

# CLASSIFIEDS May 2025

## Positions Available



### New/Used Vehicle Sales

**Position - Must** have great communication skills and friendly personality. Will train. Salary and Commission pay plan. Previous vehicle sales history a PLUS. **Please call 850-584-6178** to schedule your interview.

**Email resume to [brett@timberlandford.com](mailto:brett@timberlandford.com)**. All positions require a current driver's license. Ford Experience a Huge Plus!

We are an equal opportunity employer and a drug free workplace.

## LEGALS

10, 2025 at 4p.m. Applications may be delivered to the County Administrator's Office at 201 East Green Street. Applications, may also be faxed to 850-838-3501 or emailed to [lpembernton@taylorcountygov.com](mailto:lpembernton@taylorcountygov.com).

### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR TAYLOR COUNTY, FLORIDA

**CASE NO.: 25000057CAAXMX**  
LAKEVIEW LOAN SERVICING, LLC; Plaintiff, VS.

ASHLEY MARIE BATTON; ET AL Defendant(s).

#### NOTICE OF ACTION

To the following Defendant(s):

ASHLEY MARIE BATTON  
Last Known Address  
470 N ELLISON RD  
PERRY, FL 32347  
UNKNOWN SPOUSE OF ASHLEY MARIE BATTON  
Last Known Address  
470 N ELLISON RD  
PERRY, FL 32347

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 8 EAST, TAYLOR COUNTY, FLORIDA; THENCE RUN SOUTH 0 DEGREES 16 MINUTES 24 SECONDS EAST ALONG THE FORTY LINE 20.0 FEET; THENCE RUN NORTH 89 DEGREES 42 MINUTES 04 SECONDS EAST 32.11 FEET TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF ELLISON ROAD AND THE SOUTH RIGHT-OF-WAY LINE OF HOLLEY DRIVE FOR THE POINT OF BEGINNING; THENCE RUN NORTH 89 DEGREES 32 MINUTES 13 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE OF HOLLEY DRIVE 315.68 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE RUN SOUTH 00 DEGREE 20 MINUTES 34 SECONDS EAST 126.24 FEET; THENCE RUN SOUTH 89 DEGREES 32 MINUTES 13 SECONDS WEST 315.22 FEET TO THE SAID EAST RIGHT-OF-WAY LINE OF ELLISON ROAD; THENCE RUN NORTH 00 DEGREES 24 MINUTES 52 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY LINE 126.23 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 0.91 ACRES, MORE OR LESS.

a/k/a 470 N ELLISON RD, PERRY, FL 32347  
has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Marinosci Law Group, P.C., Attorney for Plaintiff, whose address is 100 W. Cypress Creek Road, Suite 1045, Fort Lauderdale, Florida 33309, within 30 days after the first publication of this Notice in the PERRY NEWS-HERALD, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demand in the complaint.

This notice is provided pursuant to Administrative Order No. 2.065.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL32055, (386) 719-7428, at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and the seal of this Court this 21st day of May, 2025.

Gary Knowles  
As Clerk of the Court  
By: Kathryn Lago  
As Deputy Clerk

**NOTICE OF PUBLIC HEARING**  
CONCERNING AN AMENDMENT TO THE CITY OF PERRY LAND DEVELOPMENT REGULATIONS BY THE PLANNING AND ZONING BOARD OF THE CITY OF PERRY, FLORIDA, SERVING ALSO AS THE LOCAL

PLANNING AGENCY OF THE CITY OF PERRY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Perry Land Development Regulations, as amended, objections, recommendations and comments concerning the amendment, as described below, will be heard by the Planning and Zoning Board of the City of Perry, Florida, serving also as the Local Planning Agency of the City of Perry, Florida, at a public hearing on June 2, 2025 at 5:00 p.m., or as soon thereafter as the matter can be heard, in the City Council Meeting Room, City Hall located at 224 South Jefferson Street, Perry, Florida. Z 25-01, an application by Adrienne Spain, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from RESIDENTIAL, (CONVENTIONAL) SINGLE FAMILY-3 (RSF-3) to RESIDENTIAL, (MIXED) SINGLE FAMILY/MOBILE HOME-3 (RSF/MH-3) on property described, as follows:

A parcel of land lying within Section 24, Township 4 South, Range 7 East, Taylor County, Florida. Being more particularly described as follows: Lot 1 and Lot 2 of Block 56 of the JC Curls Subdivision South, lying West of the railroad right-of-way, as recorded in the Public Records of Taylor County, Florida.

Containing 0.46 acre, more or less. At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment.

Copies of the amendment are available for public inspection at the Office of the City Manager, City Hall located at 224 South Jefferson Street, Perry, Florida, during regular business hours.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring auxiliary aids and services at this meeting may contact the City Manager's Office at 850.584.7161 Ext. 113 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY).

### FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES DIVISION OF FOOD, NUTRITION AND WELLNESS SFSP NEWS RELEASE

Taylor County Schools will be participating in the Summer Food Service Program during the months of June and July.

