

# Classifieds June 2025

## MISCELLANEOUS

WE BUY  
Scrap Metal and Junk Cars.  
(850) 838-5865. RC

## SERVICES

CD WRIGHT, LLC  
-HANDYMAN SERVICES-  
Kitchen/Bath Remodel, Cabinets,  
Tile, Flooring, Windows & Doors,  
Trim, Drywall, Decks, Outdoor  
Spaces. Quality Workmanship,  
Competitive Pricing, Locally  
Owned, Insured. (352) 363-9798.

A TO Z LAWN &  
FARM SERVICES  
Licensed and Insured  
Complete Lawn Services  
Tree trimming/removal, dump  
truck services, harrowing,  
bush hog mowing, rake work,  
dirt leveling. Call (850) 838-  
5996 or (850) 584-7972.

JOE COXWELL WELDING LLC  
Welding Fabrication & Repair  
Mobile Service. (850) 843-3500.

TALL TIMBER TREE SERVICE  
• Stump Grinding  
• Tree Trimming  
• Tree Removal  
• Tractor Work  
• Bush Hogging  
• Bucket Truck Use

\*Free Estimates\* \*Great Rates\*  
Call today! (850) 838-5923.  
Mark A. Moneyhan, Licensed  
and Insured. Certified Quality  
Specialist.

**REMY REFRIGERATION**  
Heating & Cooling, LLC  
**A/C REPAIR**  
LOCAL VETERAN OWNED & OPERATED  
**Jake Paulus**  
President  
**Sarah Paulus**  
Vice President  
**(850) 843-5268**  
jpaulus@remyrefrigeration.com  
www.remyrefrigeration.com  
CAC1822359

## HELP WANTED

TAYLOR COUNTY SCHOOL DISTRICT CURRENTLY HAS THE FOLLOWING OPEN POSITIONS: **Taylor County High School** - Math Teacher - Clinic Aide - Summer School Teacher (3) - Reading Coach - Summer School Teacher Aide. **Taylor County Middle School** - 6th Grade ELA Teacher - 6th, 7th & 8th Grade Math Teacher. **Taylor County Elementary School** - Elementary Education Teacher (6). **Taylor Primary School** - Assistant Principal - ESE/Teacher VE. **Big Bend Technical College** - Industrial Engineering Technology - Data Technician. **Steinhatchee School** - None. **Taylor County School Board** - None. For more information and to apply, please visit [www.taylor.k12.fl.us](http://www.taylor.k12.fl.us) or call 850-838-2500.

## TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS JOB VACANCY ANNOUNCEMENT:

All applicants must complete a 2-part application process:

1. Register and complete an online profile with Career Source (located at Big Bend Technical College).

2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: [taylorcountygov.com](http://taylorcountygov.com)  
Taylor County is an EEO employer.

### FULL-TIME VACANCIES:

Engineer - Firefighter/EMT  
- Firefighter/EMT Recruit -  
Firefighter Inspector - Animal  
Control Officer - HEOI - Public  
Works - Recycle Technician.

### PART-TIME:

Concession Lead - Roll-Off Site  
Attendant - Purchasing Agent.

### SEASONAL/CALL-IN VACANCIES:

Roll-Off Site Attendant -  
Concession Workers - Boat Ramp  
Attendants.  
TCBCC

## WANTED

WANTED: Do you have an old  
boat trailer you want to get rid of?  
Looking to buy an 8-foot and 16-  
foot boat trailer for aluminum boat.  
Does not have to be new! Call Rob  
(850) 843-1945.  
6/27

## FOR SALE

FOR SALE: Brand new electric  
bicycle. Asking \$1,000. Call 850-  
843-1866. 6/13

**\*\*BLUEBERRIES\*\***  
Shadrick's U-Pick will be at the  
Splash Pad in Perry this Wed.,  
June 11th from 10 a.m. until 1  
p.m. Blueberries are 2 lbs for  
\$9.00. We will have plenty.

