



Classified Ads

Published each Wednesday and Friday
Deadline for Wed. (TaCo Times):
Monday 5 p.m.
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HELP WANTED

**TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS
JOB VACANCY
ANNOUNCEMENT:**
All applicants must complete a 2-part application process:
1. Register and complete an online profile with Career Source (located at 105 W. Main Street Perry, Florida).
2. Fill out and sign County Application. Detailed Job Descriptions can be found on the Taylor County Website: taylorcountygov.com
Taylor County is an EEO employer.
FULL-TIME VACANCIES:
County Engineer, Engineer, Personnel Manager, HEOI-Dump Truck Driver-Public Works (1), HEOI-Boom Axe Operator (1), HEOI – Public Works, RMT (1), Recycle Technician (1), Building Official – Anticipated Vacancy, Environmental Services Lead Mechanic
PART-TIME: Field Attendant.
SEASONAL / CALL - IN VACANCIES: Roll-Off Site Attendant.



**Alcoholics Anonymous
AA MEETINGS**
Tuesday nights
6:30-7:30 p.m.
Taylor Senior
Services Center
800 W. Ash St.

ESTATE & YARD SALES

ESTATE SALE: 2487 Live Oak Rd., Leisure Retreats, Perry on Fri., Oct. 2 and Sat., Oct. 3 from 7 a.m. through 5 p.m. We have tools, furniture, power equipment, kitchen wares & more. Items \$1 to \$1,000.

**TAYLOR COUNTY SENIOR CENTER BENEFIT YARD SALE
FRI., OCT. 2 AND SAT., OCT. 3
STARTING AT 8 A.M.**
800 W. Ash St. Inside - Rain or shine.
All proceeds go to center.
Chicken dinners will be on sale during the yard sale on Sat., Oct. 3 starting at 11 a.m.

YARD SALE: Across from Save-A-Lot on Sat., Oct. 3 from 8 a.m. until noon. We have women's and kid's clothes and shoes, household items, hot water heater, wall unit oven, a car, and much more! Come see us!

ESTATE SALE: Oct. 9-11 (Fri-Sun) 8 a.m. to 3 p.m. Judson Drive (follow signs). Household furniture, vintage glassware, home decor, kitchenware, collectibles and sewing items. Cash only. All sales final.

MULTI-FAMILY YARD SALE: 2259 Golf Course Rd. on Sat., Oct. 3 from 8 a.m. until noon. You name it we got it! Come see us!

LEGALS

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT
DECLARATION OF PHASE II
WATER SHORTAGE**
The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-004 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County.
To learn more or to view WSO 26-004, visit our website at www.srwmd.com.



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CCC 1331548

LEGALS

mysuwanneeriver.com.
**BEFORE THE BOARD OF NURSING
IN RE: THE LICENSE TO
PRACTICE LICENSED PRACTICAL
NURSING**
DAYNA ANNE WHITE, L.P.N.
2575 WILLIAMSON LANE
PERRY, FL 32347
CASE NO.: 2025-53373
LICENSE NO.: PN5228758
The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by contacting Caitlin Harden, Assistant General Counsel, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C65, Tallahassee Florida 32399-3265, (850) 558-9870.

If no contact has been made by you concerning the above October 23, 2026, the matter of the Administrative Complaint will be presented at an ensuing meeting of the Board of Nursing in an informal proceeding.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice not later than seven days prior to the proceeding at the address given on the notice. Telephone: (850) 245-4640, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service.

NOTICE OF TERMINATION OF FEE-FOR-SERVICE REMOTE PATIENT CARE SERVICES

CopilotIQ will permanently end its fee-for-service remote patient monitoring (RPM) services on October 15, 2026. This affects only patients receiving RPM on a fee-for-service basis; patients enrolled through a health plan are unaffected and will continue without interruption. Affected patients should arrange alternative care before that date. For a copy of your records, submit a written request to the address below; to transfer records to another provider, submit a written authorization including the provider's name and address. CopilotIQ, 40 Burton Hills, Suite 200, Nashville TN 37215. (800) 930-5144.

SALE NOTICE

Notice is hereby given that SunCo Storage - Steinhatchee will sell the contents of the following self-storage units by public auction to satisfy their liens against these tenants, in accordance with the Florida Self-Storage Facility Act. The auction will take place online at storagetreasures.com from 9AM on October 1, 2026 to October 7, 2026 Noon. Units are believed to contain household items, unless otherwise listed.
SunCo Storage 821 Beach Rd, Steinhatchee, FL 32359
Auction is with credit/debit card

payments only. A \$100 refundable cleaning deposit is required. The auction will be listed and advertised on www.storagetreasures.com. All purchased items are sold as is, where is, and must be removed within 48 hours. Sale is subject to cancellation in the event of a settlement with the tenant.
Name/Unit:
James Longacre 115
Melissa Urbanski 218
Kathy Harrison 33

NOTICE TO CREDITORS FILING NO. 257613723, CIRCUIT COURT, TAYLOR COUNTY, FLORIDA, PROBATE DIVISION, 108 NORTH JEFFERSON STREET, PERRY, FLORIDA 32347