Nutritionally balanced meals will be provided to all children regardless of race, color, sex, disability, age, or national origin during summer vacation when school breakfasts and lunches are not available. All children 18 years old and younger, if open site, are eligible for meals at no charge, and there will be no discrimination in the course of the meal service. The programs are only approved for geographical areas of need where 50 percent or more of the children qualify for free and reduced-price meals during the school year.

In accordance with Federal law, and US Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination,

## CLASSIFIED ADS

Published each Wednesday and Friday.  
**Deadline for Wednesday (TaCo Times):**  
Monday by 5 p.m.  
**Deadline for Friday (Perry News-Herald):**  
Thursday by 12 noon  
Call (850) 584-5513 or email [classifieds@perrynewspapers.com](mailto:classifieds@perrynewspapers.com)

write to USDA, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer. Summer feeding sites that are located at schools provide meals to all children in the immediate vicinity in addition to those enrolled in summer school.

The following sites will be participating in the Summer Food Service Program:  
Taylor Primary School  
June 2, 2025 thru July 15, 2025--Monday thru Friday (July 4th Holiday)  
Breakfast 7:30-8:30 Lunch 11:00-12:00  
Taylor County High School  
June 2,2025 - June 30, 2025  
Monday thru Friday  
Breakfast 7:30-8:15 Lunch 11:00-11:45

### SALE NOTICE

Notice is hereby given that SunCo Storage- Steinhatchee will sell the contents of the following self-storage units by public auction to satisfy their liens against these tenants, in accordance with the Florida Self-Storage Facility Act. The auction will take place online at [storagetreasures.com](http://storagetreasures.com) from 9 a.m. on June 1st to Noon on June 5th. Units are believed to contain household items, unless otherwise listed. Sun-Co Storage 821 Beach Rd, Steinhatchee, FL 32359. Auction is with credit/debit card payments only. A \$100 refundable cleaning deposit is required. The auction will be listed and advertised on [www.storagetreasures.com](http://www.storagetreasures.com). All purchased items are sold as is, where is, and must be removed within 48 hours. Sale is subject to cancellation in the event of a settlement with the tenant.  
Name/Unit:  
Lori Strickland - 6

### NOTICE

Pursuant to Section 2.13(B) of the City Charter of the City of Perry, Florida, notice is hereby given that the City Council had Introduction and First Reading on Ordinance No. 1051 on May 13, 2025 in the City Council Chambers, 224 S. Jefferson Street, Perry, Florida. A Public Hearing and Final Reading on Ordinance No. 1051 is scheduled for June 8, 2025 in the City Council Meeting Room, located at 224 S. Jefferson Street, Perry, Florida at 4:00 p. m. or as soon thereafter as possible. The public hearing may be continued to a future date at the meeting, without further legal notice in the local newspaper. Any interested persons may appear and be heard on the aforementioned public hearing date. Notice is also given, pursuant to Florida Statutes 286.0105 that any person deciding to appeal any decision of the City Council with respect to any matter considered at the meeting will need a record of that meeting and may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony

and evidence upon which the appeal is to be heard.

### Introduction and First Reading

#### Ordinance No. 1051

AN ORDINANCE OF THE CITY OF PERRY, FLORIDA, AMENDING SEWERS AND SEWERAGE DISPOSAL OF THE CITY TO INCLUDE DENTAL ALMAGAM REGULATIONS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.  
John Hart II, City Manager  
Ward Ketring, Mayor

### NOTICE OF PUBLIC MEETING

The Taylor County Planning Board will hold a public meeting June 5, 2025, at 5:00 pm, or soon after as possible, at the Taylor County Administrative Complex located at 201 East Green Street, Perry, Florida 32347 to consider petitions for Comp Plan amendment, Development application and variance petitions.

A variance petition V09-2025 by Brad Curry, agent for Big Top USA, 3255 US Highway 19 North, Perry, Florida requesting a reduction in parking spaces from four-hundred eighty nine to one hundred eighty nine. Section 04, Township 04, Range 07, parcel number 02200-000.

A variance petition V10-2025 by owner Robert J Kilpatrick, 424 5th Street, Steinhatchee, Florida requesting a side yard setback from ten feet to five feet in a mixed use-urban development land use category to construct a new house. Section 23, Township 09, Range 09, parcel number 09587-000.

A variance petition V11-2025 by owners Thomas Kyle and Kasey H Johnson, 171 King Fisher Road, Perry, Florida requesting a front yard setback from thirty feet to fifteen feet and side yard setbacks from ten feet to five feet in a mixed use-urban development land use category to construct a pole barn. Section 01, Township 08, Range 07, parcel number 07131-000.

A variance petition V12-2025 by owners Michael and Stephanie Carter, 2802 Dekle Beach Road, Perry, Florida requesting a front yard setback from thirty feet to ten feet and a rear yard setback from fifteen feet to twelve feet in a mixed use-urban development land use category to construct a new house. Section 27, Township 07, Range 07, parcel number 06708-000.

