point of Beginning.  
 Containing 0.39 acre, more or less.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Southeast corner of Section 26 for the Point of Beginning; thence South 88°49'48" West 270.00 feet; thence North 01°10'13" West 210.00 feet; thence North 88°49'48" East 270.00 feet to a the East line of said Section 26; thence South 01°10'13" East 210.00 feet, along the East line of said Section 26 to the Point of Beginning.  
 Containing 1.30 acres.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East,

Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of said Section 26; thence South 00°59'28" West 130.00 feet, along the West line of the Southwest 1/4 of the Southeast 1/4 of said Section 26 for the Point of Beginning; thence continue South 00°59'28" West 323.22 feet; thence East 251.60 feet, parallel with the Northerly line of the Southwest 1/4 of the Southeast 1/4 of said Section 26; thence North 00°59'28" East 323.22 feet; thence West 251.60 feet, parallel with the North line of the Southwest 1/4 of the Southeast 1/4 of said Section 26, to the Point of Beginning.  
 Containing 1.86 acres, more or less.  
 All said lands containing 72.60 acres, more or less.

(2) LUPMA 24-02, is an application by Gram's Legacy, LLC, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification of property located within the North Central Florida Rural Area of Opportunity, from AGRICULTURAL (less than or equal to 1 dwelling unit per acre) to INDUSTRIAL on property described, as follows:  
 A parcel of land lying in Section 35, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: The South 1/2 of the Northeast 1/4 of said Section 35.  
 Containing 80.00 acres, more or less.

(3) LUPMA 24-03, is an application by Gram's Legacy, LLC, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification of property located within the North Central Florida Rural Area of Opportunity, from AGRICULTURAL (less than or equal to 1 dwelling unit per acre) to INDUSTRIAL on property described, as follows:  
 A parcel of land lying in Section 35, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: The North 1/2 of the Northeast 1/4 of said Section 35, less right-of-way of Warner Avenue South.  
 Containing 78.47 acres, more or less.

At the aforementioned public hearings, all interested parties may appear to be heard with respect to the amendments.  
 Copies of the amendments are available for public inspection at the Office of the City Manager, City Hall located at 224 South Jefferson Street, Perry, Florida, during regular business hours.  
 All persons are advised that if they decide to appeal any decision

made at the above referenced public hearings, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
 Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY).

described, as follows:  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: The South 1/2 of the Southeast 1/4 of said Section 26, less rights-of-way of Thomas Demps Lane and Warner Avenue South.  
 Containing 76.15 acres, more or less.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner or the South 1/2 of the Southeast 1/4 of said Section 26 for the Point of Beginning; thence East 129.00 feet, along the North line of the South 1/2 of the Southeast 1/4 of said Section 26; thence South 130.00 feet; thence West 129.00 feet to the West line of the South 1/2 of the Southeast 1/4 of said Section 26; thence North 130.00 feet, along the West line of the South 1/2 of the Southeast 1/4 of said Section 26 to the Point of Beginning.  
 Containing 0.39 acre, more or less.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Southeast corner of Section 26 for the Point of Beginning; thence South 88°49'48" West 270.00 feet; thence North 01°10'13" West 210.00 feet; thence North 88°49'48" East 270.00 feet to a the East line of said Section 26; thence South 01°10'13" East 210.00 feet, along the East line of said Section 26 to the Point of Beginning.  
 Containing 1.30 acres.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of said Section 26; thence South 00°59'28" West

#### NOTICE OF PUBLIC HEARINGS CONCERNING AMENDMENTS TO THE CITY OF PERRY LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF THE CITY OF PERRY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF PERRY, FLORIDA, NOTICE IS HEREBY GIVEN THAT, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Perry Land Development Regulations, as amended, objections, recommendations and comments concerning the amendments, as described below, will be heard by the Planning and Zoning Board of the City of Perry, Florida, serving also as the Local Planning Agency of the City of Perry, Florida, at public hearings on September 9, 2024 at 5:00 p.m., or as soon thereafter as the matters can be heard, in the City of Perry Police Department Training Room located at 211 South Washington Street, Perry, Florida. The amendments were previously noticed for public hearings on August 5, 2024.

