### SERVICES

Taylor County Residential Garbage Pick-up Serving the residents of Taylor County \* Shady Grove Perry

Beaches \* Steinhatchee C&S Side Services, LLC

**Slade Hendry** (448)) 208-489<u>9</u> 2x a week pick up (\$50 per month) **Sladehendry**1 Senior citizen and veteran discounts available.

JOE COXWELL WELDING LLC Welding Fabrication & Repair Mobile Service. (850) 843-3500.

TALL TIMBER TREE SERVICE

- Stump Grinding
- Tree Trimming Tree Removal
- · Tractor Work
- · Bush Hogging

Specialist.

 Bucket Truck Use \*Free Estimates\* \*Great Rates\* today! (850) 838-5923. Mark A. Moneyhan, Licensed and Insured. Certified Quality

> A TO Z LAWN & FARM SERVICES Licensed and Insured Complete Lawn Services

Tree trimming/removal, dump truck services, harrowing, bush hog mowing, rake work, dirt leveling. Call (850) 838-5996 or (850) 584-7972.

CD WRIGHT, LLC -HANDYMAN SERVICES-Kitchen/Bath Remodel, Cabinets, Tile, Flooring, Windows & Doors, Trim, Drywall, Decks, Outdoor Spaces. Quality Workmanship, Competitive Pricing, Locally Owned, Insured. (352) 363-9798.

### **MISCELLANEOUS**

WE BUY Scrap Metal and Junk Cars. (850) 838-5865. RC

### FOR SALE

LAND FOR SALE: 36 acres for sale in peaceful Northwest Alabama. Two stocked ponds, all weather creek, barn. Nice great neighborhood and neighbors. Ten minutes south of Hamilton, AL. Visit greatplace2live.com Asking \$219,000. Contact Steve Brown at 659-666-0021. 11/15

### HELP WANTED

### TAYLOR COUNTY BOARD OF **COUNTY COMMISSIONERS JOB VACANCY** ANNOUNCEMENT:

All applicants must complete a 2-part application process:

1. Register and complete an online profile with Career Source (located at Big Bend Technical College).

2. Fill out and sign County Detailed Application. Job Descriptions can be found on the Taylor County Website: taylorcountygov.com

Taylor County is an EEO employer. **FULL-TIME VACANCIES:** 

### Engineer - Building Official - RMT-

HELP WANTED

PW - Firefighter/EMT-1.

### **PART-TIME:**

Concession Lead Technician-PT - 4-H Program Assistant.

### SEASONAL/ON-CALL **VACANCIES:**

Roll-Off Site Attendant-Call-In.

COPEN AND SONS SERVICES LLC is looking for a highly motivated individual. Carpenter helper. Must have knowledge of the work, be able to work independently, and show up for work on time. Call 850-843-3056 or 850-843-2109 for an interview.

### LEGALS

#### **INVITATION TO BID**

The City of Perry is accepting sealed bids for - POLICE DEPARTMENT STORAGE BUILDING BID #10-11-001. For more information regarding this bid visit the City of Perry website: www.cityofperry.net or contact Christie Perry at (850)843-3713. John Hart, City Manager Ward Ketring, City Mayor

#### IN THE CIRCUIT COURT OF THE **3RD JUDICIAL CIRCUIT** IN AND FOR TAYLOR COUNTY CASE NO. 2023-14-DP

IN THE INTEREST OF: J.M. DOB: 11/26/2021 J.M. DOB: 11/26/2021 K.W.M. DOB: 7/8/2023 MINOR CHILDREN

#### NOTICE OF ACTION **TERMINATION OF PARENTAL** RIGHTS

TO: Nancy Long, address unknown YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following children for adoption: J.M., J.M. (twins) born on 11/26/2021, K.M. born 7/08/2023. You are hereby commanded to appear on November 19, 2024, at 9:30 AM before the Honorable Gregory Parker at the Taylor Courthouse, 108 N Jefferson St, Perry, FL 32347, for an ADVISORY HEARING.

FAILURE TO PERSONALLY APPEAR AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD (OR CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THIS NOTICE. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, 386-758-2163, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055 or complete the ADA Request form found

# Must be in rural area

### **USDA**

Continued from page 1

most recently as a result of Hurricanes Helene and Milton, as well as those areas that have been subject to natural disasters since July 18, 2022.

The homes must be located in eligible rural areas and presidentially declared-disaster areas where individuals and households have also been designated eligible to apply for financial and direct services from FEMA.