Copies of associated documents are available for public inspection at the Planning Administration Complex, located at 201 East Green Street, Perry, Florida 32347.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceeding, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes their testimony and evidence upon which the appeal is to be based.

## MISCELLANEOUS

## HELP WANTED

WE BUY  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

## SERVICES

CD WRIGHT, LLC  
-HANDYMAN SERVICES-  
Kitchen/Bath Remodel, Cabinets, Tile, Flooring, Windows & Doors, Trim, Drywall, Decks, Outdoor Spaces. Quality Workmanship, Competitive Pricing, Locally Owned, Insured. (352) 363-9798.

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Licensed and Insured  
Complete Lawn Services  
Tree trimming/removal, tractor work, bush hog mowing, harrowing, rake work, etc. Call (850) 838-5996 or (850) 584-7972.

JOE COXWELL WELDING LLC  
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Mobile Service. (850) 843-3500.

TALL TIMBER TREE SERVICE  
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Call today! (850) 838-5923.  
Mark A. Moneyhan, Licensed and Insured. Certified Quality Specialist. TTTS

## HELP WANTED

COPEN AND SONS SERVICES LLC is looking for a highly motivated individual Handyman helper. Must have knowledge of the work, be able to work independently, and show up for work on time. Call 850-843-3056 or 850-843-2109 for an interview. CSS

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS  
JOB VACANCY  
ANNOUNCEMENT:**  
All applicants must complete a 2-part application process:  
1. Register and complete an online profile with Career Source (located at Big Bend Technical College).  
2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: [taylorcountygov.com](http://taylorcountygov.com)  
Taylor County is an EEO employer.

**FULL-TIME VACANCIES:**  
Engineer - Firefighter/EMT - Firefighter/EMT Recruit - Permit Technician - Purchasing Agent.

**PART-TIME:**  
Concession Lead - Purchasing Agent.

**SEASONAL/CALL - IN VACANCIES:**  
Roll-Off Site Attendant - Concession Workers - Boat Ramp Attendants.  
TCBCC

**CAREERSOURCE NORTH FLORIDA** seeks an experienced Executive Director to provide strategic leadership for our regional workforce development organization. This senior executive position offers:  
• \$40 per hour compensation.  
• Leadership of a dynamic team serving a 5-county region.  
• Opportunity to shape workforce development initiatives with significant community impact.  
**Qualifications:** Bachelor's degree in business/public administration or related field with 5+ years management experience, OR 10+ years organizational management

experience. Must demonstrate excellence in strategic planning, financial oversight, staff development, and board relations. **Responsibilities:** Implement strategic goals, manage operations, oversee programs/budgets, direct staff, and serve as the organization's public representative. Must work effectively with the Board while operating with significant autonomy and accountability. Valid Florida driver's license required. Final interviews conducted under Florida's Sunshine Law. Send resume and cover letter to [HR@CAREERSOURCECLM.COM](mailto:HR@CAREERSOURCECLM.COM)

### FULL TIME ROTATING MEMBER SERVICE REPRESENTATIVE

Tri-County Electric Cooperative, Inc. has an opening for a Full-Time Rotating Member Service Representative in our Perry Office. Normal hours are Monday to Friday, 8 a.m. - 5 p.m. While the primary reporting location is the Perry Office, this position requires frequent travel to other TCEC offices to fill vacancies as needed. A cooperative vehicle will be provided when travel is necessary. Responsibilities include, but are not limited to, opening and closing the office, taking payments, answering phone calls, setting up new accounts, and assisting members with any questions related to their electric service. A high school diploma or equivalent, as well as two years of customer service experience is required.

We are a family-oriented company, promoting personal and professional growth of our employees. We offer paid time off; full healthcare benefits with minimal waiting period; life and disability insurance; as well as a 401k and Defined Pension plan. Tri-County is an Equal Opportunity Employer (EOE) and Drug Free Workplace (DFWP)

Please send resume and completed Tri-County Employment Application Form, which is available at any TCEC office or online at [www.tcec.com](http://www.tcec.com), before June 6, 2025 to:  
Andrew Pinkard  
Tri-County Electric Cooperative, Inc., 2862 West US 90  
Madison, FL 32340  
850-973-8022 6/6

## FOR RENT

FOR RENT: \$175 per week. New, fully-furnished house in the Keaton Beach area. Private and isolated. Call (850) 284-1459. 5/23

## LEGALS

### TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTING APPLICATIONS FOR TAYLOR COUNTY RECREATION ADVISORY BOARD (TCRAB) MEMBER

This is a demanding volunteer position that meets regularly to discuss operations of the Taylor County Sports Complex. TCRAB members must be a registered voter of Taylor County and a current resident of the County. Appointees are representatives of all sports included at the County Sports Complex including, but not limited to, soccer, football, baseball, softball, basketball, tennis, and users of the trail.  
For more information, or to request an application, please come by the Taylor County Administrative Complex located at 201 East Green Street or visit [www.taylorcountygov.com](http://www.taylorcountygov.com).  
Deadline for submission of applications is Tuesday, June

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