## FOR RENT

FOR RENT: 2-bedroom/1-bath  
duplex for rent. Asking \$775 per  
month with first and last month  
security deposit. Call (352) 220-  
2958. 6/20

## LEGALS

### IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR TAYLOR COUNTY, FLORIDA

Case No. 25-117CA  
21ST MORTGAGE CORPORATION,  
Plaintiff, vs.

ANY UNKNOWN PARTY WHO MAY  
CLAIM AS HEIR, DEVISEE, GRANTEE,  
ASSIGNEE, LIENOR, CREDITOR,  
TRUSTEE, OR OTHER CLAIMANT,  
BY, THROUGH, UNDER OR AGAINST  
LANE C. SADLER and UNKNOWN  
TENANT, Defendant.

### NOTICE OF ACTION

TO: ANY UNKNOWN PARTY WHO  
MAY CLAIM AS HEIR, DEVISEE,  
GRANTEE, ASSIGNEE, LIENOR,  
CREDITOR, TRUSTEE, OR OTHER  
CLAIMANT, BY, THROUGH, UNDER  
OR AGAINST LANE C. SADLER last  
known address, 2299 Golf Course  
Road, Perry, FL 32348.  
Notice is hereby given to ANY  
UNKNOWN PARTY WHO MAY CLAIM  
AS HEIR, DEVISEE, GRANTEE,  
ASSIGNEE, LIENOR, CREDITOR,  
TRUSTEE, OR OTHER CLAIMANT,  
BY, THROUGH, UNDER OR AGAINST  
LANE C. SADLER that an action of  
foreclosure on the following property  
in Taylor County, Florida:

Legal: COMMENCE AT THE  
NORTHWEST (NW) CORNER OF  
THE SOUTHEAST ONE-QUARTER  
(SE 1/4) OF THE NORTHWEST ONE-  
QUARTER (NW 1/4) OF SECTION  
34, TOWNSHIP 4 SOUTH, RANGE 7  
EAST, TAYLOR COUNTY, FLORIDA,  
THENCE RUN SOUTH 89 DEGREES  
41 MINUTES 29 SECONDS EAST,  
ALONG THE FORTY ACRE LINE,  
1357.16 FEET TO THE NORTHEAST  
(NE) CORNER OF THE SOUTHEAST  
ONE-QUARTER (SE 1/4) OF THE  
NORTHWEST ONE-QUARTER (NW  
1/4) OF SAID SECTION 34 FOR THE  
POINT OF BEGINNING; THENCE  
CONTINUE SOUTH 89 DEGREES 41  
MINUTES 29 SECONDS EAST, 194.83  
FEET; THENCE RUN SOUTH 07  
DEGREES 27 MINUTES 44 SECONDS  
EAST, 388.30 FEET; THENCE RUN  
SOUTH 89 DEGREES 56 MINUTES  
49 SECONDS WEST, 225.84 FEET;  
THENCE RUN NORTH 07 DEGREES  
27 MINUTES 44 SECONDS WEST,  
389.74 FEET; THENCE RUN SOUTH  
89 DEGREES 41 MINUTES 29  
SECONDS EAST, 31.19 FEET TO THE  
POINT OF BEGINNING.