Applications must be submitted directly to the Rural Development State Office. For more information on how to apply, contact the Lake City Area Office: 971 W Duval St, Suite 190, Lake City, FL 32055; (386) 719-5590.

For more resources to support rural communities seeking disaster assistance. visit: https://www. rd.usda.gov/page/ruraldevelopment-disaster-

## Report outages to TCEC

assistance.

### Continued from page 1

TCEC

explained.

a map of only the locations without power due to necessary repairs will displayed,"

TCEC

For assistance or to report an outage: call (800) 999-2285, text "TCEC" to (800) 999-2285 or login to your account online at www. tcec.com or on the TCEC FL mobile app.

### LEGALS

**SALE NOTICE** 

Storage-Steinhatchee will sell the

contents of the following self-

storage units by public auction to

satisfy their liens against these

tenants, in accordance with the

Florida Self-Storage Facility Act.

The auction will take place online

at storagetreasures.com from 9

a.m. on November 1st to Noon on

November 4th. Units are believed

to contain household items, unless

otherwise listed. SunCo Storage

- 821 Beach Rd Steinhatchee, FL

Auction is with credit/debit card

payments only. A \$100 refundable

cleaning deposit is required. The

auction will be listed and advertised

on www.storagetreasures.com. All

purchased items are sold as is, where

is, and must be removed within 48

hours. Sale is subject to cancellation

in the event of a settlement with the

SUWANNEE RIVER WATER

MANAGEMENT DISTRICT

NOTICE OF MEETINGS

NOTICE IS HEREBY GIVEN that the

Suwannee River Water Management

District will meet on the following

dates and times beginning January

2025 thru December 2025. Board

meetings will begin at 9:00 a.m.

at District Headquarters, unless

Workshops, when scheduled, will

follow the Governing Board Meetings

unless otherwise announced. All

dates, times and locations are

subject to change. Please view our

website at mysuwanneeriver.com

for the most current information.

9/9/2025 - Tuesday - 3:00 p.m. -

9/9/2025 - Tuesday - 5:05 p.m.

- First Public Hearing on Tentative

9/22/2025 - Monday 3:00 p.m.

9/22/2025 - Monday 5:05 p.m. -

Final Public Hearing on Millage and

Veteran's Day on Tuesday 11/11/25)

IN THE CIRCUIT COURT FOR

**TAYLOR COUNTY, FLORIDA** 

PROBATE DIVISION

CASE NO.: 2024-668-CP

Estate of

W. O. NEWMAN, Deceased

Workshops, &/or Committee

Meetings are open to the public.

1/14/2025 - Tuesday

2/11/2025 - Tuesday

3/11/2025 - Tuesday

4/8/2025 - Tuesday

5/13/2025 - Tuesday

6/10/2025 - Tuesday

7/8/2025 - Tuesday

8/12/2025 - Tuesday

Millage and Budget

10/14/2025 - Tuesday

12/9/2025 - Tuesday

Board Meeting

Meetings

Budget

In Re:

11/12/2025

Committee

and

noted.

Meetings, Public Hearings,

otherwise

Name/Unit: Jo Lynn Reed - 135

Annette Skidmore - 302

32359.

City, FL 32055; Phone: 386.758.163. https://thirdcircuitfl.org/adaaccommodation-request/ at least 7 Contact Court Administration at least 7 days before your scheduled court days before your scheduled court appearance, or immediately upon appearance, or immediately upon receiving this notification if the time receiving this notification if the time before the scheduled appearance is before the scheduled appearance is less than 7 days; if you are hearing less than 7 days; if you are hearing impaired call 711. or voice impaired, call 711. WITNESS, my hand as Clerk of said Court and the Seal thereof, this 8th day of October, 2024. Gary Knowles, Clerk of Court Notice is hereby given that SunCo

### IN THE CIRCUIT COURT OF THE **3RD JUDICIAL CIRCUIT** IN AND FOR TAYLOR COUNTY CASE NO. 2023-14-DP

IN THE INTEREST OF: J.M. DOB: 11/26/2021 J.M. DOB: 11/26/2021 K.W.M. DOB: 7/8/2023 MINOR CHILDREN

By: Leandra Borkland

As Deputy Clerk

#### NOTICE OF ACTION **TERMINATION OF PARENTAL** RIGHTS TO: Freddy Mathis, address unknown

YOU ARE HEREBY NOTIFIED that the State of Florida, Department of Children and Families, has filed a Petition to terminate your parental rights and permanently commit the following children for adoption: J.M., J.M. (twins) born on 11/26/2021, and K.M. born 7/08/2023. You are hereby commanded to appear on November 19, 2024, at 9:30 AM before the Honorable Gregory Parker at the Taylor Courthouse, 108 N Jefferson St, Perry, FL 32347, for an ADVISORY HEARING. FAILURE TO PERSONALLY APPEAR