(1) Z 24-01, an application by Gram's Legacy, LLC, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from AGRICULTURAL-1 (A-1) to INDUSTRIAL (I) on property

described, as follows:  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: The South 1/2 of the Southeast 1/4 of said Section 26, less rights-of-way of Thomas Demps Lane and Warner Avenue South.  
 Containing 76.15 acres, more or less.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner or the South 1/2 of the Southeast 1/4 of said Section 26 for the Point of Beginning; thence East 129.00 feet, along the North line of the South 1/2 of the Southeast 1/4 of said Section 26; thence South 130.00 feet; thence West 129.00 feet to the West line of the South 1/2 of the Southeast 1/4 of said Section 26; thence North 130.00 feet, along the West line of the South 1/2 of the Southeast 1/4 of said Section 26 to the Point of Beginning.  
 Containing 0.39 acre, more or less.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Southeast corner of Section 26 for the Point of Beginning; thence South 88°49'48" West 270.00 feet; thence North 01°10'13" West 210.00 feet; thence North 88°49'48" East 270.00 feet to a the East line of said Section 26; thence South 01°10'13" East 210.00 feet, along the East line of said Section 26 to the Point of Beginning.  
 Containing 1.30 acres.  
 LESS AND EXCEPT  
 A parcel of land lying in Section 26, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Commence at the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of said Section 26; thence South 00°59'28" West

➔ Please see page 13

**Taylor County Residential Garbage Pick-up**  
 Serving the residents of Taylor County

\* Perry
\* Shady Grove

\* Beaches
\* Steinhatchee

C&S Side Services, LLC

1x a week pick-up (\$35 per month)

2x a week pick-up (\$50 per month)

Slade Hendry (448) 208-4899 \$Sladehendry1

Senior citizen and veteran discounts available.

### BIG BEND WATER AUTHORITY

#### NOTICE OF INTENT TO ADOPT BUDGET AND NOTICE OF PUBLIC BUDGET HEARING AND PUBLIC BOARD MEETING

The Big Bend Water Authority ("Authority") will hold a public hearing on **Thursday, September 5, 2024 at 5:00 p.m. at 1313 1st Avenue SE, Steinhatchee, Florida.** The purpose of the public hearing is to receive public comment and consider the tentative budget for Fiscal Year 2024-2025. The public is also free to state any objections to or support of the budget and rates. The Authority's Board of Directors ("Board") will consider adoption of the budget and rates with any amendments it deems advisable following the public hearing. A summary of the budget is provided below:

<b>BUDGET:</b>		
<b>Income:</b>	Water:	\$1,017,000.00
	Wastewater:	\$505,000.00
	Other receipts:	<u>\$225,600.00</u>
	<b>Total Income:</b>	<b>\$1,747,600.00</b>
<b>Expenses:</b>	Operations:	\$1,728,800.00
	Debt Services:	<u>\$18,800.00</u>
	<b>Total Expenses:</b>	<b>\$1,747,600.00</b>

#### Water & Wastewater Rate Structure: Current Base Rates (up to 3,000 gal. min.)

Customer Classification	Water	Wastewater
Residential	\$31.75	\$42.57
Light Commercial	\$31.75	\$42.57
Heavy Commercial	\$49.37	\$68.05

Rates per thousand gallons or portion thereof (all classifications)*		
Amount	Water	Wastewater
*3001 – 6000	\$2.80	\$3.92
*6001 – 9000	\$2.94	\$4.12
*9001 – 12,000	\$3.08	\$4.32
*12,001 and up	\$3.21	\$4.53

A meeting of the Board will be held immediately following the public hearing. Members of the public are encouraged to attend and provide comment at the budget hearing and meeting, which may be continued to a date and time certain as announced at the hearing and/or meeting and noticed. For more information, including a copy of the budget and agenda, please visit the Authority's website (<http://bigbendwaterauthority.com>) or contact Laura Valentine at 352-498-3576. In accordance with the Americans with Disabilities Act, any person requiring special accommodations at the hearing and/or meeting should contact Laura Valentine at the contact information provided above. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting Laura Valentine at 352.498.3576 at least two (2) days prior to the date of the hearing and meeting.

If anyone chooses to appeal any decision of the Board with respect to any matter considered at a meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which such appeal is to be based.