ALSO TOGETHER WITH AND  
SUBJECT TO A 60 FEET WIDE  
EASEMENT FOR INGRESS AND  
EGRESS, THE CENTER LINE BEING  
DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST  
(NW) CORNER OF THE SOUTHEAST  
ONE-QUARTER (SE 1/4) OF THE  
NORTHWEST ONE-QUARTER (NW  
1/4) OF SECTION 34, TOWNSHIP  
4 SOUTH, RANGE 7 EAST, TAYLOR  
COUNTY, FLORIDA, THENCE RUN  
SOUTH 89 DEGREES 41 MINUTES 29  
SECONDS EAST, ALONG THE FORTY  
ACRE LINE, 1357.16 FEET TO THE  
NORTHEAST (NE) CORNER OF THE  
SOUTHEAST ONE-QUARTER (SE 1/4)  
OF THE NORTHWEST ONE-QUARTER  
(NW 1/4) OF SAID SECTION 34;  
THENCE CONTINUE SOUTH 89  
DEGREES 41 MINUTES 29 SECONDS  
EAST, 900.63 FEET; THENCE RUN  
SOUTH 01 DEGREES 21 MINUTES  
07 SECONDS WEST, 210.00 FEET;  
THENCE RUN SOUTH 89 DEGREES  
41 MINUTES 29 SECONDS EAST,  
420.00 FEET TO THE WESTERLY  
RIGHT-OF-WAY LINE OF GOLF  
COURSE ROAD; THENCE RUN  
SOUTH 01 DEGREES 21 MINUTES  
07 SECONDS WEST, ALONG SAID  
RIGHT-OF-WAY LINE, 168.06 FEET  
FOR THE POINT OF BEGINNING;  
THENCE SOUTH 89 DEGREES 56  
MINUTES 49 SECONDS WEST,  
1292.27 FEET TO THE TERMINUS OF  
SAID EASEMENT.

TOGETHER WITH A 2014 LIVE OAK  
76x26 MODEL MANUFACTURED  
HOME, BEARING SERIAL  
NOS.: LOHGA11314610A AND  
LOHGA11314610B.

has been filed against you and  
you are required to serve a copy  
of your written defenses, if any, to  
it on Leslie S. White, Esquire, the  
Plaintiff's attorney, whose address is,  
420 S. Orange Avenue, Suite  
700, P.O. Box 2346, Orlando, Florida  
32802-2346.

30 days from the first date of  
publication on June 4, 2025, and  
file the original with the clerk of the  
court either before service on the  
Plaintiff's attorney or immediately  
thereafter; otherwise, a default  
will be entered against you for the  
relief demanded in the complaint or  
petition. DATED ON May 29, 2025.  
Gary Knowles  
County Clerk of Circuit Court  
By: Kathryn Lago  
Deputy Clerk

## LEGALS

### PUBLIC NOTICE RFQ-NFC-01-2025 REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION PROJECT CONTRACTOR PRE- QUALIFICATION

North Florida College (NFC) invites  
General Contractors to apply for pre-  
qualification in order to be eligible  
to bid on the construction of an  
approximately 5,435 sq. ft. Innovative  
Community Access & Networking  
(ICAN) Center on the Madison Campus  
of NFC.

To be considered, qualification  
statements must be submitted as  
prescribed in the RFQ-NFC-01-2025  
Specifications Document available  
for download from the NFC website  
at <https://www.nfc.edu/about/procurement-and-contracts/index.php>.

Send responses, identified on outside  
with General Contractor Name & RFQ-  
NFC-01-2025, to NFC, Attn: T. Coody,  
Bldg. 3, RM. 19, 325 NW Turner Davis  
Dr., Madison, FL 32340. **Response  
deadline to NFC is July 1, 2025,  
by 10:00 a.m. EDT.** Emailed, faxed,  
conditional, late and responses  
delivered to the wrong location will  
not be considered. Later that same  
day, NFC will hold a public meeting in  
Bldg. 9, Rm. 20 at 10:30 a.m. during  
which a committee will evaluate  
responses received by the deadline  
and prepare a list of pre-qualified  
General Contractors who will be invited  
to bid on constructing the ICAN Center.  
Notice of intent to award pre-qualified  
general contractor status will be  
posted on July 2 on the NFC web page.  
Delivery method for the bid when  
issued is hard bid. This is a federally  
grant funded construction project  
with commencement of construction  
expected in August 2025.  
NFC reserves the right to reject any or  
all responses to this RFQ, to waive any  
informalities in regards thereto, and to  
accept only the responses which are  
in the best interest of the College. In  
accordance with the ADA, any person  
requiring special accommodation to  
attend a public meeting is asked to  
advise NFC at least 3 days prior to the  
meeting. Direct all questions related  
to the RFQ in writing via email to  
[procurement@nfc.edu](mailto:procurement@nfc.edu).