IN RE: Estate of JAMES EVERETT ROBERSON, Deceased. An Order of Summary Administration has been entered. The probate assets subject to administration value \$7,821. The estate is assigned to: Jennifer Roberson Barrow, 117 Gardenia St., Tavernier, FL 33070; Adam Rhett Roberson, 1656 Duxbury Ln NW, Kennesaw, GA 30152; Troy M. Roberson, 3980 Creekmore St., Canton, GA 30115. Creditors having claims or demands against the estate must file them with the Court as provided by law. Claims of creditors not known or reasonably ascertainable will be barred unless filed within 3 months after the first publication of this notice, pursuant to §735.2063, Florida Statutes.
First publication: 9/25/2026.

NOTICE OF REQUEST FOR PROPOSALS

The Taylor County Board of County Commissioners is soliciting proposals for the TAYLOR COUNTY HORSEMEN'S ARENA — ARENA IMPROVEMENTS AND PARK DEVELOPMENT PROJECT. This project is the design-build of improvements and upgrades to the existing Horsemen's Arena, together with new and renovated public outdoor recreation amenities at the arena grounds in Forest Capital Park which will include a new playground area, a new picnic facility, two recreational vehicle/camping hookups, restroom improvements, handicap-accessible parking improvements, and new security lighting as per the requirements of a Florida Recreational Development Assistance Program Grant Agreement P5048.

Qualified firms or individuals desiring to provide the requested services MUST submit their proposal in an envelope or similar package marked "Sealed Proposals for TAYLOR COUNTY HORSEMEN'S ARENA IMPROVEMENTS AND PARK DEVELOPMENT IN TAYLOR COUNTY, FLORIDA" to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, on Friday, October 30, 2026.
All proposals MUST have name and mailing address clearly shown on the outside of the envelope or package when submitted. Proposals will be opened and respondents announced at 6:00 P.M., local time, or as soon thereafter as practical, on Monday, November 2, 2026 at the Taylor County Administrative Complex, 201 East Green Street, Perry, Florida 32347.

The County reserves the right, in its sole and absolute discretion, to reject any or all proposals, to cancel or withdraw this proposal at any time, or waive any irregularities in the proposal process. The County reserves the right to award any contract(s) to the proposer/ respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract(s) based on the quoted price.
The County, in its sole and absolute discretion, also reserves the right to waive minor defects in the process and to accept the proposal deemed to be in the County's best interest. The County reserves the right to only award "Primary Elements" of the Scope of Work if it is deemed "Support Elements" can be completed more cost efficiently by the County. No faxed proposals will be accepted.

For additional information and a proposal package, contact: Melody Cox, Grants Manager, Taylor County, 201 East Green Street, Perry, FL 32347 at melody.cox@taylorcountygov.com, or at 850-843-0029. The proposal package may also be obtained on the County's website at www.taylorcountygov.com.
Qualified WBE/MBE/DBE and Veteran Owned businesses are encouraged to apply.

General Proposal Information
1. Proposal documents shall be obtained from Melody Cox at melody.cox@taylorcountygov.com or at 850-843-0029. Proposal documents will also be available on the County's website at www.taylorcountygov.com.

com.
2. Proposals MUST be submitted to the Clerk of Court, 1st Floor Courthouse, 108 North Jefferson Street, Suite 102, Perry, Florida 32347, to arrive no later than 4:00 P.M., local time, October 30, 2026.
3. Proposals MUST be in a sealed envelope plainly marked on the outside: "RFP for Taylor County Horsemen's Arena Improvements and Park Development Project, Taylor County".
4. All proposals MUST have respondents name and mailing address shown on the outside of the envelope or package when submitted.
5. Proposals that are not delivered to the physical address specified prior to the specified time will not be considered and will be returned to the responder unopened.
6. Once opened, no proposal may be withdrawn prior to Board of County Commissioners action without the written consent of the County.
7. Responders must complete and furnish with their proposal the Florida Public Entity Crimes sworn statement as required by Section 287.133(3)(a), Florida Statutes (Exhibit E).
8. Proposals shall be opened by the Clerk of Courts at the Board of Commissioners meeting at 6:00 PM or as soon thereafter November 2, 2026 and respondents announced.
9. The Taylor County Board of County Commissioners reserves the right, in its sole and absolute discretion, to reject any or all proposals, to waive minor defects, to cancel or withdraw this proposal at any time, and to waive any irregularities in the proposal process. The County is not bound to award based on quoted price and reserves the right to award to the proposer it deems to offer the best overall service.
10. The County reserves the right to only award "Primary Elements" of the Scope of Work if it is deemed "Support Elements" can be completed more cost effectively by the County.
11. Proposer will be responsible to prepare and obtain any required permitting. The County will be responsible for permit fees as this is not a expense reimbursable to the FRDAP grant.
12. It is the responsibility of the proposers to fully understand and follow all contract expectations, the approved FRDAP conceptual plan and project element layout plan (Exhibit A).

➡ Please see page 12

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