AT THIS ADVISORY HEARING CONSTITUTES CONSENT TO THE TERMINATION OF PARENTAL RIGHTS OF THIS CHILD (OR CHILDREN). IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THIS NOTICE. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carrina Cooper, 386-758-2163, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055 or complete the ADA Request form found https://thirdcircuitfl.org/adaaccommodation-request/ at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. WITNESS, my hand as Clerk of said

Court and the Seal thereof, this 8th day of October, 2024. Gary Knowles, Clerk of Court By: Leandra Borkland

As Deputy Clerk

### IN THE CIRCUIT COURT OF THE FLORIDA, IN AND FOR TAYLOR

**COUNTY CIVIL DIVISION** 62-2024-CA-000408

U.S. BANK NATIONAL ASSOCIATION. NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE CIM TRUST 2021-NR2 MORTGAGE-BACKED NOTES, SERIES 2021-NR2 Plaintiff, vs. GEORGE F. GANT III. et al.

Defendants.

#### NOTICE OF ACTION TO: GEORGE F. GANT III. LAST

KNOWN ADDRESS 1016 W HAMPTON SPRINGS AVE PERRY, FL 32347 UNKNOWN TENANTS/OWNERS 1 BELIEVED TO BE AVOIDING SERVICE OF PROCESS AT THE ADDRESS OF: 1016 W

HAMPTON SPRINGS AVE, PERRY, FL

32347. You are notified that an action to foreclose a mortgage on the following property in Taylor County, Florida:

LOTS 15, 16, 17 AND 18 OF BLOCK OF THE WEST BROOKLYN SUBDIVISION TO THE TOWN OF PERRY, FLORIDA, PER MAP OR PLAT OF SAID SUBDIVISION ON RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN TAYLOR COUNTY, FLORIDA.

commonly known as 1016 W HAMPTON SPRINGS AVE, PERRY, FL 32347 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Jennifer M. Scott of Kass Shuler, P.A., plaintiffs' attorney, whose address is P.O. Box 800, Tampa, Florida 33601, (813) 229-0900, on or before November 8, 2024, (or 30 days from the first date of publication, whichever is later) and file the original with the Clerk of this Court either before service on the Plaintiffs' attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint. Dated: October 7, 2024.

CLERK OF THE COURT Honorable Gary Knowles 108 N. Jefferson Street Perry, Florida 32347 By: Kathryn Lago Deputy Clerk

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake

### NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the Estate of

W. O. NEWMAN, deceased, File No. 2024-668-CP, by the Circuit Court for Taylor County, Florida, Probate Division, the address of which is Post Office Drawer 620, Perry, FL 32348. The names and addresses of the personal representative and the personal representative's attorney are set forth below. ALL INTERESTED PERSONS ARE

NOTIFIED THAT: All creditors of the decedent and

other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY

OF THIS NOTICE ON THEM (Sections 733.702 and 733.710 of the Florida Statutes).

All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publication of this notice is October 18, 2024. O. M. HOWARD, III, P.A. O. M. Howard, III

PUBLICATION OF THIS NOTICE.

Florida Bar No. 013551 P.O. Box 22 Perry, Florida 32348 (850) 584-4980 Person Giving Notice: ANITA JOY NEWMAN Personal Representative P. O. Box 192

Salem, FL 32356

Attorney at Law, P.A





### We're Hiring! **Installation Field Techs**

Benefits include free medical insurance, paid holidays, vacation time and 401k.

Apply online by scanning the QR code below or call (850) 843-2838 to schedule an appointment to apply



Your New Home Delivered

# IN 30 DAYS!

**Factory Direct Wholesale Pricing** 



Customize to make it your own!

**GREAT SELECTION OF NEW HOMES** 

- FINANCING OPTIONS
- HUGE CHOICE OF HOMES
  ONE STOP SHOPPING
- LAND/HOME PACKAGES
- LOW DOWN PAYMENTS
- ENERGY EFFICIENT HOMES 0% Down if your land is used as a down payment (LAND-IN-LIEU)



352-493-2492

13771 NW HWY 19, CHIEFLAND, FL www.PrestigeHomeCenters.com/Chiefland