

City Hall tours



The Taylor County Historical Society hosted a tour of City Hall and the city council chambers on Friday, Feb. 20, as well as a plaque dedication for both buildings. The City Hall building was originally constructed in 1898, first serving as a jail, and later as a fire station. It was completely renovated by the city in 1924. The plaque on the building marks 1910 as the year it officially became City Hall. The council meeting room was built in 1945, and was originally the Union Bus Station. It was there loved ones said goodbye to soldiers heading off to war and later where welcomed them home with open arms. (Above) Mayor Ward Ketring (left) and City of Perry HR Director Stephanie Bailey helped unveil the plaques.



Celebrating hope, healing & perseverance



Local artist Jeff Byers was the special guest speaker at the Perry Garden Club's Feb. 18 meeting, sharing information about the art exhibit on display at the Taylor County Public Library entitled "Three Strikes and You're Out, But You're Not." The exhibit celebrates "the hope, healing, perseverance and resilience the community and its residents have experienced in the wake of the hurricanes that hit the county," he said. (Top photo) Byers is shown with President Kay McCullough (left) and Co-Treasurer Teresa Shaffer. (Above) The club also recognized its February birthday members, which included Marilyn Bush (right), shown with Celicia Wieck, and heard a horticulture tip from member Karen Falcon (right).

Join Horseshoe Crab Monitoring in Taylor County!

Training: February 17, 10 AM
Taylor County Extension Office
203 Forest Park Dr. Perry, FL 32348

Kick Off Spring Monitoring at Hagen's Cove

Tuesday, Feb 17	2:23 PM
Wednesday, Feb 18	2:46 PM
Monday, March 2	1:41 PM
Tuesday, March 3	2:05 PM
Wednesday, March 4	2:26 PM
Wednesday, March 18	2:35 PM
Thursday, March 19	2:59 PM
Friday, March 20	3:26 PM
Wednesday, April 1	2:19 PM
Thursday, April 2	2:43 PM
Friday, April 3	3:07 PM

For youth and adults!
K-12 students, Home School Students, Seniors & Volunteers welcome!
Info: Victor Blanco 850-838-3508

UF IFAS Extension Taylor County | Sea Grant

Outdoor & volunteer opportunity

Residents are invited to join the Taylor County UF/IFAS Extension Horseshoe Crab Watch Program at Hagen's Cove. Volunteers are invited to participate in the field surveys on the dates and times shown above. For more information, contact Marine Extension Agent Victor Blanco at 850-838-3508.

LEGALS

(Continued from page 9)

review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows Florida Housing Finance Corporation to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of fund and the Florida Housing Finance Corporation's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Florida Housing Finance Corporation; (b) the Florida Housing Finance Corporation has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and

submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to CPDRROFJKV@hud.gov or written submission to U.S. Department of Housing & Urban Development, Community Planning & Development Division, Jacksonville Field Office, Attention: CPD Environmental Review, 400 W. Bay Street, Suite 1015, Jacksonville, FL 32202. Potential objectors should contact the HUD Jacksonville Field Office at the same email address at CPDRROFJKV@hud.gov to verify the actual last day of the objection period.

Ms. Angeliki G. Sellers, Chief Financial Officer, Florida Housing Finance Corporation

SALE NOTICE

Notice is hereby given that SunCo Storage - Steinhatchee will sell the contents of the following self-storage units by public auction to satisfy their liens against these tenants, in accordance with the Florida Self-Storage Facility Act. The auction will take place online at storagetreasures.com from 9 a.m. on March 1st to Noon on March 11th. Units are believed to contain household items, unless otherwise listed. SunCo Storage 821 Beach Rd, Steinhatchee, FL 32359 Auction is with credit/debit card payments only. A \$100 refundable

cleaning deposit is required. The auction will be listed and advertised on www.storagetreasures.com. All purchased items are sold as is, where is, and must be removed within 48 hours. Sale is subject to cancellation in the event of a settlement with the tenant. Name/Unit: Kathy Harrison - 225, 41 James Thompson - 121 Lynn Neal - 301

SECTION 17 IN TAYLOR COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if must file a claim the requirements set forth in FL Stat. 45.302.

DATED this 23 day of February, 2026.
GARY KNOWLES
Clerk Circuit Court
By: Kathryn Lago
Deputy Clerk
23-002287-02 / 34407.2097 / Jean Schwartz
Publish in: Perry Newspaper
Submitted by:
GREENSPOON MARDER, LLP
IMPORTANT
If you are a person with a disability who

requires in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386-758-1465, adamail@jud3.flcourts.org. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 711.

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT IN AND FOR TAYLOR COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

CASE NO. 25000064CAAXMX WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR FINANCE OF AMERICA STRUCTURED SECURITIES ACQUISITION TRUST 2018-HB1, Plaintiff, vs. KASIE MORGAN AKA KASIE MANON MORGAN, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMES ROBERT JONES AKA JAMES R. JONES AKA JAMES

JONES AKA BOB JONES, DECEASED UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF JAMES ROBERT JONES AKA JAMES R. JONES AKA JAMES JONES AKA BOB JONES, DECEASED, et. al., are Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 25000064CAAXMX of the Circuit Court of the 3rd Judicial Circuit in and for Taylor County, Florida, wherein, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR FINANCE OF AMERICA STRUCTURED SECURITIES ACQUISITION TRUST 2018-HB1, Plaintiff, and, KASIE MORGAN AKA KASIE MANON MORGAN, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMES ROBERT JONES AKA JAMES R. JONES AKA JAMES JONES AKA BOB JONES, DECEASED, et. al., are Defendants, Clerk of Circuit Court, Gary Knowles will sell to the highest bidder for cash at on the east steps of the Taylor County Courthouse, 108 North Jefferson Street, Perry, FL 32348, on April 14, 2026 at 11:00 AM, the following described property: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST

QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 8 EAST, AND RUN SOUTH 89 DEGREES 59 MINUTES EAST 1119.5 FEET ALONG THE QUARTER SECTION LINE TO ITS INTERSECTION WITH THE WESTERN BOUNDARY OF THE RIGHT OF WAY OF STATE ROAD NO. 55 AND U.S. #19; THENCE NORTH 13 DEGREES 59 MINUTES WEST, 630.6 FEET ALONG RIGHT OF WAY BOUNDARY TO A POINT OF BEGINNING; THENCE CONTINUE ALONG SAID RIGHT OF WAY NORTH 13 DEGREES 59 MINUTES WEST 200 FEET; THENCE SOUTH 78 DEGREES 13 MINUTES WEST 234.35 FEET; THENCE SOUTH 03 DEGREES 32 MINUTES EAST 202.2 FEET; THENCE NORTH 78 DEGREES 13 MINUTES EAST 216.7 FEET TO POINT OF BEGINNING. SAID LAND BEING IN THE SW1/4 OF NW1/4 OF SAID SECTION 17 IN TAYLOR COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, must file a claim per the requirements set forth in FL Stat. 45.302. DATED this 23 day of February, 2026. GARY KNOWLES Clerk Circuit Court By: Kathryn Lago Deputy Clerk