### SEEKING BOARD MEMBER

The City of Perry Fire Pension Board  
is seeking a dedicated individual to fill an  
open position.  
If you are interested in serving your  
community and have a passion for  
supporting our firefighters, please  
consider applying!  
Requirements:  
Must live in the City limits.  
Commitment to attend quarterly board  
meetings.  
How to Apply: Contact City Hall at  
(850) 584-7161 option 4, for more  
details. Join us in making a difference  
for our local heroes!

### INTENT TO GRANT A LEASE

Pursuant to Section 373.093, Florida  
Statutes, the Suwannee River Water  
Management District ("District")  
gives notice of its intention to grant  
a lease of approximately 1.00 acre of  
the Steinhatchee Falls Tract in Taylor  
County, Florida to operate as apiary  
sites. The property is anticipated to be  
leased July 8, 2025 at approximately  
9:00 am at District Headquarters,  
9225 CR 49, Live Oak, Florida 32060.

### TAYLOR COUNTY BOCC "EMPLOYEE INSURANCE BENEFITS" MEDICAL, DENTAL, VISION, AND LIFE INVITATION TO BID

Taylor County BOCC, Florida, is  
accepting proposals from qualified  
companies to provide medical, dental,  
vision, life and AD&D insurance for  
their Employee Benefit program  
effective October 1, 2025.

The proposal documents and all  
pertinent information necessary to  
submit a complete proposal package  
may be obtained electronically from  
the following County Web Site address:  
[https://www.taylorcountygov.com/government/county\\_bids/index.php](https://www.taylorcountygov.com/government/county_bids/index.php).

You may submit any questions to the  
attention of Gary Knowles, Clerk of  
Court at [gknowles@taylorclerk.com](mailto:gknowles@taylorclerk.com).  
All questions are due are due by June  
20, 2025, at 4:00pm.

Qualified carriers desiring to provide  
the required products or services  
must submit five (5) packages in a  
sealed envelope or similar package  
marked "Sealed Proposal for Taylor  
County BOCC Employee Insurance  
Benefits" to the Clerk of Court, 1st  
Floor Courthouse, 108 North Jefferson  
Street, Suite 102, Perry, Florida 32347,  
to arrive no later than 4:00pm., local  
time on July 1, 2025. All proposals  
must have the respondent's name and  
mailing address clearly shown on the  
outside of the envelope or package  
when submitted. Proposals will be  
opened, and respondents announced  
at 6:00pm local time, or as soon  
thereafter as practical, on July 1, 2025  
in the Taylor County Administrative  
Complex, 201 East Green Street, Perry,  
FL 32347.

Note that a Pre-Bid conference  
will not be held for this project.  
See Instructions to Proposers for  
information concerning requests for  
additional information.

### IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA CIVIL ACTION

CASE NO.: 62-2023-CA-000322  
U.S. BANK NATIONAL ASSOCIATION,  
AS TRUSTEE, SUCCESSOR IN  
INTEREST TO LASALLE BANK

NATIONAL ASSOCIATION, AS TRUSTEE  
FOR LEHMAN XS TRUST: MORTGAGE  
PASS-THROUGH CERTIFICATES,  
SERIES 2005-2, Plaintiff, vs.  
ANGELA P. BYRD AKA ANGELA BYRD,  
AS PERSONAL REPRESENTATIVE OF  
THE ESTATE OF JACK L. BYRD,  
DECEASED, et al, Defendant(s).

### NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant  
to a Final Judgment of Foreclosure  
dated May 27, 2025, and entered  
in Case No. 62-2023-CA-000322 of  
the Circuit Court of the Third Judicial  
Circuit in and for Taylor County,  
Florida in which U.S. Bank National  
Association, as Trustee, successor in  
interest to LaSalle Bank National  
Association, as Trustee for Lehman  
XS Trust Mortgage Pass-Through  
Certificates, Series 2005-2, is the  
Plaintiff and The Unknown Heirs,  
Devises, Grantees, Assignees,  
Lienors, Creditors, Trustees, or other  
Claimants claiming by, though, under,  
or against, Angela P. Byrd aka Angela  
Byrd, deceased, deceased; George  
Allen Barkley; Victoria Renee Steely;  
Trust Bank, successor by merger to  
SunTrust Bank; Any And All Unknown  
Parties Claiming by, Through, Under,  
And Against The Herein named  
Individual Defendant(s) Who are not  
Known To Be Dead Or Alive, Whether  
Said Unknown Parties May Claim An  
Interest in Spouses, Heirs, Devises,  
Grantees, Or Other Claimants are  
defendants, the Taylor County Clerk  
of the Circuit Court will sell to the  
highest and best bidder for cash in/on  
the front steps of the Taylor County  
Courthouse, 108 N, Jefferson St.,  
Perry, Florida 32347, Taylor County,  
Florida at 11:00 a.m. on the 26th  
day of August, 2025, the following  
described property as set forth in said  
Final Judgment of Foreclosure:  
COMMENCE AT AN IRON ROD MARKING  
THE INTERSECTION OF THE NORTH  
BOUNDARY OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION  
15, TOWNSHIP 4 SOUTH, RANGE 7  
EAST, TAYLOR COUNTY, FLORIDA,  
AND THE WESTERLY RIGHT-OF-  
WAY LINE OF U.S. HIGHWAY 19  
AND RUN WEST ALONG THE SAID  
NORTH BOUNDARY 179.28 FEET  
TO A CONCRETE MONUMENT FOR A  
POINT OF BEGINNING: THENCE FROM  
SAID POINT OF BEGINNING, RUN  
SOUTH 34 DEGREES, 24 MINUTES,  
30 SECONDS EAST 465.99 FEET TO  
A CONCRETE MONUMENT; THENCE  
SOUTH 62 DEGREES, 36 MINUTES,  
10 SECONDS WEST 137.19 FEET TO  
A CONCRETE MONUMENT; THENCE  
NORTH 34 DEGREES, 23 MINUTES,  
30 SECONDS WEST 542.40 FEET  
TO A CONCRETE MONUMENT ON  
THE NORTH BOUNDARY OF THE  
NORTHWEST 1/4 OF THE NORTHEAST  
1/4; THENCE EAST ALONG SAID  
NORTH BOUNDARY 164.86 FEET TO  
THE POINT OF BEGINNING. A/K/A  
2315 CY STRICKLAND RD PERRY FL  
32347

Any person claiming an interest in the  
surplus from the sale, if any, other  
than the property owner as of the date  
of the Lis Pendens must file a claim  
before the Clerk reports the surplus as  
unclaimed.  
Dated in Taylor County, Florida this 5th  
day of June, 2025.  
Clerk of the Circuit Court  
Taylor County, Florida  
By: Kathryn Lago  
Deputy Clerk  
Albertelli Law Attorney for Plaintiff  
P.O. Box 23028  
Tampa, FL 33623  
(813) 221-4743  
(813) 221-9171 facsimile  
eService: [scrvealaw@albertellilaw.com](mailto:scrvealaw@albertellilaw.com)  
If you are a person with a disability  
who needs any accommodation in  
order to participate in this proceeding,  
you are entitled, at no cost to you,  
to the provision of certain assistance.  
Persons with a disability who need any  
accommodation to participate should  
call the ADA Coordinator, Jacquetta

Bradley, P.O. Box 1569, Lake City, FL  
32056, 386-719-7428, within two (2)  
working days of your receipt of this  
notice; if you are hearing impaired  
call (800) 955-8771; if you are voice  
impaired call (800) 955-8770.

### ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the  
undersigned intends to sell or dispose  
of personal property described below to  
enforce a lien imposed on said property  
under the Florida Self-Storage Facility  
Act Statutes (section 83.801-83.809).  
The undersigned will dispose or sell  
by silent bidding on the 21st day  
of May 2025, at 10:00 am, on the  
premises where said property has been  
stored and which are located at Lock  
& Key Mini Storage, 1309 S Jefferson  
St., Perry, County of Taylor, State of  
Florida, the following:  
Virginia Wood Unit B19  
Nate Burnett Unit A34  
Heather McCormack Unit D12

Purchases must be paid for at time  
of purchase in cash only. Or, pay with  
Credit Card (3% fee will be applied)  
All purchased items sold as is where is  
and must be removed and unit cleaned  
at the time of sale. Sale subject to  
cancellation in the event of settlement  
between owner and obligated party.  
Dated this 11th day of May, 2025.

### NOTICE OF APPLICATION FOR TAX DEED TDA 25-010

NOTICE IS HEREBY GIVEN, that FIG  
20, LLC, the holder of the following  
certificate has filed said certificate, for  
a tax deed to be issued thereon. The  
certificate number, year of issuance,  
description of the property and the  
names in which the property was  
assessed are as follows:  
Certificate Number 1133  
Year of Issuance 2023  
Description of Property:  
Parcel Number: R09486-315  
Described as: LEG 0000.23 ACRES -  
STEINHATCHEE SUB - LOT 6 BLK 92 -  
OR 539-754 OR 828-348  
SECTION 23 TOWNSHIP 09 RANGE 09

Name in which assessed: Randall  
Barber & Michael Morrison  
Said property being in the County of  
Taylor, State of Florida.

Unless such certificate is redeemed  
according to law, the property  
described shall be sold to the highest  
bidder in the Courtroom on the  
2nd floor in the Taylor County, FL  
Courthouse on the 14th day of July,  
2025 at 11:00 a.m.

\*\* To participate in the bidding, you  
must be prepared to pay a NON-  
REFUNDABLE \$200.00 CASH deposit  
immediately following the sale of each  
parcel in which you are the highest  
bidder. \*\*  
Dated this 6th day of June, 2025.  
Signature: Gary Knowles  
Clerk of Circuit Court  
Taylor County, Florida

### NOTICE OF APPLICATION FOR TAX DEED TDA 25-011

NOTICE IS HEREBY GIVEN, that FIG  
20, LLC, the holder of the following  
certificate has filed said certificate, for  
a tax deed to be issued thereon. The  
certificate number, year of issuance,  
description of the property and the  
names in which the property was  
assessed are as follows:  
Certificate Number 1211  
Year of Issuance 2023  
Description of Property:  
Parcel Number: R10020-020  
Described as: LEG 0000.34 ACRES -  
STEINHATCHEE SUB - LOTS 18 19 BLK  
100 - OR 551-844 860 876 OR 863-32  
OR 863-33 SECTION 26 TOWNSHIP 09  
RANGE 09

Name in which assessed: Willis M.  
Kirkland, III & Alesa J. Hall  
Said property being in the County of  
Taylor, State of Florida.  
Unless such certificate is redeemed  
according to law, the property  
described shall be sold to the highest  
bidder in the Courtroom on the  
2nd floor in the Taylor County, FL  
Courthouse on the 14th day of July,  
2025 at 11:00 a.m.

➔ Please see page 10

**Kellar Mechanical, Inc.**  
**850-584-2038**  
• Ice Machines •  
• Air Conditioning Repair •  
• Commercial Refrigeration •  
Commercial, Industrial and Residential  
**In business for 45 yrs**  
Lic# CMC1249388

**Positions Available**  
**New/Used Vehicle Sales**  
**Position - Must**  
have great communication skills and  
friendly personality. Will train. Salary  
and Commission pay plan. Previous  
vehicle sales history a PLUS.  
**Please call 850-584-6178 to schedule  
your interview.**  
**Email resume to [brett@timberlandford.com](mailto:brett@timberlandford.com).**  
All positions require a current  
driver's license. Ford Experience a Huge  
Plus!  
We are an equal opportunity employer and a  
drug free workplace.

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